



Judith Basin County  
**4-H News**  
 May 2020



**4-H ACTIVITY UPDATE**

Hi Folks,

While we are still in Phase 1 of the Governor’s plan, we are still discouraging groups of more than 10 people from gathering, and discouraging groups of less than 10 if the 6 ft. distance can’t be maintained. We have had to cancel 4-H Camp at Rotary, and our Tween Camp for this summer, due to these guidelines. However, at this time, we are **Still Planning for the JBC Fair!** Even if it isn’t just like usual, we will have fair in some form or fashion. So, please enter your projects as you would on any other year, and we will keep you all updated with any changes, or modifications to the process if and when they happen. I hope everyone is having a good spring, and I truly look forward to seeing all of you when that becomes an option! In the mean-time, I am still here to help, answer questions, and hear concerns or ideas from you! Please don’t hesitate to call if you need something.

Have a great May!  
 Katie

**Fair Entry is OPEN!!**

Please get your 2020 Judith Basin County Fair entries done by **July 1st!**

Go to **www.fairentry.com** and search Judith Basin County Fair

**Dates to Remember:**

**Club Meetings:**

**Geyser Lucky Clovers**  
 NA

**Stanford Scramblers**  
 NA

**Utica Sapphires**  
 NA

**Other Dates:**

**May 10 2020**  
 Mothers’ Day

**May 15, 2020**  
 Sheep & Goat Weights due

**May 25, 2020**  
 Memorial Day

June 15, 2020  
 State Ambassador Officer Team  
 Applications due



Like “MSU Judith Basin Extension”

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## VIRTUAL LIVESTOCK JUDGING

It has been decided to take the Cross Border Classic Horse and Livestock Judging contest virtual this year! There will be an instructional **Zoom meeting on May 11 at 6:00 pm** and then the first class will be sent out. One class will be emailed out a day, with placings and reasons due within 24 hours. There will be 1 horse class and 4 livestock classes.

We will send out more info on this as it becomes available.

## STATE AMBASSADOR OFFICE

The Montana 4-H State Ambassador program provides opportunities for youth to represent 4-H through leadership and service at the state level. State Ambassadors Officers are a select team of Montana 4-H Ambassadors that have demonstrated leadership in their county 4-H programs, and who are interested in developing and refining skills to teach other 4-H youth about leadership, promotion and service.

Applications are due postmarked to the 4-H Center by **June 15, 2020**. The ambassador officer selection process takes place during pre-congress events.

## MONTANA 4-H CONGRESS

4-H Congress is going virtual! With the new standard we are living by these days there have been many changes. One of these changes involves Montana 4-H Congress. Virtual events and activities will take place during the regularly scheduled congress week, **July 6-10, 2020**. Information about the event will be distributed in the following ways.

We will be sending updates regarding officer selection, contests, workshops and other activities as plans are made.

## MONTANA RANGE DAYS

The Montana Range Days was scheduled to take place in Dillion, MT.

**This event has been cancelled.**



## Family Entry

### Important Reminders

- Your fair probably has dates when entry is accepted into the fair. Be sure to complete your entry (including the final “Submit” step) prior to the cut-off date.
- Recommended browsers: Google Chrome or Mozilla Firefox. Older versions of Internet Explorer may cause unexpected results.
- Register all entries for each exhibitor in the family before proceeding to the Payment section.
- Be sure to click the “Submit” button when you have completed your entries. Entries are not final until they have been submitted.
- Check your email inbox for a confirmation email with a list of your entries and any related fees.
- You will receive a second email when your entries have been approved by your fair.

### Steps

1. Go to <http://www.fairentry.com> and click “Find Your Fair”.



2. Filter by your state, click Search, and then click on the correct fair.

*Search by Keyword – Judith Basin*



3. Sign in with 4HOnline

*You have a 4HOnline log in, click on the green button and enter it here.*



<p>4. Click "Register an Exhibitor"</p>	
<p><b>Exhibitor Information</b></p> <p>5. Click on Individual</p>	
<p>6. Choose the member you wish to register</p>	
<p>7. Answer the Food Booth Schedule &amp; Setup questions and continue</p>	
<p>8. Review your exhibitor information. If any information is incorrectly, click the green Edit button in the appropriate group to change it. When all information is correct, click Continue to Entries.</p>	



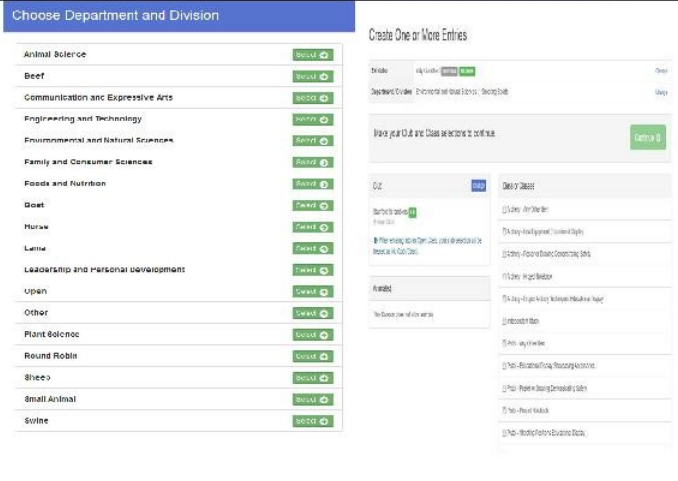
**Creating Entries**

Each exhibitor can have multiple entries. One entry must be made for each item, animal, class, etc. For example, if an exhibitor is bringing 2 photographs, two entries into the photography class must be created. If an exhibitor is showing one horse in 5 events, five class entries must be created. Once all entries have been created for the first exhibitor, you have the choice of creating another exhibitor in this family (and entries) or proceeding to check-out (submitting the entries, whether or not fees are charged).

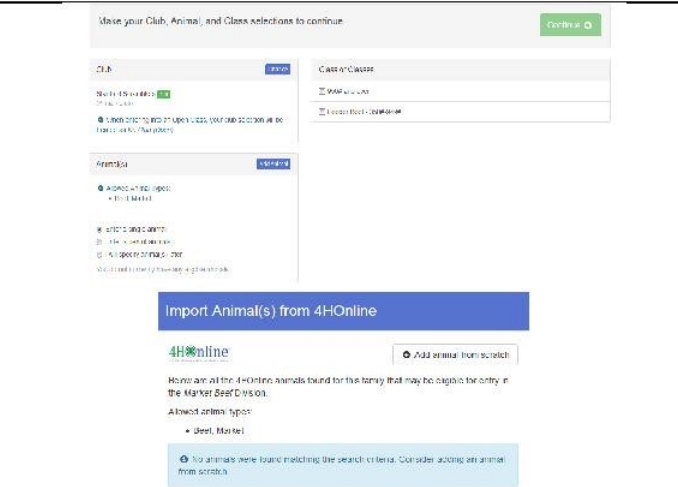
1. Click Add an Entry beside the correct exhibitor.



2. Click Select beside the first department you wish to enter. Any departments that are not available for entry will be noted as "Not Available" with a short explanation.
3. After you select a department, you will see a list of divisions to select from, and then a list of available classes. *Also notice that there are blue "Change" links in case you mistakenly select an incorrect department, division, or class.*
4. *You may check multiple classes in a Division at the same time!*



5. If this is an **animal class entry**, you will be required to specify which animal will be exhibited in this class. You will see the option to "Add animal".
6. "Add animal from Scratch". Fill in all of the fields with information about the animal you intend to exhibit. Click Create and Add Animal when finished.
7. If the animal information was entered incorrectly, you have the option to either Remove From Entry (creating a new animal) or Edit Animal Details. When it's correct, click Continue.



8. The Review screen allows you to double check this entry for accuracy, and make any changes necessary. When the information is correct, click Continue and that class entry is complete.

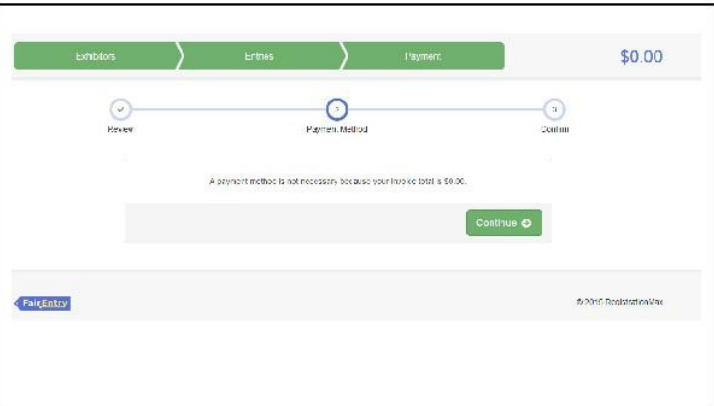
9. When each class entry is complete, you have 3 choices for what to do next:

- If all class entries have been completed for one exhibitor, you can **Register another Exhibitor** in this family.
- If this exhibitor has more class entries to make, you can **Add another Entry for this Exhibitor**.
- If all entries for all exhibitors in the family have been completed, **Continue to Payment** to finalize and submit your entries.

10. Review your entries for completeness and accuracy. Notice the Summary and Detail buttons at the top of the list on the right. If there are errors, click on the green Entries section at the top of the page. Click Continue when all information is correct.



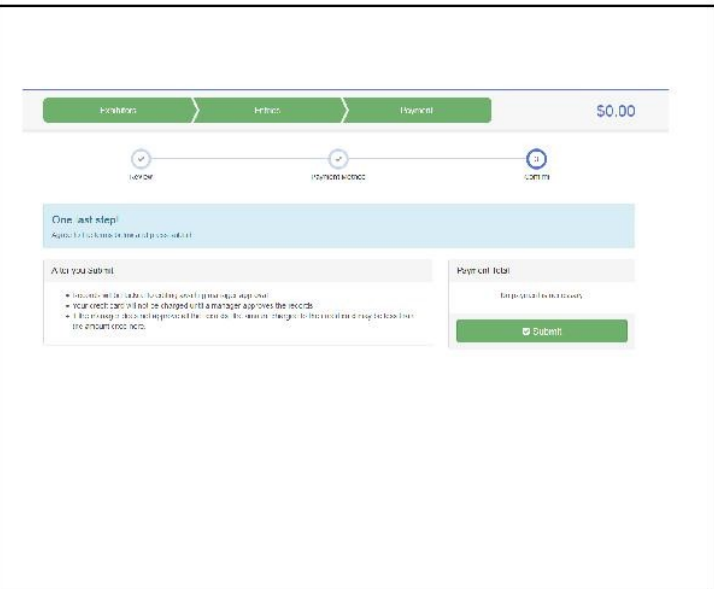
11. There is no payment due, so click Continue



12. Read the information in the “After you Submit” section. You may also have to check a box to “Agree to Terms”. Click Submit to finalize the entries for the exhibitors in this family.

13. **After you click Submit, no changes are possible to these entries.**

14. **Enter all exhibitors before you click Submit.**







# May 2020



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
26	27	28	29	30	1 May Day	2
3	4	5	6	7	8	9
10 Mother's DAY	11 Virtual Livestock Judging Zoom meeting 6:00 PM	12	13	14	15 Sheep/Goat Weights Due	16
17	18	19	20	21	22	23
24 Memorial Day	25	26	27	28	29	30
31	1 Notes					

IMPORTANT INFORMATION INSIDE!!

Stanford, MT 59479  
P.O. Box 427  
Counthouse

MSU EXTENSION JUDITH BASIN COUNTY



**Memorial**  
**Day**  
*Never Forget*  
*Ever Honor*

**4-H: The Youth Development Program of MSU Extension**

*The MSU Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.*