



CENTRAL MONTANA FAIR CHANGES

There are important changes to the Central Montana Fair you need to be aware of. Please read the information on page 2 carefully!!

CAMP COUNSELOR APPLICATIONS

It's time again to start planning camps for the next 4-H year! There is always a need to have camp counselors. You remember what it was like to be at camp and probably have fond memories of your camp counselor. You have the opportunity to help make memories for fellow 4-Her's. You must be 15 years of age or have completed your freshman year in high school by the time of camp to apply. Fill out your application and return to the Extension Office by **December 20, 2019**. Camp will take place at Camp Rotary **June 2-5, 2019**.

MONTANA WINTER FAIR

The Montana Winter Fair is scheduled for **January 18—26, 2020** at the Fergus County Fairgrounds in Lewistown, MT. There will be two new events this year: Ag Ambassador Contest and Livestock Judging. The Livestock Judging will begin at 8:00 am with check-in at 7:30 am at the Pavilion. The Ag Ambassador Contest is at the Ag Building at 8:00 am and check-in is at 7:30 am on January 25, 2020. If you are interested in attending contact the JBC Extension office for registration forms. **Registrations are do January 10, 2020.**

Events: Education/Farm Forum, Savor the Flavors of Montana, Night Show, Western Expo, Old McDonalds Barn, Ice Queen Meet and Greet, Polar Plunge, Pancake Breakfast, Tough Enough to Wear Pink, Stick Horse Rodeo, Cowboy Church, Arm Wrestling, Chess Tournament, Fiddle Contest, Ag Ambassador, Livestock Judging, Chili Cook-off, Cinnamon Roll Bake-off, Fiber Arts Show, Quilt Show, Ranch Sorting Clinic, Ranch Sorting, Skijoring, Youth Beef Show.

Dates to Remember:

Club Meetings:

Geyser Lucky Clovers
 December 1, 2019—Noon

Stanford Scramblers
 December 2, 2019 —4PM

Utica Sapphires
 December 8, 2019

Other Dates:

December 6, 2019
 New Zealand Registrations due

December 20, 2019
 Multi-County Counselor
 Applications Due

December 25, 2019
 Christmas Day

January 15, 2020
 Susan Dufner Scholarship Deadline

January 15, 2020
 CWF & LWF Applications Due

January 18-26, 2020
 Montana Winter Fair



Like "MSU Judith Basin Extension"

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 Judith Basin County
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 Stanford, MT 59479

(406) 566-2277 ext. 104
 judithbasin@montana.edu

www.judithbasin.msueextension.org

NEW ENROLLMENT!

If you are new to 4-H or our clubs we use **4HOnline** for enrollment. You may not be familiar with this online site.

<https://mt.4honline.com>

On the first page you will have directions for signing up. If you have any questions you may contact your leaders or call the **Extension Office: 566-2277 ext. 104 or 105.**

We are glad to be of assistance. Welcome!

RE-ENROLLMENT TIME!

Re-enrollment is open and we will be using **4HOnline** to register again this year. Remember you may order project books when you sign up.

REC LAB 2020

Hosting for Rec Lab this year is by District 3. Rec Lab for 2020 will take place April 24th - 26th at Hobson, MT. If you have any workshop proposals for this event please fill out the included form and return to the JBC Extension Office **by December 13, 2019.**

CLUB MEETINGS!!

Be sure to double check the 4-H Club meeting schedules. There have been changes with club leaders and/or meeting dates.

Geyser Lucky Clovers: December 1 at Noon

Stanford Scramblers: December 2 at 4:00 pm

Utica Sapphires: December 8 during Swag Making fundraiser.

CENTRAL MONTANA FAIR CHANGES

Division 1 Central Montana 4-H

Eligibility to Enter in the 4-H Static Division (indoor 4-H Projects)

1. All youth entering must meet the age requirements for the Fergus/Petroleum County 4-H Program. **Cloverbuds are between 5 and 7 years of age on Oct. 1 of the current 4-H year.** All other youth were at least 8 years old on **October 1 of the previous year** and were still enrolled in high school.

2. All youth must be enrolled in a 4-H Club or FFA Chapter in Fergus, Petroleum, Judith Basin, Wheatland, Musselshell, Golden Valley, Phillips or Chouteau County.

Division 2 Central Montana 4-H & FFA JUNIOR LIVESTOCK SHOW

Eligibility to Enter in the 4-H and 4-H/FFA Livestock Division

1. All youth entering must meet the age requirements for the Fergus/Petroleum County 4-H Program. **Cloverbuds are between 5 and 7 years of age on Oct. 1 of the previous year.** All other youth were at least 8 years old on **October 1 of the previous year** and were still enrolled in high school.
2. All youth must be enrolled in a 4-H Club or FFA Chapter in Fergus, Petroleum, Judith Basin, Wheatland, Musselshell, Golden Valley, Phillips or Chouteau County.

JUNIOR LIVESTOCK MARKET SALE REQUIREMENTS

The 4-H/FFA Jr. Livestock Sale at the Central Montana Fair is restricted to youth enrolled in a 4-H Club or FFA Chapter in Fergus/Petroleum County, with the exception of a Market Animal that wins Grand or Reserve that is owned and shown by a 4-H or FFA member from Judith Basin, Wheatland,

Musselshell/ Golden Valley, Phillips or Chouteau County.

6. Market Animals entered by 4-H and FFA Members from Judith Basin, Wheatland, Musselshell/Golden Valley, Phillips and Chouteau County Youth must send documentation that provides proof of ownership and possession of the animals on or before; Feb. 1- Beef, May 1- Swine, June 1- Sheep, Goats, Poultry and Rabbits. This documentation must be mailed to the Fergus County Extension Office between May 1 and June 1.

SHOOTING SPORTS LEADER TRAINING

Kalispell – December 6-7, 2019. The registration deadline is November 29, 2019.

Disciplines:

| | | |
|-------------|---------|----------------|
| Rifle | Pistol | Archery |
| Shotgun | Hunting | Muzzle-loading |
| Coordinator | | |

Baker – December 13-14, 2019. The registration deadline is December 6, 2019

Disciplines:

| | | |
|-------------|--------|---------|
| Rifle | Pistol | Archery |
| Coordinator | | |

Helena – January 4-5, 2020. The registration deadline is December 29, 2020

Disciplines:

| | | |
|-------------|-------|--------|
| Archery | Rifle | Pistol |
| Coordinator | | |

The plan is to have a Western Heritage, Shotgun, and Muzzle-loading Training later in the Spring when the weather clears up. This is planned to take place at Manhattan Wildlife Association in Logan, MT as all of the equipment is there. As it gets closer, we will get the information out as we receive it.

OUTBOUND PROGRAM EXTENSION

Did you miss the deadline for Outbound trip? How about New Zealand! The application deadline for the 2020 outbound program to New Zealand is extended to **December 6, 2019**

THE SUSAN DUFNER SCHOLARSHIP

Application Deadline: January 15, 2018

This scholarship is available to one person 17 and older attending Citizenship Washington Focus. Scholarship application can be found at www.montana4h.org/programs/events/cit-wa-focus.html

Or contact the Extension Office: 406-566-2277 ext. 104 or 105.

CITIZENSHIP WASHINGTON FOCUS

(CWF)

Have you thought about a trip to Washington, D.C.?

During a week in June you have the chance to experience our nation's capital, meet your legislators, and meet 4-Hers from around the country. During this week-long trip, delegates have the opportunity to tour the Smithsonian and the National monuments as well as visit with Montana Senators and Representatives. Montana delegates travel as a group with two adult chaperones. If your current 4-H age is 14-19 you are eligible to attend. **Applications are due January 15, 2020.** Watch for more info in following Newsletters.

LEADERSHIP WASHINGTON FOCUS (LWF)

For those 4-Hers that aren't old enough for the CWF trip there is the Leadership Washington Focus trip to consider. For those 4-Hers in 7-9th grades you may apply for LWF. This is designed to build confidence in their abilities to motivate and direct others in meaningful action, practice effective communication with others through group discussion and public speaking. Work with others to create and accomplish goals, develop an understanding of their own personal leadership style. **Applications are due January 15, 2020.** These Washington Focus trips usually take place in July



"20/20 Perfect Vision for the Future"

2020 4-H Rec Lab Workshop Proposal Form

4-H Rec Lab offers many avenues for 4-H members and volunteers to explore while building project, leadership and team building skills. District 3 is seeking workshop proposals for the 2020 Rec Lab which will be held in Hobson on April 24-26, 2020. Let us know how you can be involved.

Workshops will be presented Saturday, April 25. Both teen and adult presenters are welcome. Please complete the following proposal and return by **Friday, December 13, 2019**.

Return proposals to:

Chouteau County MSU Extension
PO Box 459
Fort Benton MT 59442
chouteau1@montana.edu
(406) 622-3751

Download and save pdf before filling in the following information.



Presenter(s):

Address:

Email address:

Workshop Topic/Title:

Workshop Length: 1 hour 2 hour

Maximum # of Participants:

Description of Workshop:

County:

Phone:

Supply fee per participant:

Room set-up and equipment needed:

Multi-County 4-H Camp Counselor Application

Application Due Date: December 20, 2019. Return to your local Extension Office. Complete all questions – additional paper may be used if necessary. Please attach your résumé.



Name: _____ County: _____

Address: _____ City: _____ Zip: _____

Email: _____ Cell Phone: _____

How often do you check email? Daily Weekly Monthly May we send texts regarding camp? Yes No

Age as of October 1, 2019? _____ Current grade in School _____ Female Male

Must be in at least 9th grade for the 2019-2020 school year to be eligible for camp counselor position.

How many years have you been involved in 4-H (including Cloverbuds)? _____

Have you attended a 4-H Camp as a camper? Where/When _____

Have you been a counselor at a 4-H Camp before? Where/When _____

Why do you want to be a 4-H Camp Counselor?

We have many applicants each year for the Camp Counselor positions (returning camp counselors and potentially new camp counselors). Why should we select you over someone of a similar age and experience level?

Describe what type(s) of leadership training have you taken? (i.e. in church, school, 4-H, the community)

Describe your leadership experiences.

Describe your experiences working with youth ages 9-12.

What strategies would you use to help a camper who is being disruptive or non-participatory?

As a camp counselor you will be expected to work effectively as a team member with the other counselors. Describe your experiences working as a member of a team.

What strategies would you use to help a counselor who is having a hard time engaging campers?

Please review the following dates with your schedule – attendance by camp counselors at the training is preferred.

| | |
|-------------------------------|---|
| Camp Planning & Training Date | There will only be one training / planning session. Please indicate which date you prefer (time: tentatively 10am to 3pm. Location: TBD) |
| | Saturday, March 14, 2020 Saturday, March 21, 2020 |
| Camp Dates | June 2-5, 2020 Counselors arrive 2 pm on Monday, June 1 to prepare for camper arrival on Tuesday Counselors leave by noon on Friday, June 5 Campers arrive after 3 pm on Tuesday, June 2 Campers leave by 11 am on Friday, June 5 |
| Location | Camp Rotary, Monarch, MT |

Camp Counselors are expected to attend 4-H Camp in full from June 1-5, 2020. Please check your calendar for possible conflicts prior to applying for this position.

Applicant Signature/Date: _____

Parent/Guardian Signature/Date: _____



Ambassador Application



Montana 4-H

Year: _____ Name: _____

County: _____ Birth Date: _____

Address: _____ City: _____

Zip: _____ Phone: _____

Parents: _____ High School: _____

Grade: _____ GPA: _____

Major 4-H Projects and Activities: (only include those which you feel competent in conducting workshops and giving instructions to others. Include the specific skill you could teach in each project or activity.)

Major 4-H and other accomplishments: (Examples - offices held, awards received, etc.)

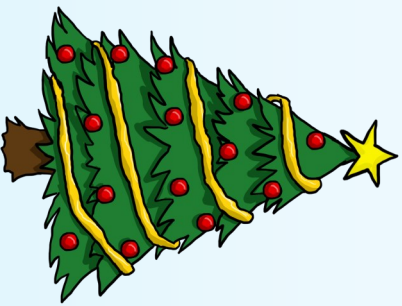
Leadership Abilities: (Examples - record keeping, demonstrations, modeling, camp counselor, assist with workshops, talent, etc.)

On back please indicate why you want to be a 4-H Ambassador.

Parent or guardian signature of approval: _____ Date: _____

Applicant's Signature: _____ Date: _____





December 2019

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|-------------------------------------|---|---------|----------------------------------|----------|---|----------|
| 01 GLC Meeting | 02 Scramblers Meeting 6:30 pm | 03 | 04 | 05 | 06 New Zealand Registration due | 07 |
| 08 Utica Sapphire Meeting | 09 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 Camp Counselor apps due | 21 |
| 22 | 23 | 24 | 25 Merry Christmas | 26 | 27 | 28 |
| 29 | 30 | 31 | 01 | 02 | 03 | 04 |
| 05 | 06 | 07 | 08 | 09 | 10 | 11 |

IMPORTANT INFORMATION INSIDE!!

Stanford, MT 59479
P.O. Box 427
Courthouse

MSU/JUDITH BASIN COUNTY EXTENSION



4-H: The Youth Development Program of MSU Extension

The MSU Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.