

Communication Results:

Top Junior Demonstrators:

1st Place - John McNamara
Top 4 - Anaella Avilla, Moriah Champneys & Pepper McClimans

Top Senior Demonstrators:

1st Place - Melodie Cook
2nd Place - Katherine Wroblecki
3rd Place - Gavin Hafner
4th Place - Andrew Wroblecki

Senior Video Competition:

First Place as a Team - Brielle Clarke, Zoe Kifer & Alida Feiro
Second Place - Sage Doble

Top Senior Stir-Ups:

First Place - Jayden Cook

Top Junior Stir-Ups:

First Place - Eliana Clarke & Arya Kifer



Take a peek at what's inside!

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April

- 2 Eliana Clark
- 7 Ella Lewis
- 8 Hailey Roofener
- 8 Titus Myers
- 10 Brianna Horner
- 10 Kassidy Dana
- 11 Jordan White
- 12 Emmalee Hafner
- 18 Arya Kifer
- 20 Natalie Stephens
- 27 Broderick Edwards
- 30 Cora Anderson

May

- 4 Dakota Suess
- 5 Connor Erwin
- 5 Catherine Finlay
- 22 Isaiah Silva
- 24 Zoey Havens
- 24 Aneliese Sapp



Watch For Multi-County 4-H Camp Information

Multi-County 4-H Camp will take place **June 16-19** at Darrell Fenner 4-H Camp on Loon Lake near Bigfork. Youth ages 8-12 (on October 1, 2025) are invited to participate as campers. Registration forms will be emailed to 4-H families. **WATCH YOUR EMAIL!**

Jake Legard Camp Scholarship Nomination Form

Multi-County Camp registrations may be assisted by a Jake Legard Memorial Camp Scholarship. Full camp scholarships are awarded in Jake's memory. These Scholarships are made possible by a scholarship fund established by Jake's family. **Volunteer leaders may nominate** member(s) to receive one of these scholarships. Those nominations will be due in the Extension Office by **Monday, May 18th.**

Leaders can access the nomination form on our website here:
<https://sanders.msuextension.org/multicountycamp.html>

STATE VOLUNTEER AWARDS

Here is the link to the Volunteer Award section on the Montana 4-H website. You will find a description of the awards, nomination survey link & a list of past winners on the page.

montana.edu/extension/4h/programs/awards/adult-awards.html
Nominations are due May 15th

Montana 4-H Congress

We are currently accepting Letters of Interest from members (age 13+ as of Oct. 1, 2025) interested in joining the 2026 Gavel Games Team, Livestock Judging Team, Horse Judging Team, or Horse Hippology contest. The teams will compete with teams from around the state at Montana 4-H Congress **July 7-10** in Bozeman, practice sessions will be set up if you are interested. Interested members must complete a letter of interest and submit it to the Extension Office by **May 14.** *Members who have already qualified to go to Congress must complete a Letter of Interest as well.* This will allow the Extension Office to know you plan to attend. **You can access the letter of interest form here:**
montana.edu/extension/sanders/montana4hcongress.html



Back Row Pictured left to right: Matthew Clarke, Cora Anderson, Alida Feiro, Cody Hafner, Zoe Kifer, Brianna Horner, Andrew Wrobleski, Mackenzie Tulloch, Madison Chojnocky, Wendy Carr, Sage Doble, Melodie Cook
Middle Row Pictured left to right: Brielle Clarke, Bethany Myers, Samantha Hofstetter, Matea Keefe, Molly Webb, Linda Cook
Front Row Pictured left to right: Isiah Schork, Katherine Wrobleski, Elsie Myers, Claire Wrobleski, Kassidy Dana, Jayden Cook

National Volunteer Week April 19-25, 2026

The 4-H programs work due to the efforts of volunteers. Whether you are a volunteer leader, a communication judge, fair judge, a parent, or are involved in another way YOU make 4-H happen!

THANK YOU to all our volunteers!



Thank you for your support of the Sanders County 4-H program throughout the past year. You make 4-H possible!

Reminder

July 1st is the deadline to add or drop projects. If you have been working on a project but have not added it in your enrollment through ZSuite don't forget to add it by the deadline. If you will be dropping a project you are signed up for please make sure to delete it from your ZSuite enrollment.

Fashion Revue/Patchwork Parade

The 2026 Fashion Revue and Patchwork Parade will be held at the Plains Bible Chapel on June 10th at 4:00 pm. Registration and contest details will be emailed out soon!

Cloverbuds can enter too!!



Montana Silversmiths

Counties & Clubs have the ability to order buckles, jewelry, and awards from Montana Silversmith's with a discount. To order please visit:

<https://www.mt4hfoundation.org/mt-silversmiths.html>

Your purchase also helps support the Montana 4-H Foundation. If you have any questions you can contact JaNaie Finn at 4hfdn@montana.edu

2026 Swine, Sheep & Goat Tagging Information

Tagging for market sheep, market swine, and market goat will take place at the Sanders County Fairgrounds in Plains.

**Tagging will be: Sunday, June 7th
10:00 am - 1:00pm**

Required forms and additional information will be sent. Watch your email!

If you have questions please call the Sanders County Extension Office at 827-6934

4-H Vehicle License Plates

Have you noticed vehicles driving around with a 4-H specialty license plate on them? There are some, but if you haven't seen any this is an awareness notice to let you know, 4-H Specialty License Plates exist and they are available for anyone in Montana, the 4-H plate requires an administration and production fee to the county and a \$20 yearly fee. The \$20 yearly fee goes entirely to the 4-H program. The 4-H plate has been available in Montana since 2002 but many people do not know they exist. Those of you who are interested in supporting the 4-H program and would like to have the 4-H license plate on your vehicle, remember to purchase one the next time you relicense your vehicle.



Fair Dining Hall Work Schedule

All 4-H families are asked to sign up for a shift to work in the 4-H Dining Hall (pavilion) during the fair. *Please return the sign-up sheet included in this dispatch to the Extension Office or sign up online at this link by **May 29***
<https://forms.gle/bS6h27ZVFXBZdr3a8>

The 4-H fair schedule is included in this Newsletter. Please remember to check sports schedules, church schedules, etc. that your family members may be involved in prior to filling in your top three choices of shifts to work. Revenue from the dining hall goes to the Sanders County 4-H Council which provides funds to members and leaders for various 4-H educational events.

MEAT RAFFLE

Our meat raffle fundraiser has begun!
As a reminder we are asking that all members
(except Cloverbuds)
sell at least one book of tickets.

Top ticket sellers will receive a gift card!



Sanders County 4-H
2026 MEAT RAFFLE
SUPPORT THE YOUTH OF SANDERS COUNTY 4-H

Raffle will take place
Sunday, September 6th, 2026

YOU DO NOT NEED TO BE
PRESENT TO WIN

TICKET PRICES: \$10.00 EACH

For tickets please call or email
MSU Extension Sanders County
406-827-6934 / sandersmontana.edu
or
Contact any Sanders County 4-H member

Two 1/2 HOGS DONATED BY
FIRST SECURITY BANK

1/4 BEEF DONATED BY
3H SIMMENTAL RANCH

WHOLE LAMB DONATED BY
GOD'S COUNTRY FARM LLC

BISON BURGER BOX (12 LBS)
DONATED BY HARLOW RANCH
BISON COMPANY

Sheep Processing donated by
God's Country Farm

Beef Processing Donated by
Western MT Stockmen's
Association

Swine Processing Donated
by Superior Meats

Meat diagrams showing cuts: LOIN, RIB, CHUCK, ROUND, FLANK, CHUCK, HEAD, SHANK, RIB, CHUCK, HEAD, FLANK, CHUCK, HEAD, SHANK.

NATURAL RESOURCES YOUTH CAMP JULY 12-17, 2026

**MUST BE AGE 14-18 OR HAVE COMPLETED
8TH GRADE TO ATTEND**

Spend one week in the rustic setting of Lubrecht Experimental Forest east of Missoula in Greenough and learn about Montana's Natural Resources. The accommodations are comfortable, the food is great, and the instruction and friendships are the best!

Questions? Please call (406) 243-2773 or send an email to christina.oppegard@mso.umt.edu

Application and \$150 deposit is due June 30th (deadline).
The balance is due by start of camp.

Core Program: \$300

**Local Conservations Districts are offering scholarships
to attend. Let us know if you are interested!**

Program costs are all inclusive. Please inquire about educational and travel scholarships.

For more information visit:
montana.edu/extension/forestry/mnryc/

MONTANA 4-H IS LOOKING FOR HOST FAMILIES!

Montana 4-H is seeking host families for students for the 2025-2026 academic year and the summer of 2026.

This would be a great opportunity to expose your kids to another culture.

For more information check out the website at: <https://www.states4hexchange.org/> or contact the Extension Office.



Have an adventure! July , 2026



Wildlife ▪ Forests
Soils ▪ Rangeland
Geology ▪ Streams
Land Use Game

\$300
for 6 days!

39th Montana Natural Resources Youth Camp

Spend a week in rustic cabins at Lubrecht Experimental Forest east of Missoula, learn about our natural resources & their management, and make lasting friendships. Experience activity packed days with hands-on instruction, rafting, swimming & more!
Camp starts time 4:00pm and ends time 3:00pm.

Must be age 14-18 or have completed 8th grade to attend.

Dates to Remember

April

1 Council meeting, 6:00 p.m. – Linda Cook’s Home, Plains

May

1 State Award applications due in State 4-H Office

12 Livestock Committee Meeting, 6:30pm – Plains, 4-H Pavilion

19 Jake Legard Camp Scholarship Applications due

June

1 Sheep/Goat/Swine Tagging, 10am – 1pm, Sanders County Fairgrounds, Plains

3 Council meeting, 6:00 p.m. – Minnie’s Cafe, Thompson Falls

17-20 Multi-County 4-H Camp

15 Montana State 4-H Congress registration deadline

23 Livestock Committee Meeting, 6:30pm – Plains, 4-H Pavilion

July

1 Project Add/Drop deadline

2 Online FairEntry Registration Begins

6-8 Pre-Congress – Bozeman

8-11 Montana State 4-H Congress – Bozeman

28 Livestock Committee Meeting, 6:30pm – Plains, 4-H Pavilion

Aug

5 Council meeting, 6:00 p.m. – Linda Cook’s Home, Plains

6 FairEntry Registration Deadline

6 Leader of the Year and Honorary Member Nominations Due

6 Junior Achievement and Little Chief Award Applications Due

18 Livestock Committee Meeting, 6:30pm – 4-H Pavilion, Plains

23 Fair Readiness Day

27-31 Sanders County Fair

Sept

8 Carcass Evaluation, Superior Meats

12 Member record books due to Club Organizational Leader

12 Outstanding Member county award nominations due to Club Organizational Leader

22 Record book results due to Extension Office from Organizational Leader

22 List of Outstanding Member County awards due to the Extension Office from Organizational Leaders

22 Livestock Committee Meeting, 6:30pm – 4-H Pavilion, Plains

Sanders County 4-H Council Meeting April 7, 2026, Linda Cook's Home, Plains

President Joanne Burke called the meeting to order at 6:04 p.m.

Minutes of the February and March meetings were approved as distributed.

Treasury balance was reviewed. First Security Bank sent funds from people opening new bank accounts and choosing 4-H as the local community organization to support. Check registers and current budget reports will be passed around at council meetings.

Correspondence was received from Melodie Cook.

Melodie enjoyed meeting kids from other countries, particularly Sudan at **National Congress** in Atlanta. Montana delegation toured the Coca Cola factory and a museum, stayed at a huge Hilton hotel ate at the Hard Rock Café, and did community service renovating a 4-H camp.

This was Jayden's favorite year at **Rec Lab**, seeing new faces and attending hands-on workshops (including a beef tallow workshop). Andrew Wroblewski led a Scottish polka workshop

Livestock schedule for fair has changed. Notice changes elsewhere in the Dispatch. Fair Awards program will be following the livestock sale instead of prior.

Jamie will attend the Fair board meeting to discuss painting trim on the **Dining Hall** and moving some picnic tables closer to the hall. May 16th is set for planting day

Communication Days went well. Suggestion: move juniors out of the cafeteria since they speak so quietly. Judges are encouraged to comment more in person and on evaluation sheets. Hall monitors are important. Tech difficulties were an (unavoidable) issue.

4-H Scholarship interviews were held April 6th for three amazing applicants.

Meat raffle is under way, and all tickets have been distributed. Members, check with Ashley if you need more tickets. Clubs plan to sell at Homesteader's Days, Plains Day, rodeos, lunches, and other events.

By-laws have been amended. Terry moved to accept revised by-laws, Jen seconded, motion carried. The search continues for a **Fair camp coordinator**. Juli and Jamie will work on creating a good map of camping spaces.

Memo of Understanding with the Fair Commission may be finalized at tomorrow's meeting.

Jamie completed the revised **Expectations** list for members and parents to sign annually.

Fashion Revue/Patchwork Parade will take place Wednesday, June 10th at Plains Bible Chapel.

Dining hall shift signup is available on-line.

Five **Multi-County Camp scholarships** were awarded to Communication Days winners. **Jake Legard** scholarship applications are due May 18.

Council will pay for one adult chaperone per 10 delegates to **4-H Congress**. Additional adults may attend at their own expense. Pre-Congress attendees are responsible for their own expenses as well. Rental vehicles for transportation are being researched. Council is working to follow a strict budget for all events after ending last year over budget.

Kiss a Pig fundraiser was suggested for the livestock sale at the fair and met with approval!

Announcements:

May 1st – State Awards deadline.

John Halpop passed away on April 4th at Riverside Health & Rehab in Missoula. John was a Sanders County Extension Agent from March of 1989 to April of 2014, a 25 year stretch. Council will send a condolence card to John's family.

Those present: President Joanne Burk, Treasurer Terry Stephens, Jen Avilla, Juli Thurston (phone), Melodie, Jayden and Linda Cook – South Side Sparks, Brooke Eldridge – Thompson Falls Mountaineers, Sara Dana – Trout Creek Mavericks, Jamie Schmidt – County Extension Agent, Secretary Karen Dwyer.

LIVESTOCK COMMITTEE MINUTES

March 23, 2026

6:30 pm - 4-H Pavilion, Plains

Present: Alan Hafner-Chair; Terry Stephens- Council Treasurer/Secretary/HSW Club Leader; Raelyn Cox- Goat and Cat Superintendent; Presley Cox- Goat Assistant Superintendent; Wendy Carr-Extension Agent/Horse Superintendent; Jamie Schmidt-Extension Agent; Juli Thurston-Sheep Superintendent; Coby Guenzler- Beef Superintendent; Bailey Patton- Dog Leader; Jennifer Avilla- SSS Club Leader; Cory Guenzler; Matt Havens

Meeting Called to Order: 6:37 pm

Minutes from January Meeting- approved

Treasurer's Report - Terry reported that after reimbursing Council for a portion of the kitchen losses the balance stands at \$7769.71. The horse project account balance is \$1056.00. Approved

Agenda Review: The fair schedule was added to the agenda

Old Business

Fair Improvements Update

- Doug/Whitney hope to do some updates in the Rabbit/Poultry barn- on hold until talk with the county planner about possibility of knocking out the N wall- no update
- Outlet by announcer/clerk area in livestock arena. Juli will schedule with an electrician before next fair- on hold
- Upgrade electrical in camping area-Juli submitted a grant to AgWest. Grant Max amount could be up to \$5000, which will only pay for supplies and equipment. Juli had to resubmit the grant for 2026. Committee reviewed Smith Electric's bid for \$29,558. Juli will check with Smith Electric to see if he would allow us to get people with equipment to donate their time and equipment. Juli will look into other grants (Mission West and Department of Ag) to help with the expense, but these will likely only be around \$500 each. Coby filled out a grant application with his employer and hopes to hear something by the next meeting.
- Microphone/speaker system in 4-H arena- Wendy is still trying to set up a meeting with Josh Champneys to look at 4-H Horse arena sound system. He mentioned wanting to donate a portable speaker system to 4-H through his business.

Awards Update

- Terry reported that the awards committee met after the last livestock meeting and agreed that the awards will stay the same as last year.

Livestock Policy Amendment discussion

- The policy was handed out with the amendment included for review
- A memo will be sent out about the change for completed record books.
- All members showing at the Fair must sign the Livestock Policy by July 1. Members who have already signed the policy for this year will sign again. Matt suggested that the signature sheet be on a separate piece of paper with the year on it. This was agreed on. The new policy will be on the website.

Round Robin Guidelines Packet

- Wendy will put a sheet in the Round Robin box with the agreed upon guidelines

2026 Livestock Judges update

- The office is getting contracts out and confirming with judges. Chance is confirmed. Raelyn is getting the Dairy Goat/ Dairy Cow judge; Cat will be Cassie Chenoweth; Dog will be Julia Jenks; Horse will be Laura Baker. We will ask the same judge as last year back for poultry and ask Dave to do the carcass event again.

Fitting Clinic

- Coby is hoping to do this the end of July or early August. He is planning to ask Laurel Dispain and Logan because they can do beef, goat and sheep. He might also ask Bailey Lake.

Meat Raffle Update

- All the meat donations are secured, as well as all processing. Tickets have been handed out to the members.

Kitchen Update

- Jen reported that Austin is donating a hog and 100 pounds of beef. They are meeting next Thursday to start making plans. Council voted to move forward with the plan the committee came up with. They will be using as much locally sourced food as possible and sticking with a simplified menu to be able to reuse food at multiple meals. There will also be a punch card ticket that can be used by multiple people instead of the single person system used in the past. They will also be asking the newspapers to do articles about the kitchen project rather than buying ads.

Fair Schedule

- The goat show will be moved to 11 am on Thursday with the dairy cow to follow.
- Beef interviews will be moved to 10 am on Friday morning.
- The Cat Show will be at 3 pm instead of 4 on Thursday
- The awards assembly will be immediately after the sale.
 - o Motion to approve the changes- Raelyn
 - o Second- Matt
 - o Motion Carried

New Business

Jamie Schmidt was introduced as the new Extension Agent. She will be handling all the 4-H events that aren't livestock, such as Communication day, Rec Lab, Camp, Congress and everything FCS related.

Expectations

- Jamie and Wendy are working on expectations for members, leaders, superintendents and agents. Superintendents will bring calendars and a write up of what they do throughout the year. They are hoping to make everything more uniform throughout the projects. Currently, Raelyn and Juli hold monthly meetings that combine goat, sheep, cat and poultry. Horse has 3 meetings each week at different locations throughout the summer. Dog has 15 total meetings with 7 required to show.

Rule Exception

- A request was made by a member to have their hog weighed on a day other than weigh in day because they will be on a vacation in Europe on weigh in day.
 - o Motion to approve the exception- Jen
 - o 2nd- Corey
 - o Motion Carried
- A letter was read from Tara asking that exceptions only be granted once to members in the swine project, because some families abuse the policy. This was agreed on.

Kiss a Pig Fundraiser

- Terry suggested this as an easy way to raise additional funds. We would need to find 4 or 5 people from different parts of the county to agree to participate and put cans around the county with their pictures on them for people to donate money. The person who raises the most money will kiss the champion hog at the sale. She will work on this.

Species Reports

- Beef- The AI Clinic that Wendy is doing is full, but 4-H members can attend the classroom portion at no charge. Coby is hoping to do a multi-species feed meeting. He is also going to have a beef hoof trimming day.
- Sheep/Goat/Poultry/Rabbit/Cat- Raelyn and Juli are doing meetings. There are lots of members.
- Swine- No report
- Horse- Wendy has met with the members and will start riding meetings this summer.
- Dog- Bailey had started classes. There are 15 members. She is having the older members mentor the younger members. Next class is April 19. Drop/add for this project is April 1.

Announcements

Next meeting will be April 27 at 6:30 at the Fairgrounds Pavilion

Meeting adjourned at 8:28 pm.

IMPORTANT CHANGES & REMINDERS

- **Livestock Policy** - All members showing at the Fair must sign the Livestock Policy by July 1. ***Members who have already signed the policy for this year will need to sign again due to amendments made to the policy.***
- **Record Books** - Members who do not finish record books for the 4-H year will be put on a probationary period. In subsequent years any 4-H members on probation will need to show their record books are up to date two weeks prior to Fair to their Club Leaders. If the probationary member's record book is not up to date before Fair, the member will not be allowed to show at Fair and collect their livestock check or premium check
- **Generator Policy Change** - Due to CO2 concerns at fair last year, only generators that are CO2 safe will be allowed in the 4-H camping area. If you can't plug in your camper and have a generator that you want to use that is not CO2 safe, you will be placed in the 4-H parking area across the road.
- **Camping Coordinator** - We are still in need of a Camping Coordinator for fair. If you are interested please contact the Extension Office.
- **Goat Show** - Please take note that the goat show will be on Thursday at 11:00 am this year.
- **Cat Show** will now be Thursday at 3:00 pm.
- **Beef Interviews** have moved to Friday at 10:00 am.

4-H/FFA Fair Schedule 2026

WEDNESDAY, September 2

- 1:00 p.m. Begin checking in animals (lg & sm) Market Animal Weigh-in conducted upon arrival. This will be the sale weight
- 6:00 p.m. 4-H Horse Interviews
- 7:00 p.m. Deadline for all animal deliveries (large & small)
- 7:00 p.m. Potluck Barbeque

THURSDAY, September 3

- 9:00 a.m. 4-H Working Ranch Horse Show & Horse Show
- 11:00 a.m. Goat Show/Dairy Show - Meat Goat / Dairy Goat / Dairy Cattle Interviews
Pack Goat Show & Interviews will immediately follow the above shows & Interviews
- 1:00 p.m. Swine Interviews
- 3:00 p.m. Cat Show & Interviews
- 1:00-4:30 p.m. Interview judging for all 4-H/FFA exhibits entering in the Home-Ec building**
- 4:30 p.m. Goat/Sheep Interviews

FRIDAY, September 4

Market animal pictures will be taken after each respective show

- 9:00 a.m. Swine Show
- 10:00 a.m. Beef Interviews
- 10:00 a.m. 4-H Silent auction begins in Home-Ec Building
- 10:00 a.m. Rabbit Show & Interviews
- 1:00 p.m. Sheep/Goat Show
- 4:00 p.m. Poultry Show & Interviews



SATURDAY, September 5

Market animal pictures will be taken after each respective show

- 10:00 a.m. Beef Show (Market Beef, Beef Breeding)
- 3:00 p.m. Small Animal Round Robin Showmanship - (Rabbit, Poultry, Dairy Goat, Dog & Cat)
- 4:00 p.m. Large Animal Round Robin Showmanship - (Horse, Beef, Dairy, Swine, Sheep & Meat Goat)
- 5:00 p.m. Livestock Superintendent's Meeting
- 8:00 - 11:00 p.m. 4-H Dance, Pavilion

SUNDAY, September 6

Awards immediately following the Market Sale

- 10:00 a.m. Market Stock Sale
- 2:00 p.m. 4-H Horse Play Day
- 2:00 p.m. 4-H Silent Auction ends
- 6:00 p.m. Begin removing exhibits from buildings (Do not remove exhibits prior to this time).

MONDAY, September 7

- 8:00 a.m. Delivery of Market Stock
- 10:00 a.m. Deadline for pens & barns to be cleaned

Animals Interviews

All members with animal's report to the appropriate barn for your animal interview(s) at the time listed above. Members may draw numbers for the interview order. This helps prevent members from having to wait in long lines and free them to take care of other much needed business (like interviews in the Home-Ec building, participation in another animal show, etc).

PLEASE SIGN-UP FOR SHIFTS TO WORK IN THE DINING HALL AT THE FAIR

Return to: Sanders County Extension Office, 1037 W. Main St./PO Box 729, Thompson Falls, MT 59873

by May 31st **OR** this form may be submitted online at the following link:

<https://forms.gle/bS6h27ZVFXBZdr3a8>

4-H Family of _____

(Please, remember to consider your fair judging schedules, sports, school & church schedules, etc. when choosing shifts).

Remember, the sooner you sign up, the more likely you are to receive your preferred shift. Just in case your first choice is not available, be sure to fill in your **second & third choices**.

Member Name: _____
Day/Shift Time _____
1st Choice _____
2nd Choice _____
3rd Choice _____

Member Name: _____
Day/Shift Time _____
1st Choice _____
2nd Choice _____
3rd Choice _____

Member Name: _____
Day/Shift Time _____
1st Choice _____
2nd Choice _____
3rd Choice _____

Member Name: _____
Day/Shift Time _____
1st Choice _____
2nd Choice _____
3rd Choice _____

Parent participation is extremely important in the success of this fundraiser!

Thanks for your willingness to share your time & efforts with the youth of Sanders County

Parent Name: _____
Day/Shift Time _____
1st Choice _____
2nd Choice _____
3rd Choice _____

Parent Name: _____
Day/Shift Time _____
1st Choice _____
2nd Choice _____
3rd Choice _____

SHIFTS

Wednesday

10:00 - 1:00 am

1:00 - 4:00 pm

Thursday

6:00 am - 9:00 am

9:00 am - 12:00 pm

12:00 pm - 3:00 pm

3:00 pm - 6:00 pm

6:00 pm - 9:00 pm

Friday

6:00 am - 9:00 am

9:00 am - 12:00 pm

12:00 pm - 3:00 pm

3:00 pm - 6:00 pm

6:00 pm - 9:00 pm

Saturday

6:00 am - 9:00 am

9:00 am - 12:00 pm

12:00 pm - 3:00 pm

3:00 pm - 6:00 pm

6:00 pm - 9:00 pm

Sunday

6:00 am - 9:00 am

9:00 am - 12:00 pm

12:00 pm - 3:00 pm

3:00 pm - 6:00 pm

***We ask that only older members work on the first and last shift each day.
*For the Sunday 3:00-5:00 pm shift we ask that only members who are 12 years old or older and parents sign up.**