



Judith Basin County
4-H News
March 2020

Happy St. Patrick's Day!!!

POLICY CHANGE!!

The 4-H Council has voted to relax the dress code for the livestock contests at the JBC Fair. Attire doesn't have to be black pants and a white shirt. Below is the wording of the new policy:

“Showmanship attire for all livestock classes should be nice, long pants (with no rips or tears, and not faded) long sleeved, collared, buttoned up shirt, clean closed toed shoes. Boots for beef and horse classes.”

The Council has also voted to relax PROJECT book requirements.

The PROJECT BOOKS with activities to be completed each year are no longer mandatory for completion of the 4-H Year. Members are still encouraged to use and complete the books, but will no longer be penalized for not completing them by interview day. There will be an additional entry available during registration for the JBC Fair for each project book, to reward members that complete the project book activities for the year.

RECORD BOOKS ARE STILL REQUIRED TO COMPLETE THE 4-H YEAR! IF YOU HAVE QUESTIONS, PLEASE CALL THE OFFICE!

FAIR BOOK
COVER CONTEST

Get your cameras ready! Fair Time is creeping up on us quicker than you might expect. It's time for the cover contest. The contest is open to 4-H members, regardless of age. A \$40 gift certificate to North Forty will be awarded to the winner. **Due to the Extension Office: Friday, April 17, 2020.** Picture resolution needs to be as high as possible. Picture may be in color or black & white. No panoramic pictures. Picture will need to cover **5" W x 7 1/2"H portrait style.** Pictures may include people, but should not be the primary subject. **Member *must* take the photo. The following elements must be added to the picture: Judith Basin County Fair, August 4-8, 2020 Stanford, MT**

Dates to Remember:

Club Meetings:

Geyser Lucky Clovers

March 15, 2020—1pm

Stanford Scramblers

March 1, 2020—4:30pm

Utica Sapphires

March 10, 2020—6:30pm

Other Dates:

February 29, 2020

Chouteau County Archery Shoot
Fort Benton, MT

March 20, 2020

Fair Book Ads due

March 22, 2020

Hi-Line Show Pigs Sale

April 15, 2020

Swine Weights due

April 17, 2020

Fair Book Cover Pics due



Like "MSU Judith Basin Extension"

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Montana State University Extension

FAIR BOOK ADS

Fair book ads have been distributed. **Make sure to fill out and cut the bottom portion of the ad form off and give it to the customer. This is their receipt.** Members please go talk with or call your ad sponsors yourself. Many sponsors like to see the members they are giving the support to. Return all ad forms with payment to the Extension Office by **March 20, 2020.**

MONTANA RANGE DAYS SCHOLARSHIPS

Three scholarships are offered through the Montana Range Days. These are available to graduating seniors in high school or college students who are continuing their education. To be eligible the applicant must be majoring in Range Science or a related field. Each of the scholarships are for \$1000. Application deadline is **April 30, 2020.** If you are interested contact the JBC Extension office for an application or print it from our website: judithbasin.msuextension.org

REC LAB 2020

Keep your calendar open for **April 24th - 26th.** Rec Lab is at Hobson, MT this year. Get ready for a fun filled time! There are 41 Workshops to choose from. A 4-H Variety Show and speakers. Opening Speaker is Lane Nordlund. Lane is on the Montana Ag Network every morning and during the noon hour. Lane reports for Cattlemen to Cattlemen on RFD TV, RFD TV's Market day Report and rural Evening News. He also produces an agriculture podcast called the LaneCast which focusses on rural and agriculture issues in the Western United States. Kyle Shobe from the Lewistown area and a Fergus County 4-H Alumni will be a morning speaker. The Lewistown Hoppers will entertain and invite you to join them to learn a few new jump rope tricks. Deadlines for the 2020 Rec Lab are March 25—Early Bird Registration for \$75, April 8 Regular registration for \$100. Closing speaker is Katie Koterba. Katie is a Cascade County 4-H Alumni and is now attending Montana State University. **REGISTRATION IS OPEN THROUGH WWW.MT.4HONLINE.COM**

HI-LINE SHOW PIGS

Are you looking to purchase your pigs for fair? Once again Teri and Mark Horinek with Hi-Line Show Pigs is having their annual pig show. **March 22, 2020** at the Havre Bigger Better Barn is the location for 40-50 top quality show pigs being sold. Preview is at 11:00 am, 12:00 pm is free lunch, 1:00 pm is the sale.

All attending 4-Her's will be entered into a drawing to win one of three prizes. **For more information contact Teri Horinek, home: 406-397-3332, cell: 406-390-4028.**

U.S. TARGHEE SHEEP ASSOCIATION

This is the 12th year the U.S. Targhee Sheep Association is offering a free registered Targhee Starter flock to a youth at the 2020 USTSA National Show and Sale, held July 16-18, 2020 in Redfield South Dakota. Any young person, ages 9-17, as of January 1, 2020 whose family does not raise Targhee sheep may apply. Applicants should possess a keen interest in the U.S. sheep industry, commitment to raising Targhee sheep over time, and a firm belief in the abilities of the breed. Applicants must demonstrate proof of care, facilities, and transportation. Applications are due April 1, 2020 and are now available to download at www.ustargheesheep.org or by contacting Mardy Rutledge at the USTSA office (ustargheesheep@gmail.com) or 702-292-5715. Visit the USTSA website at www.ustargheesheep.org for more information.

PARK CITY SHOW PIGS

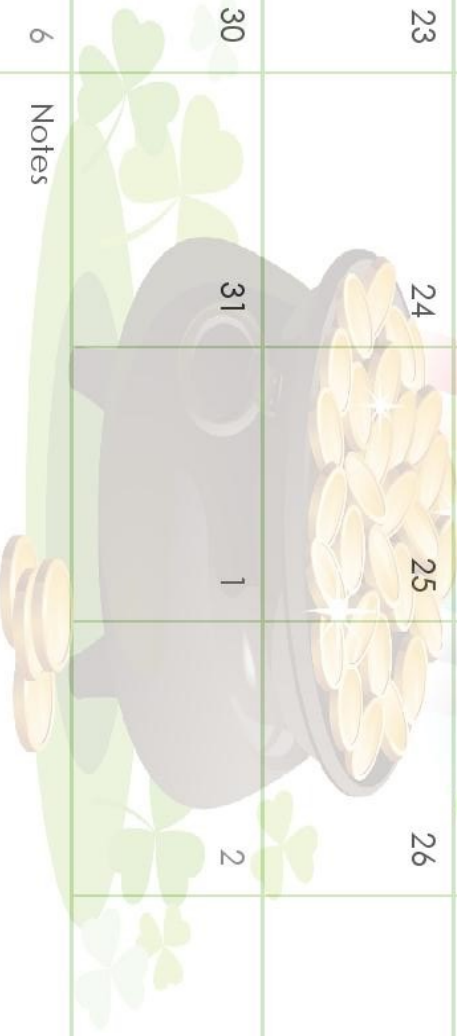
Another opportunity to pick out your pigs for this year. The Park City Show Pigs will have their sale Saturday April 4, 2020. Preview is at 10:00 am, Silent Auction starts at 11:00, Bid off starts at 11:15. The sale will take place at: Robbie Cattle Company, 149 Weschenfelder Rd, Park City, MT. Lunch will be provided. For more information contact Mike Baker (406) 860-7718 or Steve Witt (406) 696-5665.



March 2020



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 Scramblers Meeting - 1pm	2	3	4	5	6	7
8	9	10 Utica Sapphires Meeting - 6:30pm	11	12	13	14
15 GLC Meeting - 1pm	16	17 HAPPY ST. PATRICK'S DAY!	18	19 Spring	20 Fair Book Ads Due	21
22 Hi-Line Show Pigs Sale - Havre, MT	23	24	25	26	27	28
29	30	31	1	2	3	4
5	6	Notes				



IMPORTANT INFORMATION INSIDE!!

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MSU/JUDITH BASIN COUNTY EXTENSION



4-H: The Youth Development Program of MSU Extension

The MSU Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.