



The Graduate School  
(406) 994-4145 [www.montana.edu/gradschool](http://www.montana.edu/gradschool)  
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## Graduate Representative Report

Revised Jan. 30, 2015

Date: \_\_\_\_\_

Name of Candidate: \_\_\_\_\_

Department: \_\_\_\_\_

College: \_\_\_\_\_

Name of Chair: \_\_\_\_\_

Names of Committee Members: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Type of Examination:  Oral Comprehensive  Written Comprehensive  Dissertation Defense

Public Format:  Yes  No

Mode of Presentation:  On Campus/Location \_\_\_\_\_

Video

Other \_\_\_\_\_

Presentation Format:  Slides

Whiteboard

Other \_\_\_\_\_

Duration of Presentation: \_\_\_\_\_ hours

Comment on the level and degree of interaction between the candidate and the committee members:

Graduate Representative printed name: \_\_\_\_\_

Graduate Representative signature: \_\_\_\_\_