

Sanders County 4-H Expectations

4-H Club Meetings

- Members are required to attend at least half of all meetings to ensure full participation in 4-H program.

4-H Record Books

- Each member must complete a 4-H Record Book. No premium monies will be paid on *any* 4-H project without a completed record book.

Montana 4-H Clover Communications or Stir-Ups

- Members are encouraged to participate in one of the above to develop public presentation skills. Members must participate in one in order to benefit from council support for trips or camps.

Community Service

- Members are encouraged to participate in a form of community service.

Major County Fundraisers—Participation is expected.

Fundraisers, while kept to a minimum, allow the Council to make many opportunities available to all 4-H members.

- **4-H Dining Hall/Kitchen:** 4-H members, 4-H parents and leaders are all expected to assist with the 4-H Dining Hall/Kitchen. Dining Hall/Kitchen assignment will be made during the summer.
- **Meat Raffle:** Raffle takes place in spring/summer. Top sellers are rewarded.



The U.S. Department of Agriculture (USDA), Montana State University and the Montana State University Extension prohibit discrimination in all of their programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital and family status. Issued in furtherance of cooperative extension work in agriculture and home economics, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Cody Stone, Vice President of External Relations and Director of Extension, Montana State University, Bozeman, MT 59717