for my club, my community, my country and my world.

## November 2025



Front row youth, left to right: Leah Paulson, Hannah Meyer, Izzy Cornelius, Jackson Tacke, Rebekah Wall, Nolan DeBruycker, Kyndal Becker

Back row volunteers, left to right: Loren Tacke (coordinator), Alan Peace (4-H Hall of Fame inductee), Fred Ginther (Long-time Friend of 4-H recognition), Andy Watson, Chris Tacke, and Brian Bedord (club leader)

# **Teton County "Save the Dates":**

- 4-H Council Meeting, Fairfield Public Library 6 to 7 pm Nov 3
- Livestock Committee Meeting, Fairfield (NewLife Church) 6 to 7 pm Dec 8
- Dec 31 Teen Ambassador application due
- Market Beef Possession Fee, Photo and Paperwork Deadline Jan 13
- Jan 31 Teen Camp Counselor application due
- **County Communications Day** Mar 14
- Market Swine Possession Fee, Photo and Paperwork Deadline Mar 31
- Market Lamb and Goat Possession, Fee, Photo and Paperwork Deadline Apr 7



# Ag Agent's Corner: 4-H Rocks the Celebration on Oct 7th



Challenging Champs presents Leona Somerfeld, 4-H Hall of Fame inductee, with a heartfelt gift!



Ayden and Nolan of Eager Eagles display the sponsor appreciation signs that Ayden made!



**Spring Creek's skits got lots of laughs!** 

Stay tuned! Spring Creek Club is organizing a livestock judging event on December 13 - open to all levels!

# FCS Agent Corner: Why 4-H? by Shelby J.

At this year's Teton County 4-H Celebration I asked for everyone to help complete a Word Cloud about why they are involved in 4-H. The bigger the word, the more frequently the word was entered by participants. Many of the responses were expected. There was one response that really stood out "*Mom Makes Me.*"



I see this response as a good thing. While the kiddo repeatedly typing this was probably trying to be funny, there is a lot of power and truth in that response. Good for mom to *make* their child take part in an evidence-based program with over 100 years' experience. Mom knows that in 4H, we don't just prepare youth with the knowledge to get through life's obstacles, we teach them how to conquer them.

If that means that once in a while mom, dad, grandma, grandpa, older sister, auntie, whoever that caring adult is.... *makes* a kiddo push through challenges to get the job done, so be it. Research on the long-term impact of 4-H by Tuffs University demonstrates the effort now is worth it in the long run.



# **Club Leader Corner**

With a new 4-H Year starting, this is a great time to consider the format of your club meeting. Creating and posting a meeting agenda with times to transition will help keep your meeting on track. Aim for a productive one hour long meeting that begins with fun group building activities, spend no more than 20 minutes on business and then the remaining time should be devoted to learning.



November is a great time to work with your club to develop club goals, an educational program plan, and plan special events. Use ZSuite to create a list of projects your club members are enrolled in to schedule educational programming.

Include youth in your club to actively take part in forming annual goals and to plan educational programming. Intentionally including youth in this process will promote a sense of belonging and foster sparks.

What is a spark?

Sparks are passions, interests, and talents that inspire and energize young people. 4-H is a place where youth can explore and discover their spark!



# The Teen Ambassador Program is looking for new members for 2026



# Applications are due December 31, 2025.

#### What does a teen ambassador do?

Teen Ambassadors play an important role in facilitating county-wide events and present the public face and voice of 4-H. This year, Ambassadors are going to play a larger role in the committees that do the planning work for county events. Each ambassador will choose one committee to be a part of and will represent that committee at the March and May 4-H Council meeting.

The ambassador program prepares youth for work and life after 4-H by creating opportunities to:

Foster leadership development
Build work readiness skills
Promote goal setting and management

# **Returning Ambassadors**

Youth who were ambassadors last year will be mailed the application materials to update their membership. Each returning ambassador will create a **resume** highlighting their career in 4-H and the activities they did last year. They will also write a **cover letter** introducing themselves and what they hope to accomplish during the 25-26 4-H year. The 4-H Career Communications guide will be provided to explain how to create these documents. A link to the guide can be found below

Returning Ambassador Link

## **New Ambassadors**

Youth who are 4-H age 13 and up who have not previously been an Ambassador will complete an online application that can be accessed below.

**New Ambassador Link** 

# Join a 4-H Committee this 4-H Year!!

Teton County 4-H Committee	Description	Meetings	# of Members (Suggested Minimum)		
Standing Committees					
Budget & Audit	Develops and then recommends to the 4-H Council an annual budget, which is voted on at 4-H Council	Meets 1-2 times each year in late Summer and/or Fall	4-H Council Treasurer, 1 agent, 1 adult member, 1 youth member		
Communications Day	Develops an agenda, contacts potential judges, reviews scoring rubrics, and helps set up and tear down on the day of the event	Meets 1-2 times each year in Fall and/or Winter, to plan Teton County's Communications Day in April	1 agent, 1-2 adult members, 1-2 youth members		
Fair	Designates annual Fair theme, creates the schedule of Fair activities, develops the Fair publicity plan	Meets 1-2 times each year in Spring, to plan Teton County's 4-H Fair in June	1 agent, 1 or 2 adult members, 1 or 2 youth members		
Awards	Designates annual awards plan for 4-H competitions; may be the same members and meet at the same time as the Fair Committee	Meets 1-2 times each year in Spring, to plan Teton County's 4-H Fair in June	1 agent, 1 or 2 adult members, 1 or 2 youth members		
Livestock	Attends to livestock project areas including animal husbandry education, livestock quality assurance education, safety and rules regarding the 4-H Livestock Sale and Carcass  Competition	Meets on the first Monday of every other month (Oct, Dec, Feb, Apr, Jun, Aug)	Ag agent, Officers (Pres, VP, Treasurer, Secretary), livestock superintendents, 1 or more adult members, 1 or more youth members		
Horse Committee	Oversees equine education events, rules, regulations and safety of 4-H horse-related events and contests – in the case of an active horse project club, may be comprised of the horse project club members	Meets 3 to 4 times per year, or as needed	Horse project club leader, 1 or more adult members, 1 or more youth members		
Textile	Oversees textile educational events, offerings and competitions	Meets 1 or 2 times per year, in Fall and/or Spring	1 agent, 1 or 2 adult members, 1 or 2 youth members		
Record Book	Establishes guidelines for 4-H members' record book completions; reviews record books submitted for record book quality contest	Meets 1-2 times each year in the late Summer and/or Fall	3 adult members		
Special Committees					
Exchange	Currently inactive; will activate when needed. An active committee is not needed to enroll in the Exchange project.	Meets only as needed to review Exchange policy	Ad hoc		

# **Teton County 4-H Year**



## Montana 4-H Events to Remember October 1, 2025 - September 30, 2026



- 1-					
Month	Teton County	State & National			
October	<ul> <li>Livestock Committee meeting (1st Monday)</li> <li>National 4-H Week (1st Full Week)</li> <li>4-H Enrollment Begins (October 1)</li> <li>4-H Club Meetings/Start new 4-H Year</li> <li>Treasurer Reports (Clubs and Committees) due by Oct 31</li> <li>Re-Enrollment deadline is Oct 31 (\$25 late fee and purchase own project manuals after October 31)</li> </ul>				
November	<ul> <li>4-H Council meeting (1st Monday)</li> <li>Project manuals given to club leaders - pick up from leaders</li> </ul>				
December	<ul> <li>Livestock Committee meeting (1st Monday)</li> <li>Teen Ambassador Application materials due Dec 31</li> </ul>				
January	<ul> <li>4-H Council meeting (1st Monday)</li> <li>Market Beef possession fee, photo, and paperwork due (Jan 13)</li> <li>Youth Camp Counselor application due Jan 31</li> <li>4-H Scholarship Applications open</li> </ul>				
February	<ul> <li>Livestock Committee meeting (1st Monday)</li> <li>Clubs host their Club-level Communications Day</li> <li>4-H Camp Counselor Planning Meeting #1</li> </ul>				
March	<ul> <li>4-H Council meeting (1st Monday)</li> <li>County Level Communications Day Saturday, March 14</li> <li>Livestock Quality Assurance (LQA) Workshops</li> <li>4-H Camp Counselor Planning Meeting #2</li> <li>Scholarship Applications Due on 31st: Anne Wiprud (\$400) and Boe Brothers Foundation (\$2,000; \$5,000; and \$10,000)</li> <li>Market Swine possession fee, photo, and paperwork due (March 31)</li> </ul>	• 4-H Recreation "Rec" Lab (March or April, TBD)			

# **Teton County 4-H Year continued**



## Montana 4-H Events to Remember October 1, 2025 - September 30, 2026



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Month	Teton County	State & National	
April	<ul> <li>Livestock Committee meeting (1st Monday)</li> <li>4-H Camp Counselor Planning Meeting #3</li> <li>Market Lamb possession fee, photo, and paperwork due (April 7)</li> </ul>		
May	<ul> <li>4-H Council meeting (1st Monday)</li> <li>LQA and Showmanship Workshops/Weigh-ins</li> <li>4-H Camp Counselor Planning Meeting #4</li> <li>Fair Registration Deadline on May 21 (Wed before Memorial Day)</li> </ul>		
June	<ul> <li>Livestock Committee meeting (1st Monday)</li> <li>4-H Camp June 7-10</li> <li>Teton County Fair Jun 24-Jun 29 (Wed: Static Exhibit and Interview Judging, Fri-Sat: Livestock Show and Sale)</li> </ul>	4-H Congress registration by June 15	
July		<ul><li>4-H Congress in Bozeman</li><li>Summer Outbound Exchange</li></ul>	
August	<ul> <li>Livestock Committee meeting (1st Monday)</li> <li>Record Books due to club leader Aug 15</li> </ul>	State Western Heritage State     Shoot	
September	<ul> <li>4-H Council meeting (Monday after Labor Day)</li> <li>Record Books due in Extension Office for Quality Competition</li> </ul>	MT 4-H Working Ranch     Horse Show     MT 4-H State Horse Show	
Updates and Due Dates			
	An up-to-date Teton County calendar is available at https://www.montana.edu/extension/teton/Calendar.html	An up-to-date State/National calendar is available at https://www.montana.edu/extensi on/4h/resources/calendar2.html	

### Have You Enrolled in 4-H Yet?

The following 4-H youth and adults have completed their enrollment for the 2025-2026 4-H year. If your name is NOT listed below, you are not enrolled for the current 4-H year. Please enroll via ZSuite. If you need assistance, please contact Jamie at the Extension Office.

#### **Challenging Champs**

Deanna Burgmaier
Antonia Diekhans
Benjamin Diekhans
Calvin Diekhans
Luke Diekhans
Kelsy Diekhans
Kamri Neuman
Kinlie Neuman
Claire Pfeifle
Ethan Pfeifle
Ryan Pfeifle
Eva Redd
Leona Somerfeld
Kessler Sparing
Walker Sparing

Walker Sparing Whitley Sparing Abigail Toeckes Caleb Toeckes **Grace Toeckes** Isaac Toeckes Jackson Toeckes Jessica Toeckes Laura LN Toeckes Laura Toeckes Doug Ulsh Dylan Ulsh Colton Weekes **Emberlyn Weekes** Tensli Weekes Colin Woodhouse

# Trevor Woodhouse **Eager Eagles**

Lynda Allen Saber Allen Ariana Banner Billy Banner Kyndal Becker Logan Becker Caleb Bender Keira Bender Kinsey Bender Cassidy Brunner **Keaton Cherry** Alice Chesser Charles Chesser Parker Clark Sawyer Clark Trygg Cleveland Kinder Collins Cru Davis Quincee Davis Ayden DeBruycker

Gavin DeBruycker

Kelly DeBruycker

Kinsley DeBruycker

Melissa DeBruycker

Natalie DeBruycker

#### **Eager Eagles**

Nolan DeBruycker Ryan DeBruycker MaClay Donnelly Ivan Donnelly Coy Egbert Crew Egbert Katie Egbert Kingston Egbert Lexington Egbert Rocky Forseth **Tucker Gagne** Holly Hamilton Chase Harlow Charley Harrell **Boone Heagy Bromley Heagy** Ryanne Heagy Harper Hirst Elias Jacobsen Tessa Jacobsen Colton Jordre Kailey Jordre Hillary Killorn Tell Killorn Trigg Killorn Joplin Little Wavlon Little Ashle Morris Jorja Morris Katy Morris Owen Morris Sage Morris Rhett O'Haire Zane O'Haire Heidi Pearson **Knox Pearson** Korbin Pearson Ronnie Pearson

#### Kamryn Peltzer Kameryn Schilling Chris Skinner

Christina Skinner Everett Skinner Isaac Skinner Livia Skinner

Silas Strutz Shiloh Strutz

Brad Williams Luci Williams

Trish Williams

#### **Rocky Mountain Archers**

Levi Harris Lachlan Miller Haven Murphy Walker Murphy Brody Music Wyatt Patterson William Tacke

Old Agency Susan Anderson Kami Bouma **Bryden Bradley Gunnar Bradley** Amara Breen Kayla Breen Cathy Campbell Janelle Campbell Addison Christensen **David Cornelius** Ella Cornelius Izzv Cornelius Tate Crabb Liam Drumm **Grant Hodgskiss** Hannah Hodgskiss Hayden Hodgskiss Leane Hodgskiss Natalie Hodgskiss Dawn Kelly Charlie Long Claire Long Laudi Long Lauren Long Ledger Martin Carli Neal Seeley Neal Cynthia Rice Addy Scott **Dawson Scott** Sawyer Scott **Trent Taylor** Tana Tschida

# Rocky Mountain Top Shots

Jack Ward

Jane Wolery

Casen Yeager

Chelsee Yeager

Justyce Yeager

Rusch Yeager

Josiah Bacon
Brian Bedord
Lisa Bedord
Gibson Franks
Henry Freeman
Fred Ginther
Alan Peace
Blaise Skierka
Michaela Skierka
Chris Tacke
Jackson Tacke
Loren Tacke
Rebekah Wall
Andy Watson

#### **Spring Creek**

**Beckett Bardwell** Adlai Boroff-Sporkin Esther Boroff-Sporkin Kami Bouma Brian Carlson Iris Carlson Lily Carlson Rose Carlson Claira Duty Addy Grubb Aliya Grubb Ava Grubb Adalee Hodgskiss Nyla Hodgskiss Dani Kelley Hanna Kellev Annika Konen Heidi Konen Waverly Konen Ava Laisnez Isla Laisnez Jenny Laisnez Audrey Lobdell Kolman Lobdell Boaz Lytle Elsie Lytle Kit Lytle Polly Lytle Theodore Lytle

Heather McCartney-Duty Hannah Meyer

**Loraine Meyer** 

Anna Paulson Leah Paulson Tiffany Paulson Rowynne Pittman **Becky Preston** Calvin Preston Jon Redland Libby Redland Mesa Redland Misti Redland Addy Scott Sawyer Scott Hadley Skinner Susan Snyder Eli Sweetman Elianna Sweetman Summer Watkins

Elizabeth Williams

Alisha Williams

**Aubrie Williams** 

### Contact Info/Resources

**Teton County MSU Extension** Mailing Address:

PO Box 130, Choteau, MT 59422

Phone (voice call):

466-2491/2492

Text only:

406-530-5373

Email (send club minutes, most questions/issues):

teton@montana.edu

#### Other:

- https://www.montana.edu/extension/teton
- https://www.facebook.com/TetonCoExt
- https://www.montana.edu/extension/4h

# **Fair Dates**

**2026** June 22-28

4-H Congress, Bozeman

2026 July 7-10

## **Camp Dates**

**2026** June 7- 10

@ Camp Rotary

#### Jenn Swanson

Teton County MSU Extension Agriculture and Natural Resources, 4-H and Youth Development, and Community Development jenn.swanson@montana.edu

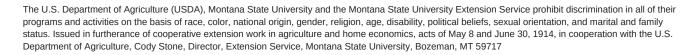
#### Jamie Smith

Teton County MSU Extension Administrative Assistant teton@montana.edu

#### **Shelby Jones-Dozier**

Teton County MSU Extension Family and Consumer Sciences, 4-H and Youth Development, and Community Development shelby.jonesdozier@montana.edu







Teton County MSU Extension Office PO Box 130 Choteau, MT 59422