



SANDERS COUNTY DISPATCH

4 - H NEWS

INSIDE

August 2024

Happy Birthday

August

- 10 Joshua Clarke
- 10 Abigail Wessely
- 10 Jaisynn Etienne
- 11 Addyson Deal
- 11 Jasmine White
- 17 Georgia Suess
- 20 Sawyer Doble
- 21 Lilly Sherrill
- 22 Crosby Goode
- 22 Dominik Roofener
- 25 Colt Browning
- 25 Trace Browning

September

- 2 Billyray Holotta
- 3 Abigail Bauer
- 9 Alice Ingle
- 10 LilaMae Stephens
- 11 Joshua White
- 14 Matea Keefe
- 15 Audrey Fairbank
- 17 Theodore Scharfe
- 19 Sheldon Frank
- 19 Andreah Pavlik
- 20 Daniel Warnes
- 21 Isaac Warnes
- 23 Savana Wilson
- 24 Solveig Nygaard
- 26 Moriah Champneys
- 26 Dillyn Doble
- 28 Logan Riek
- 30 Gracelyn Larsen



"Horseshoes and Buckaroos"

**The Sanders County Fair is just around the corner!
Are you all ready?**

If your answer to that question is "No!" this newsletter will help you to be prepared for the fair!
Many of your questions will be answered here.

We hope you all have a great 2024 fair!

Thank You Paisley Helvey for our 2024 Fair Theme!

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MONTANA
STATE UNIVERSITY

EXTENSION

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montana.edu/extension/sanders/4h.html
montana.edu/extension/sanders/
montana.edu/extension/

Dates to Remember - 2024

- Aug** 6 Council meeting, 6:00 p.m. – The Circle, Plains
- 7 FairEntry Registration Deadline
- 7 Leader of the Year and Honorary Member Nominations Due
- 7 Junior Achievement and Little Chief Award Applications Due
- 7 Last day to sign up for Barn Patrol
- TBD Little Chief Interviews
- 19 Livestock Committee Meeting, 6:30pm – 4-H Pavilion, Plains
- 24 Fair Readiness Day
- 28-9/1 Sanders County Fair

- Sept** 8 Carcass Evaluation, Superior Meats
- 13 Member record books due to Club Organizational Leader
- 13 Outstanding Member county award nominations due to Club Organizational Leader
- 23 Record book results due to Extension Office from Organizational Leader
- 23 List of Outstanding Member County awards due to the Extension Office from Organizational Leaders
- 23 Livestock Committee Meeting, 6:30pm – 4-H Pavilion, Plains

- Oct** 1 Record books to be considered for awards due in Extension Office
- 1 Legard Citizenship Award Nominations due in Extension Office
- 1 Council meeting, 6:00 p.m., Minnie’s Cafe, Thompson Falls
- 28 Livestock Committee Meeting, 6:30 p.m. – Plains, 4-H Pavilion
- TBA Fall Ambassador Training

- Nov** 3 Achievement Day, 4-H Pavilion
- 15 Deadline for 2024-2025 enrollments of re-enrolling members
- 18 Deadline for organizational leaders to submit any enrollment fees to Extension Office
- 18 Club Treasurer’s correspondences due to Extension Office for year-end audit along with Year-end Financial Summary report & 1% fee
- 25 Livestock Committee Meeting, 6:30 p.m. – Plains, 4-H Pavilion

- Dec** 2 Council meeting, 6:00 p.m. – Linda Cook’s Home, Plains

2024 Montana State 4-H Congress Delegation from Sanders County included the following:

Hannah Warnes, Madison Chojnacky, Sage Doble, Mackenzie Tulloch, Claire Wrobleski, Melodie Cook, Kara Christensen, Alida Feiro, Mikiah Cook, Jayden Cook, Andrew Wrobleski, Daniel Warnes, Cody Hafner, Juli Thurston, Linda Cook, Wendy Carr & Kari Bauer



- Kara Christensen*** - 3rd Place, Prepared Speech
- Cody Hafner*** - 1st Place, Prepared Speech
*qualifies to attend National 4-H Congress in Atlanta, GA in November
- Claire Wrobleski*** - 3rd Place, Illustrated Talk
*qualifies to attend National 4-H Congress in Atlanta, GA in November
- Jayden Cook*** - 3rd Place, Stir-Ups Contest



First Place Hippology Team
(qualifies to attend National Western Round-Up in Denver in Jan. to Compete)
 Madison Chojnacky, Mackenzie Tulloch, Hannah Warnes, Lina Sturman (from Lake County) & Coach Wendy Carr

County Ambassadors
 Mikiah Cook - Completed in Illustrated Talk
 Melodie Cook - Completed in Illustrated Talk
 Sage Doble
 Andrew Wrobleski
 Alida Feiro
 Daniel Warnes

Preparation Prior to the Fair



ABOUT FAIR READINESS DAY

Fair Readiness Day is held yearly on the Saturday before the Sanders County Fair, beginning at **9:00 am**. It is a time when all Sanders County 4-H and FFA members come together to prepare the buildings on the fair grounds for fair. Fair Readiness Day activities include cleaning buildings used during the fair.

Buildings that need cleaned include:

- Beef
- Home Ec (houses exhibits that are not animals)
- Horse
- Pavilion (Since the Pavilion houses the 4-H Dining Hall, it needs spruced up too!)
- Poultry
- Sheep/Goat
- Swine
- Rabbit

If you are able to, please consider bringing cleaners, rags for cleaning, buckets, a wheelbarrow, rake, broom or anything you think may help in the cleaning process. Be sure to put your name on anything you bring.

- **Members with 4-H Exhibits:** Members who will have exhibits in the fair, but not animal exhibits, please go directly to the Home Ec and Pavilion buildings to find out what you can do to help.
- **Barn Clean-up:** Barns must be cleaned, shavings hauled in, grass pulled, etc. as appropriate for the barn. When you arrive at the fair grounds on Fair Readiness Day, members who will have animal exhibits in the fair go directly to the barn(s) where you will have animals housed. Check in with the barn superintendent to find out what you can do to help. If your help is not needed at that barn, consider going to another barn you will have animals in, or check at the Home Ec Building and the Pavilion to see what help you can provide at either of those buildings. They all have to be cleaned and prepared for fair.
- **Entry Cards:** You may pick-up your entry cards for all exhibits you plan to enter in the fair from your club organizational leader or FFA instructor at Fair Readiness Day. If you haven't received your entry cards by the end of Fair Readiness Day, be sure to contact your Organizational Leader or FFA Instructor prior to the fair to receive them. You must bring an entry card with each exhibit you bring to the fair - this does include entry tags for animal interviews and showmanship events, besides all other articles being exhibited.
- **Camping Passes:** Those camping in the Camping area and are working a Barn Patrol shift may pick up their camping passes from the fair office 9:00am-Noon on Fair Readiness Day or from Johnny Thurston, Camping Coordinator, Tuesday evening - August 27th, 5pm-9pm or Wednesday morning 8am-10am when checking in with him to place your camper or tent.
- **4-H Meal Plans:** Find Ashley from the Extension Office at Fair Readiness Day to purchase your 4-H Meal Plan (greatly discounted from the general public meal prices).



What to Bring to the Fair

The following list was compiled to help you prepare for the fair.

Please contact the Extension Office if you have questions about any of the items, or suggestions to add to the list.

**indicates required items*

Clothes:

- Appropriate summer clothes for Thursday interviews
- Warm clothes for Rodeo night, the trips to barns, bathrooms and breakfast
- Flip flops for the shower
- Your own personal grooming aids - toothbrush, toothpaste, comb, brush, soap, deodorant, towels, shampoo
- Hair ties or scarves for kitchen duty shift

Projects:

- *Fair entry tags for each exhibit
- Something to transport your projects from the car/camper to barns; e.g. wheelbarrow, wagon, all your non 4-H friends
- First aid kit for projects: Extra poster board, art supplies, tape, permanent markers, etc. for projects that receive damage in route to fair.

Animal Project Members:

- *Dark blue or black pants, white, long sleeved, collared, button up shirt required. Recommend leather shoes or boots (required for large animal shows and round robin for safety purposes).
- Rubber boots and rubber apron for wash rack
- Work boots and show boots
- Market Sale (Sunday): Nice shirt, clean jeans and boots

Animals:

- *Vet Health Inspection form(s)
- Feed for 5 days and feed containers. ***Swine Members:*** *Be sure your hog knows how to drink out of the self-waterer, otherwise bring peanut butter to teach it.*
- Posters to place above stalls/cages with information about your project animal
- Staple gun, hammers, nails, wire, rags
- Decorations for stalls/cages to match the rest of your club
- Spray bottles for cooling animals/old towels to get wet for cooling down animals, sun screen for animals
- Tarps for shading pens
- Rakes/shovels/wheelbarrow for cleaning pens and stalls
- Bridles/halters
- Shampoos/grooming aids for washing animals
- Buckets

Campers:

- Games to play while not taking care of animals
- Lawn chairs
- Tarps in case of rain
- Snacks and lots of water
- Books, puzzles, music
- Bug spray/sunscreen
- First aid kit for you
- Solar lights to help prevent people from tripping over your camp at night
- Wasp/yellow jacket traps

Animal Vet Health Inspection Form

Complete the Animal Health/Vet Inspection form for each animal you enter prior to fair. Upon arrival at the fair with your animals, present the form(s) to the vet. After your animal has passed inspection the vet will sign the form. Display the form at your pen. Please use the form enclosed with this newsletter or find it at:

<https://montana.edu/extension/sanders/sanderscountyfairpage.html>

Veterinary Health Inspection

Sanders County Fair



4-H/FFA Member: _____

4-H Club/FFA Chapter : _____

Animal Species: _____

This animal has passed the Veterinary Health Check upon arrival at the Sanders County Fair.

_____ DVM



Fold along line and display top portion at your animal's pen

SANDERS COUNTY ANIMAL HEALTH CARD INFORMATION

MEMBER'S NAME: _____ CLUB: _____

ADDRESS: _____ CITY: _____

PHONE: _____ EMERGENCY PHONE: _____ PARENT/GUARDIAN: _____

ANIMAL'S NAME: _____ BREED: _____ DOB: _____

DATE PURCHASED: _____ BREEDER: _____

VACCINATION RECORD:

KIND: _____ DATE ADMINISTERED: _____

KIND: _____ DATE ADMINISTERED: _____

KIND: _____ DATE ADMINISTERED: _____

KIND: _____ DATE ADMINISTERED: _____

MEDICATION RECORD:

KIND: _____ DATE ADMINISTERED: _____

KIND: _____ DATE ADMINISTERED: _____

KIND: _____ DATE ADMINISTERED: _____

KIND: _____ DATE ADMINISTERED: _____

4-H/FFA FAIR SCHEDULE 2024

WEDNESDAY, August 28

- 1:00 p.m. Begin checking in animals (lg & sm) Market Animal Weigh-in conducted upon arrival. This will be the sale weight
- 6:00 p.m. 4-H Horse Interviews
- 7:00 p.m. Deadline for all animal deliveries (large & small)
- 7:00 p.m. Potluck Barbeque

THURSDAY, August 29

- 9:00 a.m. 4-H Working Ranch Horse Show & Horse Show
- 10:00 a.m. Beef Interviews & Dairy Interviews
- 1:00 p.m. Swine Interviews
- 4:00 p.m. Cat Show & Interviews
- 1:00-4:30 p.m. Interview judging for all 4-H/FFA exhibits entering in the Home-Ec building**
- 4:30 p.m. Goat/Sheep Interviews

FRIDAY, August 30

Market animal pictures will be taken after each respective show.

- 9:00 a.m. Swine Show
- 10:00 a.m. 4-H Silent auction begins in Home-Ec Building
- 10:00 a.m. Rabbit Show & Interviews
- 1:00 p.m. Goat/Sheep Show
- 4:00 p.m. Poultry Show & Interviews



SATURDAY, August 31

Market animal pictures will be taken after each respective show

- 10:00 a.m. Beef Show (Market Beef, Beef Breeding, Dairy Cattle)
- 3:00 p.m. Small Animal Round Robin Showmanship – (Rabbit, Poultry, Goat, Dog & Cat)
- 4:00 p.m. Large Animal Round Robin Showmanship – (Horse, Beef, Dairy, Swine & Sheep)
- 5:00 p.m. Livestock Superintendents' Meeting
- 8:00–11:00 p.m. 4-H Dance, Pavilion

SUNDAY, September 1

- 9:00 a.m. Awards Presentation - Show Arena
- 10:00 a.m. Market Stock Sale
- 2:00 p.m. 4-H Horse Play Day
- 2:00 p.m. 4-H Silent Auction ends
- 6:00 p.m. Begin removing exhibits from buildings (Do not remove exhibits prior to this time.)

MONDAY, September 2

- 8:00 a.m. Delivery of market stock
- 10:00 a.m. Deadline for pens & barns to be cleaned

Animal Interviews

All members with animals report to the appropriate barn for your animal interview(s) at the time listed above. Members may draw numbers for the interview order. This helps prevent members from having to wait in long lines and free them to take care of other much needed business (like interviews in the Home-Ec building, participation of another animal show, etc.).

"Horseshoes and Buckaroos"

Fair Entry Cards

4-H Members will receive their fair entry cards for all 4-H fair exhibits from their club Organizational Leader. Organizational Leaders will receive them on Fair Readiness Day from the MSU Extension Staff. Members, please track down your leader for your entry cards.

Thank you!

MEAT RAFFLE FUNDRAISER

The drawing for the meat raffle will take place Sunday, Sept. 1st so we will still have time to sell tickets!

Please make sure all tickets are turned in by Aug. 24th

Good Job Everyone!

Animal Vet Health Inspection Form

Complete the Animal Health/Vet Inspection form for each animal you enter prior to fair.

Upon arrival at fair with your animals, present the form(s) to the vet. After your animal has passed inspection the vet will sign the form. Display the form at your pen.

Please use the form enclosed with this newsletter or find it at:

montana.edu/extension/sanders/sanderscountyfairpage.html

Poultry Project Members

Consider bringing a piece of felt or cardboard for the bottom of your cage, especially if you have a larger bird. This can help protect your bird's feet from the wire in the cage.

MEAL PLANS FOR THE 4-H DINING HALL

4-H meal plans are available to all children, parents and leaders in the 4-H families. Meal plans are non-transferable.

9 Meal Plan

**4-H Leaders & Parents:
\$55.00**

**4-H Members:
\$50.00**

Break it down: How much will each meal cost?

9/9 meals = \$6.11

9/9 meals = \$5.55

8/9 meals = \$6.87

8/9 meals = \$5.55

7/9 meals = \$9.16

7/9 meals = \$8.33

6/9 meals = \$7.85

6/9 meals = \$7.14

5/9 meals = \$11.00

5/9 meals = \$10.00

4/9 meals = \$13.75

4/9 meals = \$12.50

5 Meal Plan

**4-H Leaders & Parents:
\$35.00**

**4-H Members:
\$30.00**

Break it down: How much will each meal cost?

5/5 meals = \$7.00

5/5 meals = \$6.00

4/5 meals = \$8.75

4/5 meals = \$7.50

3 Meal Plan

Break it down: How much will each meal cost?

**4-H Leaders & Parents:
\$25.00**

**4-H Members:
\$20.00**

3/3 meals = \$8.33

3/3 meals = \$6.66

Why do meal plans cost so much?

One of the goals of the 4-H Dining Hall is to provide low cost wholesome meals to 4-H families at the fair. We are able to do that through the 4-H meal plans, which do little more than cover the cost of meals. If you will take a look at the breakdown of meal prices you will see how much each meal will cost if you don't eat the full number of meals on the plan. Each year we receive some complaints that the meal plans are non-transferable, meaning only one person can eat from a plan. Siblings cannot share and husband & wife cannot share. The reason for this has been that the meals were being subsidized and the Council was actually losing money on the meal plans.

Now you might think that sharing should be an option since each meal plan almost covers the cost of the meal, but that will not be the case. This is why: The meal plan covers the *average* cost of a meal. Breakfast will be less expensive than the average and dinner will be more expensive than the average. If a family of 5 were to share a 5 meal plan for dinner, the 4-H Council would actually lose money on that meal. Again, it is important that we at least recover the expenses of the food with the meal plan. We realize that this may make purchasing plans expensive for your family, but please know that the 4-H Council maintains the meal plan prices out of necessity and to cover expenses.

No great profit will be made from 4-H meal plans.

*4-H families please purchase meal plans from a staff member of the Extension Office at Fair Readiness Day, or purchase them in the dining hall during the fair.

THANK YOU TO THE 2024 4-H VOLUNTEER STAFF

Livestock Chairman - Pat Wilson
Livestock Vice Chairman - Alan Hafner
Beef Barn Supt. - Richard Jackson
Beef Barn Assistant - Shawn Christensen
Sheep/Goat Barn Supt - Raelyn Cox
Sheep/Goat Barn Assistant - Carissa McNamara
Swine Barn Supt - Tara Browning
Swine Barn Assistant - Johnny Thurston
Horse Barn Supt's - Shannon Chojnacky & Wendy Carr
Rabbit Barn Supt - Doug Horner
Rabbit Barn Assistants - Jeremy & Sarah Stover
Poultry Barn Supt - Whitney Spurr
Poultry Barn Assistant - Steve Spurr
Home Ec Building Supt - Karen Dwyer
Animal Photography - Julie White

FAIR PARKING

Each family will be getting one free parking pass from the Fair Board.

Every motor vehicle must have a parking pass purchased through the Fair Office, online or at an entrance to the fair.

Prices of parking passes are as follows:

General Parking: Wed, Thurs, Fri, Sat, Sun \$10 for each day

Packaged Parking: All week of fair (Wed-Sun) \$30

(Field south of the horse barn in addition to parking at the fairgrounds)

Parking passes can be purchased from 9:00am - 12:00pm on Fair Readiness Day or on the Sanders County Fair website at:

rodeoticket.com/rodeos/sanders-county-fair-plains-prca-rodeo-and-demo-derby/2024/tickets

Parking on the edge of any outside roads will not be allowed.

Parking passes can be purchased

REMINDERS FOR EXHIBITING AT THE FAIR

Attention Photography and Cooking Members:

Please refer to the email sent to you from juli.thruston@montana.edu for guidelines on exhibiting your entries at fair. Highlights of the message are below.

- All **cooking** items must have a recipe with the entry (including James, jellies and canned items (using a paper plate in a Ziploc baggie) and other information.
- In **photography** the email explains to you how to display your pictures, what size poster board to use, and to attach a Photography Exhibit Information Card to each exhibit. Remember, in photography we are looking for technique, not a picture of a specific item such as a boy in blue or girl in pink.

Members with Animals: When checking in on Wednesday with the vet, be sure to have your animal Health/Vet Inspection Card. Record books will not be checked at the fair, but we encourage members to have them up to date. This will help you to prepare for your interviews. All record books must be turned in to club organizational leaders by September 15.

All Entries will be released to be taken home at 6pm on Sunday, September 1. Don't forget to pick up all of your entries from the location where they were displayed.

2024 FAIR REGISTRATION & INTERVIEWS THURSDAY, AUGUST 29

Members entering static exhibits (non-animal) and pocket pets in the fair must register at the fair and interview for each entry. The registration desk is located at the east end of the Home Ec Building. **Registration and Interviews will be Thursday, August 29, 1:00 - 4:30 pm.** To allow members more flexibility, we do not have a specific schedule for clubs to register. Members must register and interview for all project exhibits within the 1:00-4:30 time frame except for animal entries. Pocket pets are the only animal projects that are registered and interviewed in the Home Ec Building. Please try not to wait too late to register so the judges may be completed with interviews by 4:30. Your best efforts in this matter will be greatly appreciated!

Entry Tags: Members who submitted their fair exhibits online will receive entry tags for their fair entries from their club leader.

- Entry tags will be given to Organizational Leaders on Fair Readiness Day. Securely attach cards to your exhibits so they are easily visible for the public to view.
- Bring all your exhibits to the Home-Ec Building with you when you register. (Exceptions include animals, animal project posters, animal notebooks & animal educational displays which stay in the animal barns)
- Again, Pocket pet exhibits are the only animal exhibits judged in the Home Ec Building.



Sanders County Fair Dining Hall

Serving Home-Cooked Meals All Fair Long!

Breakfast

Adults \$10, Under 8 years \$7 - Serving 6:30am to 9:30 am
Senior Discount Available.

Thursday

Breakfast Casserole, Fruit, Beverage

Friday

Cinnamon Rolls, Eggs, Bacon, Hash Browns, Fruit, Beverage

Saturday

Pancakes, Sausage, Scrambled Eggs, Hash Browns, Fruit, Beverage

Sunday

Biscuits & Gravy, Scrambled Eggs, Potatoes, Fruit, Beverage

We are
open to
the public!

Lunch

Adults \$11, Under 8 years \$7 (Senior discount available)
Serving times: 11:00 am to 2:00 pm Sat. & 12:00 pm until out of food Sun.

Saturday (Serving starts at 11:00 am)

Spaghetti, Mixed Veggies, Garlic Bread, Salad, Beverage

Sunday (Serving starts at 12:00pm)

Roast Beef, Potatoes, Onions, Carrots, Roll, Salad, Dessert, Beverage

Come cool off
and enjoy the
new air
conditioning!

Dinner

Adults \$13, Under 8 years \$7 - Serving 4:30pm to 7:00pm
Senior Discount Available.

Thursday

Turkey, Mashed Potatoes & Gravy, Stuffing, Green Beans, Cranberries, Roll, Salad, Pumpkin Bars, Beverage

Friday

Pork Chops, Rice, Salad, Dessert, Beverage

Saturday

BBQ Chicken, Corn, Baked Beans, Cole Slaw, Roll, Salad, Dessert, Beverage

Located in the Pavilion

SUGGESTIONS FOR ANIMAL PROJECT MEMBERS FROM VETERINARIAN:

- It is highly recommended for members to cool animals down before traveling, especially the swine!
- Remember to have your Animal Health Vet Inspection form(s) completed and ready to give the Veterinarian when you check in your animal(s) at the fair. You must have a form for each animal.
- Please make sure your animals are vaccinated as listed in the Animal Health Schedule. If an animal has not been administered a required vaccine they will not be allowed to show.



Electric Clippers

purchased by the Sanders County 4-H Livestock Committee are available for 4-H use only to be checked out for three days at a time with a \$20.00 deposit. The borrower will receive back \$10.00 after returning them in good clean condition within three days. The remaining \$10.00 will apply to any up-keep/repairs the clippers may need in the future.

Contact the Extension Office if you are interested in using them.
827-6934
sanders@montana.edu



Don't Forget!

All fair information can be found on our website. Some of the items include:

- Fair Schedule
- Animal Health Schedule
- Livestock Policy
- Market Sale Info
- Sample Interview Questions
- And More!

sanders.msuxextension.org/sanderscountyfairpage

4-H Members & Cloverbuds

with exhibits in the fair are given a free rodeo ticket complements of the Sanders County Fair Board. Members will be given a ticket for the Thursday night rodeo with the exception of swine members. They will receive a ticket for Friday night since they wash their pigs on Thursday night.

The fair office requests that rodeo tickets be picked up on either Thursday or Friday by 1:00 pm.

Thank a fair board member if you see them!

Wednesday Night BBQ Kick Off 4-H / FFA Families at the fair



Our annual BBQ Kick Off Will begin in the camping area around 7:00 pm after the animals are all snug in their stalls & pens. This should be a great chance to fill your tummies and for families to get to know each other across the county! With this, there will be various games happening! Join in the fun! There will be hot dogs barbequed for all families.

Families from each club are asked to provide side dishes to go along with the hot dogs. Please drop off your dishes at 6:45 pm at the tables set up in the camping area. Please bring the following:

- **Trout Creek Mavericks** - Chips & Dip
- **Whitepine Happy Workers** - Fruit and Raw Veggies
- **South Side Sparks** - Salads & Sides
- **Hot Springs Wranglers** - Desserts
- **FFA** - Desserts
- **Council** - Hot Dogs, Condiments

Market Livestock Exhibitors

Photographs of market animals will be taken immediately following the individual livestock shows. Members please have your exhibitor number visible to the camera (**worn on your chest**) in the photograph for identification purposes. Please remain in show clothes for the photograph.

Remember to express your appreciation to your buyer with a personal thank you.

We understand the buyers much prefer being thanked personally by the members and receiving a gift from them. With that in mind, all market members are asked to mail a thank you gift, or deliver it to the buyer after the fair. **The gift should be around \$15-\$20 in value. Examples include, but are not limited to:** a picture frame, a coffee mug w/ candy in it, a water bottle, a hot pad or trivet, or an item hand made by the member. Baked goods are not recommended for a variety of safety reasons. The livestock committee will not be providing thank you gifts.

If you need your buyers address the Extension Office will have it available for you.

After fair you will receive a copy of the thank you the Extension Office sent to your buyer.

Newspapers may contact you about purchasing a thank you advertisement. You are not required to buy one but you may if you would like. A portion of your sale assessment fee pays for a thank you ad in both the Sanders County Ledger & Valley Press. This ad recognizes all businesses and individuals who purchase an animal at the Market Livestock Sale.

4-H / FFA BARN PATROL 2024



Following is a schedule for the 4-H adults who volunteer to work the night barn patrol.

Call to schedule a shift for yourself &/or your spouse only. Do not ask someone else to sign up for you.

MINIMUM OF TWO ADULTS PER SHIFT

(L) = Large animal experience (S) = Small animal experience

* = Not Camping
~ = Camping

Wed. Night - Thurs. Morning	Thursday Night - Friday Morning	Friday Night - Saturday Morning	Sat Night - Sun Morning	Sunday Night - Monday Morning
10:00 am - 12:00 am Jay Deal (Lg) ~ Kurt Fairbank (Lg) ~	10:00 pm - 12:00 am Eric Nygaard (Lg) ~ Lacey Reinhardt (Lg) ~	10:00 pm - 12:00 am Todd Goode (Lg) ~ Michelle Gerthard (Lg) ~	10:00 pm - 12:00 am Sara Dana (Lg) ~ Jamie Russel (Lg) ~	10:00 pm - 12:00 am Courtney Frank (Lg) ~ Justin Frank (Lg) ~
12:00 am - 2:00 am Zach Rehbein (Lg) ~ Mike Erwin (Lg) ~	12:00 am - 2:00 am Virginia Chenoweth (Lg) ~ Crystal Chenoweth (Lg) ~	12:00 am - 2:00 am Matt Havens (Lg) ~ Chris Cook (Lg) ~	12:00 am - 2:00 am Corree Roofener (Lg) ~ Danielle Fagan (Lg) ~	12:00 am - 2:00 am Birrell White (Lg) ~ Allie Viviano (Lg) ~
2:00 am - 4:00 am Bryon Ekberg (Lg) ~	2:00 am - 4:00 am Brooke Eldridge (Lg) ~ Kendra Helvey (Lg) ~	2:00 am - 4:00 am Colton Stephens (Lg) ~	2:00 am - 4:00 am Kirk Bauer (Lg) ~ Kari Bauer (Lg) ~	2:00 am - 4:00 am
4:00 am - 6:00 am Lara Aldridge (Lg) ~ Tammy McAllister (Lg) ~	4:00 am - 6:00 am Bud Berman (Lg) ~ Megan Holman (sm) ~	4:00 am - 6:00 am Matthew Clarke (Lg) ~ Rob Steenerson (Sm) ~	4:00 am - 6:00 am Sara Turner (Lg) ~ Austin Turner (Lg) ~	4:00 am - 6:00 am

4-H Livestock - Superintendents & Assistants

4-H Camper Coordinator – Johnny Thurston

Livestock Chairman – Pat Wilson

Livestock Vice-Chairman – Alan Hafner

Beef Barn Superintendent – Richard Jackson

Assistant – Shawn Christensen

Swine Barn Superintendent – Tara Browning

Assistant – Johnny Thurston

Rabbit Barn Superintendent – Doug Horner

Assistant's – Jeremy Stover & Sarah Stover

Poultry Barn Superintendent – Whitney Spurr

Assistant – Steve Spurr

Sheep/Goat Superintendent – Raelyn Cox

Assistant – Carissa McNamara

Horse Superintendents – Shannon Chojnacky & Wendy Carr

Special Notice to ***Barn Duty*** Participants

As you can see there are still shifts that need people to patrol the barns. The sign-up deadline was Wednesday, August 7th, but if your child is entering an animal in the fair and you are able to work a shift, please call the Extension Office to get on the schedule. Thanks!

Thanks to all of you who have volunteered to take an active part in assuring the safety of the animals and barns.

FYI for New Livestock Families

- Adult(s) of families with livestock at the fair are asked to work a two-hour shift during one of the fair nights patrolling the barns at the fairgrounds.
- Sanders County Fair Commission provides a free camping pass for those who are on Barn Duty and wish to camp at the fairgrounds.
- People who volunteer to patrol must be at least 18 years old.

Pick up Camping Passes:

- From the Fair Office on Saturday, August 24th (Fair Readiness Day) 9:00 am - 12:00 noon or
- From Johnny Thurston, Barn Patrol Coordinator on Tuesday evening, August 27th 5pm-9pm or Wednesday morning 8am-10am when checking in with him to place your camper or tent.

Parking Campers at the Fairgrounds

Families arriving with campers on Saturday, August 24th must park their campers west of the horse arena.

Barn Superintendents & Assistants may park their campers in the camping area beginning at 4pm on Tuesday, August 27th.

After checking in with Camping Coordinator, Johnny Thurston at the camping area families who have signed up for barn patrol may park campers or set up tents in the camping area Tuesday 5pm-9pm or Wednesday 8am-10am.

This is NOT a process of "get there early to get your spot"!

Please do not plan to arrive with your camper/tent after 10:00am Wednesday. This should allow for less congestion while checking the animals in at 1:00 Wednesday. **Please do not plan to check your animal(s) in prior to 1:00 Wednesday.**

Camping Coordinator, Johnny Thurston will:

- Show you where to place your camper or tent.
- Provide you with your camping pass.
- Provide you with an updated Barn Patrol Schedule
- Provide you with the Camping Code of Conduct form for you to sign and return to Johnny.
- Please follow the above procedures to prevent confusion and ensure the safety of all. Creating areas for fire lanes is essential while placing campers and tents.

Important Notices

- **For safety reasons, the two vehicle gates entering the livestock area will be closed for any traffic Wednesday at 10:00 p.m. No vehicles will be able to come in or go out of that area until Sunday at 6:00 p.m. All campers, etc. requiring vehicles with them should be in the camping area no later than 10 a.m. Wednesday morning.**
- Everyone signed up for Barn Duty is expected to fulfill their responsibility. **Please do not miss working your shift.** Missing your shift runs a risk of the animals' safety in the absence of someone patrolling or may force another person to take on 4 hours of patrolling instead of their scheduled 2 hours. Remember, you are receiving a **FREE** camping pass due to the 2 hours you have signed up for. If you fail to perform your barn duty shift, the fair office will invoice you for full-service camping for the week of fair.
- There must be an adult responsible for anyone under 18 years of age while camping. In respect to all who are camping "Quiet Time" is 10pm to 6am every night. Abiding by all guidelines included in the Camping Code of Conduct is essential.
- Power provided in the camping area is for lights ONLY. There is not enough amperage available to drive air conditioning units, refrigeration units or other electrical items which draw large amounts of power
 - Quiet generators may be operated to provide power to your camper.
 - You must provide your own generator.
 - Generators may not operate during quiet hours.

As a reminder alcoholic beverages are prohibited

Thanks for your cooperation and willingness to help the 4-H/FFA programs.

MEMBERS IN THE CAMPING AREA OF THE FAIR

DO NOT climb in the trees or play with the lights in the trees. Though doing so may seem harmless, costly damage have been caused in the past.

Please respect the Fairgrounds!

Camping Code of Conduct for Families at the Sanders County Fair

Sanders County 4-H, MSU Sanders County Extension and Hot Springs FFA want your participation in the Sanders County Fair to be filled with exciting experiences, new friendships, and fun. To ensure a positive experience for all families and leaders, it is expected that each participant be considerate of others, participate fully in the event and observe the following expectations (if a situation or question arises which is not clearly covered by this list, ask the camping coordinator or Extension staff before acting.)

- We will conduct ourselves at all times in order to be a credit to the club, school and community.
- We will show respect for the rights of others and be courteous at all times.
- We will be honest and not take unfair advantage of others.
- We will respect the property of others.
- We will refrain from loud boisterous talk, swearing and horseplay.
- We will demonstrate sportsmanship in contests, modesty in winning and generosity in defeat.
- We will observe the camping quiet hours, 10pm – 6am, in respect of our fellow campers.
- We will not have in our possession any kind of alcoholic beverages or drugs while in the Camping Area, barns and buildings. This is in accordance with the Sanders County Fair Policies.
- We will not bring a dog onto the fairgrounds (except during the small animal round robin). This is in accordance with the Sanders County Fair Policies.
- We will care for the campsite and respect the rights of other residents of the Camping Area.
- We will not park any vehicle within the Camping Area that we wish to drive during the fair.
- We will not alter the electrical boxes in any way.

Please list all adults and youth who will be camping in your group. By listing youth (under 19 by Oct 1, 2022), you acknowledge responsibility for those youth during the Sanders County Fair. All youth must be accompanied by a parent/guardian.

_____	_____
_____	_____
_____	_____
_____	_____

Please provide your cell number (if applicable) so that you may be contacted if necessary.

Cell Number(s): _____

Barn Patrol Shift: _____

Description of RV or tent: _____

Violation of this code of conduct by you, or those in your group (listed above) may result in your group being asked to leave the camping area. If you fail to perform your barn duty shift, the fair office will invoice you for full service camping for the week of fair (\$100). Failure to pay the camping fee (if you do not perform barn duty) may result in the loss of camping privileges in the future.

Parent/Guardian: _____ Date: _____

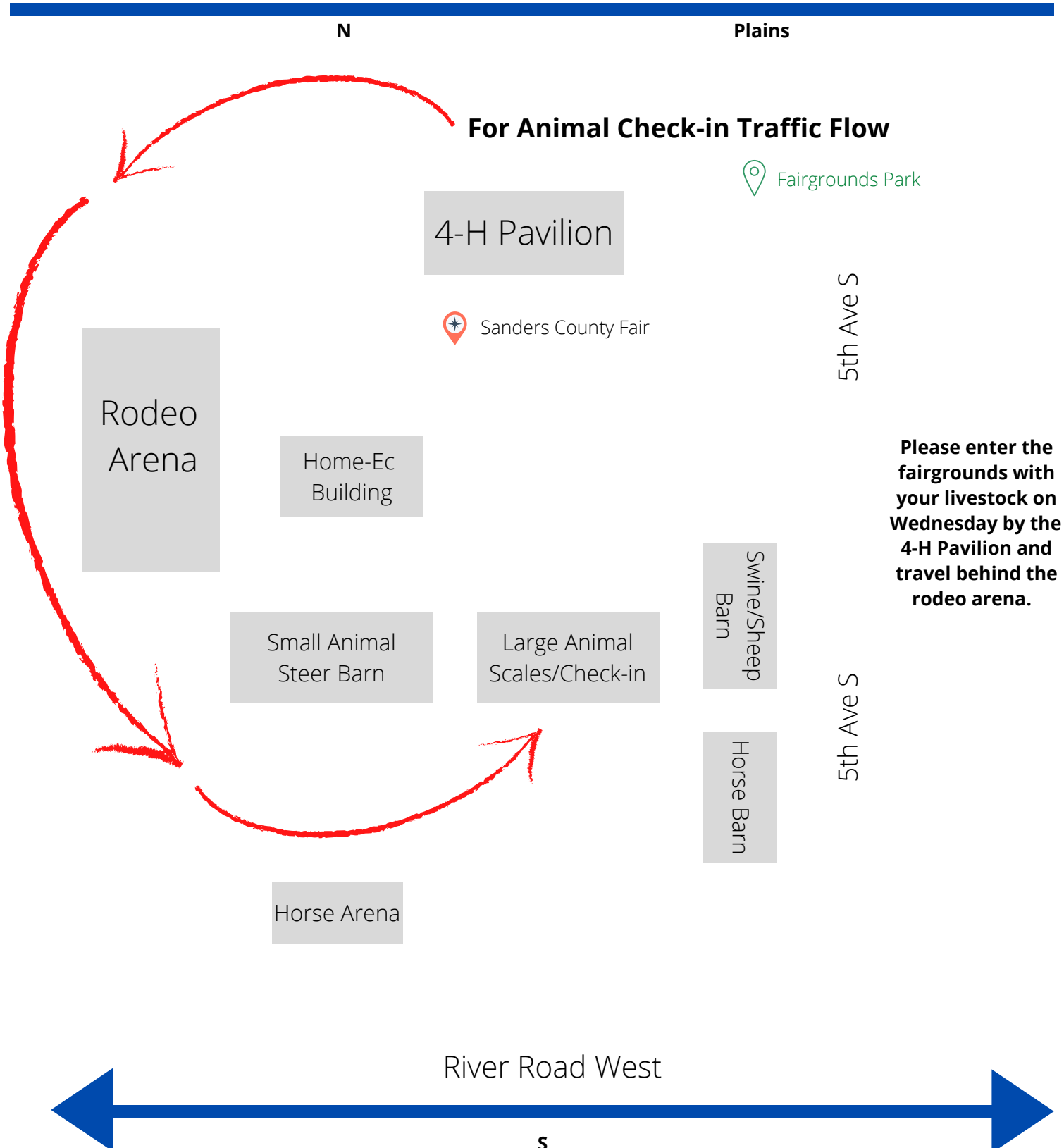
Camping Coordinator: _____

The camping coordinator, Johnny Thurston, can be contacted at (406) 499-1866 during the fair if necessary.

Families Checking in Animals at Fair on Wednesday, August 28

When bringing your animals to the fair on Wednesday please follow the route below to enter the fairgrounds and to get to the spot you need to check in your animals. The intent is to alleviate congestion. Turn in by the pavilion and travel behind the main rodeo arena and then over to the barns.

Remember, do not bring animals to the fair prior to 1:00 pm Wednesday and no later than 7:00pm Wednesday



Please enter the fairgrounds with your livestock on Wednesday by the 4-H Pavilion and travel behind the rodeo arena.



2024 SANDERS COUNTY FAIR



ASSIGNMENTS:

Scales and Tags: Pat Wilson & respective superintendents
SPECIAL ASSIGNMENTS FOR 4-H/FFA ANIMAL SHOWS

THURSDAY, August 29th

9:00am.....HORSE SHOW

Horse Show Coordinators.....Shannon Chojnacky & Wendy Carr
Announcer.....Lisa Read
Clerk.....Terry Collins
Ringmaster.....Kelsey Rehm
Trail Class Assistant.....Susan Walker
Ribbons.....Madison Koonce, Shannon Chojnacky, & Wendy Carr

4:00pm (Haltered).....CAT SHOW

Announcer.....Raelyn Cox
Clerk.....Raelyn Cox
Ribbons.....Raelyn Cox

FRIDAY, August 30th

9:00am.....SWINE SHOW

Announcers.....Justin Wright
Clerk.....Maureen Baxter
Safety.....Members' Parents
Ribbons.....Members' siblings

10:00pm.....RABBIT SHOW

Announcer.....Doug Horner
Clerk.....Sarah Stover
Ribbons.....Jeremy Stover

1:00pm.....GOAT SHOW/SHEEP SHOW

Announcer.....Raelyn Cox
Clerk.....Carissa McNamara
Ringmaster.....Presley Cox
Safety.....Presley Cox
Ribbons.....Presley Cox

4:00pm.....POULTRY SHOW

Announcer.....Steve Spurr
Clerk.....Whitney Spurr
Ribbons.....Whitney Spurr

SATURDAY, August 31st

10:00am.....BEEF SHOW

Announcer.....LeeAnn Hafner
Clerk.....Ashley Devol
Ringmaster.....Shawn Christensen
Safety.....Pat Wilson
Ribbons.....Members' Siblings

ROUND ROBIN SHOWMANSHIP

3:00pm.....Small Animal

****Beginning with Senior Division followed by the Junior Division***

Announcer.....Raelyn Cox
Coordinator.....Raelyn Cox
Clerks.....Superintendents of Small Species
Ribbons.....Members Siblings

ROUND ROBIN SHOWMANSHIP

4:00pm.....Large Animal

****Beginning with Senior Division followed by the Junior Division***

Announcer.....Alan Hafner
Coordinator.....Terry Stephens
Clerk.....Terry Stephens
Ribbons.....Member's Siblings

SUNDAY, September 1st

10:00am.....MARKET STOCK SALE

Auctioneer.....Kevin Hill
Buyer check-in clerks.....Joanne Burk, Wendy Carr & Ashley Devol
Sale clerks.....Jen Christensen, Tammy McAllister & Mindi Wilson
Check-out clerks.....Terry Stephens, Rhonda Horner & Carmen Jackson

OUTSTANDING MEMBER COUNTY AWARDS

Outstanding Member County Awards are given to 4-H members who have done an outstanding job in a project area or in the 4-H program overall (above and beyond what the minimum requirements are). Members or Leaders may nominate any member(s) you feel meet that criteria. Members may also apply for an outstanding member county award.

Be sure those hard working members are rewarded for their outstanding efforts!!

Nomination/application forms will be emailed to 4-H families prior to fair and are available at the Extension Office, from your Organizational Leader, or at the fair where the Extension Office is set up. Members must complete their projects and 4-H year (complete their record book) to qualify for an Outstanding Member County award. Nomination/application forms must be given to the Organizational Leader or that members club no later than Friday, September 13th.

Member's Complete Record Books

After the fair is over, members be sure you complete your project records to include results from the fair. Then turn your completed record book into your club Organizational leader by Friday, September 13. If you are needing help with how to complete your record book please refer to our New Family Orientation

Page under "Record Books" on our website <https://sanders.msueextension.org/newfamilyorientation.html>.

If you still have questions contact one of your club leaders or the Extension Office for help.

Completing your records is what completes your 4-H year.

Attention 4-H Member is grades 6-12

Would you like to join a great 4-H team? Do you have a great idea for a 4-H event, community service or project? Would you like to work with other enthusiastic members from around the county? Then you would be a great fit for the 4-H county ambassador team. Whether you have a lot of time, or a little. Whether you like to work behind the scenes or lead out in front of a crowd. We welcome your ideas and commitment! For information contact Juli Thurston at the Extension Office 827-6934.

4-H AMBASSADORS!!

National 4-H Week

is Sunday, Oct 6th - Saturday, Oct 12th

"Beyond Ready"

We encourage each club to consider promoting 4-H week in their communities. Some suggested ideas are wearing 4-H shirts, putting up posters around town, having a 4-H Open House event, PSA's, window displays, etc. Juli will be submitting an article to both the Sanders County Ledger and the Valley Press. For marketing resources contact the Extension Office and they will help in any of your efforts.



Sanders County 4-H Livestock Committee Minutes for June 3, 2024

Juli Thurston – Agent; Pat Wilson – Chairman; Alan Hafner – Vice Chair; Tara Browning – Swine Superintendent; Carissa McNamara – Sheep/Goat Assistant Superintendent; Richard Jackson – Beef Superintendent; Carmen Jackson – Treasurer; Raelyn Cox – Sheep/Goat Superintendent; Presley Cox – Sheep/Goat Assistant Superintendent

Meeting called to order at 6:30 pm

Minutes from April Meeting: Approved

Treasurer's Report: Given; Balance \$9580.51

Old Business:

Fair Improvements:

- Ryan and Bethany are working on the Jason Hanna sign.
- Raelyn & Carissa will look at the gates that need repaired in the sheep barn.
- Doug/Whitney hope to do some updates in the Rabbit/Poultry Barn. (Plywood walls, roof, new poultry pen supplies)
- Seal horse tie rails. Hopefully complete this at horse camp later this month.
- New tin on swine barn. Taylor Construction bid \$11,000 to replace roofing and rotten boards underneath, rotten post and facing board. John Thurston bid \$10,250. Mahlon Lee bid approx. \$18,000 not to include any board replacement. Dallas Bender bid \$7500 plus \$10/8' length boards needed. Fair board might want to use old tin on the Pavilion walls. Juli will request grant funds for this project from AgWest.
- The fair board has aluminum bleachers above the grand stands we could use at the show arena. They would like to use the ones we have as well. The new ones would need railing installed. Juli is getting a price on the railing. Do we want more bleachers around the show arena? Maybe look into sponsor banners for the bleachers. Juli request approval from the fair board and they had no issues with us putting up banners.
- Horse wash rack – Pat is getting bids/details lined out and will work with horse leaders on design. Permitting paperwork is finished. This will be a spring project with Highland Construction.
- Work with fair board on horse barn wood panel repairs and painting. The fair board approved a bit of \$400 from John Thurston to complete this.
- New post for show ring gate. Install when do the horse wash rack
- Poultry and Beef Barn electrical upgrades completed. Fair board paid the expense. Families can bring generators if more power is needed.
- Repair horse crows nest railing.

Awards – Sponsors who give \$500 or more will get at 2x3 banner and those at \$250 will get a smaller one. They will also get their name in the fairbook next year and posters and the sale program at fair this year.

New Business:

Clinic Instructor/Judge Fees - Wilson family will sponsor \$250 plus gas for the beef clinic instructor. Carmen moved to pay \$250 plus mileage funds to be put towards clinician fees and other expenses for horse camp. Alan seconded; motion passed. The horse judge can also judge the ranch horse show at the fair. Alan moved to pay the judge an additional \$100. Carissa seconded; motion passed.

Species Reports

Beef: Beef Clinic will be June 14th and a Hoof Trimming July 26th (\$40/hd)

Horse: New – horse camp at the end of the month. Wendy need cattle if anyone knows of a source.

Poultry: No report

Rabbit: Will hopefully be meeting with members soon.

Sheep/Goat: Tag day went well. Quite a few new members showing sheep and goats. Sheared lambs afterwards.

Showmanship clinic to be held end of June.

Swine: Tag day went well. 31 members tagged their pigs for the fair.

Announcements:

Next Meeting: June 24th, 2024 at 6:30pm, 4-H Pavilion.

Sanders County 4-H Council

August 6, 2024 at the Circle, Plains

President Joanne Burke called the meeting to order at 6:00pm.

Minutes of the June meeting were approved as presented.

Treasury is low on funds but has meat raffle money and awards donations. Some Congress money needs to be paid. Managed agency account transfer is coming.

Correspondence includes a thank you from Claire Wrobleski.

Agenda additions include meal plan update and Exception to Rule request.

Reports

- Livestock Committee is adding horse wash rack, half paid by fair commission, half by Livestock Committee. Fair commission voted to add mini-splits in the pavilion. Barn duty has more slots available.
- John Wilson (TFalls) will cut the metal for the Jason Hanna sign.
- Multi-County Camp was fun! Sixteen members went from Sanders County, as well as counselors Jaden, Mikiah and Melody Cook and Brianna Horner.
- State 4-H Congress - Hippology team won a trip to Western National Roundup in Denver, Claire Wrobleski and Cody Hafner won a trip to National Congress for their Illustrated Talks. Jaden Cook won third place in Stir-Ups.
- Ambassadors attended Congress and are planning the dance at Fair.
- Meat Raffle Fundraiser has brought in \$4,031 so far. Terry and Lila plan to do "Meet the Meats" at fair and set up a table for info and tickets
- Awards banners for sponsors may be hung on the pavilion outdoor wall. Thank you to Cabinet Mountain Propane for donating \$20 each for top senior and junior interview in all livestock species. Keychains will also be given.

Old Business

- Fair Projects in Home Ec Building will be done (wood sealed, frames completed)
- Upgraded flooring bid is \$8000 for half of the building. Look for a big grant!
- Bank Account Switch discussed, no change and reconsider next year.

New Business

- Honorary member of the year was selected with a show of hands.
- Leader of the Year selected by motion: Jen C, Joanne second, passed.
- Fair BBQ assignments – TC Mavericks chips & dip, Whitepine fruits and veggies, South Side Sparks salads and sides, Wranglers and FFA desserts, Council meats and buns.
- 4-H Dining Hall Ads will be in Fair book, Facebook and on signs.
- 4-H Week is October 6-13, clubs can plan activities as they wish.
- Achievement Day is changed to second Sunday in November, Whitepine hosts.
- Exception to Rule request was approved for a member for project sign up.

Meeting adjourned at 7:40pm.

Respectfully Submitted,

Karen Dwyer, Secretary

Present were President Joanne Burke, Jen Avilla – South Side Sparks, Terry Stephens and Jen Christensen – Hot Springs Wranglers, Juli Thurston – County Extension Agent, Karen Dwyer – Secretary.

Wednesday – Early Prep.

1:00 pm – 4:00 pm

Adults:

1. Jen Sapp
2. Ericka Deal
- 3.

Members:

1. Aneliese Sapp
2. Addyson Deal
3. Easton Deal

FULL**2024 DINING HALL SCHEDULE**

➤The cook welcomes help preparing in the kitchen from a few adults & older members on Wednesday afternoon, August 28th if other shifts do not fit in your schedule.

➤Anyone who is able and willing to clean towels and aprons at the end of a fair day and return them the next morning, is encouraged to contact the Extension Office. The person who has been doing this the past several years for all the shifts has moved out of our area, so this is a real need for this year. Please think seriously about this if you think it may be possible. Especially if you live near Plains. Thanks.

Thursday

6:00 am - 9:00 am	9:00 am – 12:00 pm	2:30 pm – 5:30 pm	5:30 pm – 8:30 pm
Adults: Shft.1 1. Matt Havens 2. Carmen Jackson 3. 4. 5.	Adults: Shft.2 1. Courtney Frank 2. Taylor Etienne 3. Matt Etienne 4. Megan Holman 5.	Adults: Shft.3 1. Brienne Champneys 2. Todd Goode 3. Corree Roofener 4. 5.	Adults: Shft.4 1. Heather Wrobleski 2. Rachel Nottnagel 3. Virginia Chenoweth 4. Crystal Chenoweth 5.
Members: No Cloverbuds 1. Zoey Havens 2. Riley Keefe 3. Jasmine White 4. Jordan White 5. Joshua White 6. Brooke Jackson FULL	Members: 1. Andrew Frank 2. Sheldon Frank 3. Jaisynn Etienne 4. Caydence Etienne 5. Mason Holman CB – Jeremiah Frank FULL	Members: 1. Moriah Champneys 2. Michaela Champneys 3. Crosby Goode 4. Dominik Roofener 5. Emalyn Roofener 6. Hailey Roofener CB – Maichelle Champneys FULL	Members: No Cloverbuds 1. Katherine Wrobleski 2. Andrew Wrobleski 3. Bella Nottnagel 4. Ana Nottnagel 5.

Clean Towels: Stephaine Steenerson

Dirty towels must be picked up end of last shift and returned to kitchen, clean, prior to first shift of next day.

Friday

6:00 am - 9:00 am	9:00 am – 12:00 pm	2:30 pm – 5:30 pm	5:30 pm – 8:30 pm
Adults: Shft.5 1. Shannon Chojnacky 2. Mindi Wilson 3. Pat Wilson 4. Michelle Gerhard 5.	Adults: Shft.6 1. Wendy Carr 2. Natalie Erwin 3. Mike Erwin 4. Jen Christensen 5. Shannon Hofstetter	Adults: Shft.7 1. Sara Dana 2. Jodie Croneberger 3. Jamie Russell 4. 5.	Adults: Shft.8 1. Doug Horner 2. Rhonda Horner 3. Jessie Stephens 4. Jakob Berger 5.
Members: No Cloverbuds 1. Madison Chojnacky 2. Josh Ekberg 3. Savana Wilson 4. Delainy Gerhard 5. Jaci Gerhard FULL	Members: 1. Marina Tulloch 2. Mackenzie Tulloch 3. Lainey Erwin 4. Kara Christensen 5. Samantha Hofstetter CB – Connor Erwin FULL	Members: 1. Cassidy Dana 2. Grady Dana 3. Luke Dana 4. Ivan Dana 5. Dechlan Neeson 6. Alexis Russell FULL	Members: No Cloverbuds 1. Brianna Horner 2. Matea Keefe 3. LilaMae Stephens 4. Bobbie McKenzie 5. Daniel Berger CB – Ida Berger FULL

Clean Towels: Brandi Whetzel & Brooklyn Crain

Dirty towels must be picked up end of last shift and returned to kitchen, clean, prior to first shift of next day.

Saturday

6:00 am - 9:00 am	9:00 am - 12:00 pm	12:00 pm – 3:00 pm	3:00 pm – 6:00 pm	6:00 pm – 8:30 pm
Adults: Shft.9 1. Sarah Turner 2. Austin Turner 3. Kari Bauer 4. 5.	Adults: Shft.10 1. Beth Rehbein 2. Zach Rehbein 3. Bud Berman 4. Sarah Stover 5.	Adults: Shft.11 1. Sarah Fairbank 2. Kurt Fairbank 3. Kendra Silva 4. 5.	Adults: Shft.12 1. Chrystal Sherrill 2. Lacey Reinhardt 3. Ed Reinhardt 4. 5.	Adults: Shft.13 1. Rob Silva 2. Johnny Thurston 3. Jenny Hafner 4. Alan Hafner 5.
Members: No Cloverbuds 1. Annie Turner 2. Ben Turner 3. Hannah Warnes 4. Daniel Warnes 5. Kyla Warnes CB – Abigail Bauer FULL	Members: 1. Ayla Rehbein 2. Emma Rehbein 3. Dallas Berman 4. Hunter Berman 5. Leah Stover CB – Wyatt Rehbein FULL	Members: 1. Annalise Fairbank 2. Audrey Fairbank 3. Sylvia Fairbank 4. Edward Fairbank 5. Colt Browning 6. Isaiah Silva FULL	Members: 1. Lilly Sherrill 2. Brynn Sherrill 3. Matt Reinhardt 4. Makaylyn Reinhardt 5. Trace Browning FULL	Members: No Cloverbuds 1. Kylie Silva 2. Rhett Silva 3. Matthew Thurston 4. Cody Hafner 5. Emmalee Hafner 6. Gavin Hafner FULL

Clean Towels: _____

Dirty towels must be picked up end of last shift and returned to kitchen, clean, prior to first shift of next day.

Sunday

6:00 am - 9:00 am	9:00 am – 12:00 pm	12:00 pm – 3:00 pm	3:00 pm – 6:00 pm
Adults: Shft.14 1. Danielle Fagan 2. Jennifer Avilla 3. Allie Viviano 4. Brooke Eldridge 5. Rachel Doble	Adults: Shft.15 1. Jenny Marier 2. Kendra Helvey 3. Casey Helvey 4. 5.	Adults: Shft.16 1. Eunice Suess 2. Laurence Hudson 3. Susanna Feiro 4. 5.	Adults: Shft.17 1. Carissa McNamara 2. Bethany Myers 3. 4. 5.
Members: No Cloverbuds 1. Anaelle Avilla 2. Ailie Avilla 3. Giada Viviano 4. Sage Doble 5. Sawyer Doble 6. Dillyn Doble FULL	Members: 1. Wylie Marier 2. Paisley Helvey 3. 4. 5. Blaine Helvey	Members: 1. Georgia Suess 2. Bobby Suess 3. Lauren Hudson 4. Alida Feiro 5. Solveig Feiro 6. Soren Feiro CB – Dakota Suess FULL	Members: No Cloverbuds 1. John McNamara 2. Elsie Myers 3. Titus Myers 4. Thea Myers 5. Annora Myers FULL

Clean Towels: _____

***Everyone working a shift in the kitchen is asked to be ready to work in clean clothes, unsoiled footwear, and with hair contained by either rubber bands, barrettes, clips, bobbie pins, a head band or net so it is not falling into food or in your face while working in the kitchen.**

Thanks to all who have signed up for a shift.



4-H DANCE



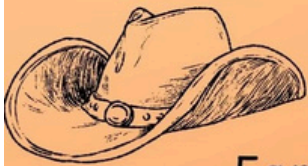
Horseshoes
and
Buckaroos

Put on by the 4-H ambassadors

FAIR DANCE!

August 31

8:00pm- 11:00pm



Family
friendly
fun!

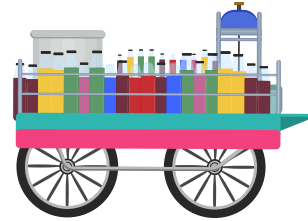
swing, waltz, polka, and line dance!



FREE SNO CONES!

South Side Sparks will be giving out free sno cones at Fair Readiness Day.

Don't miss out!



Welding Members.....

We have a sponsor who will be awarding the top welding exhibits at the fair! You will have the opportunity to win \$100 worth of welding gear if you meet the following criteria:

- Two exhibits entered in the fair (with interviews)
 - A completed record book
- *FFA members may qualify as well.*

If you have any questions contact Juli Thurston.

REMINDER

CLUB LEADERS

WE WILL BE COLLECTING MEAT RAFFLE TICKETS DURING FAIR READINESS DAY. PLEASE MAKE SURE ALL TICKETS ARE TURNED IN TO YOU BEFORE AUGUST 24TH.

Thank You!