



JB CO. 4-H



NEWSLETTER

MAY
2024

Fair News

REGISTRATION

Registration opens May 1 on Fair Entry! Fair Entry will close July 1.

SMALL ANIMAL CLASS CHANGES

We have added an Intermediate Showmanship class for Small Animals this year.

HORSE

Please be aware that a bit check is required at the Horse Show this year.

HERSDMANSHIP BUCKLE AWARD

We will be awarding a buckle to the top Senior, Intermediate and Junior Herdsman. The judging will occur throughout fair so be sure to keep your area neat and tidy.

POULTRY & RABBITS

There will be an area designated for poultry & rabbits to be kept over night at the fairgrounds. More info to come on cage requirements, etc.

CARCASS CONTEST ULTRASOUND

Ultrasounds will be Friday at 12:30

LIVESTOCK JUDGING

livestock Judging contest will be Thursday after weigh ins. Dinner will be provided.

FAIR SET UP / TAKE DOWN

Don't forget to sign up for a set up or take down shift when you register for fair. Participation is required to receive premium money

FAIR BOOKS WILL BE GIVEN TO YOUR LEADERS IN MAY. THE FAIR SCHEDULE CAN BE FOUND ON OUR WEBSITE

May Club Meetings

GEYSER - MAY 26TH

UTICA - MAY 29 (WEDNESDAY) 4PM HOBSON SCHOOL. MTG AND HWY CLEAN UP/ FLOWER PLANTING.

STANFORD - MAY 5 6PM STANFORD SCHOOL



Camps

JR CAMP

Camp Dates are June 4 - 7. Registration deadline is **May 6** through ZSuite. Medical forms and \$90 camp fee (payable to JB 4-H Council) should be sent to the JB Co. Ext. Office.

SENIOR CAMP

Aug 2-4, 2024 at Hell Creek Marina, Jordan, MT. Registration is due by July 8 to the Fergus Co. Ext. Office. Fee TBD.

MT 4-H Congress

MT 4-H Congress is July 9-12, 2024 in Bozeman. Registration is through ZSuite and closes June 15. Please talk to your club leader if you are interested in attending this year.

Project Drop/Add

The last day to drop or add a project in ZSuite is June 1.



HORSE PROJECT NEWS

- Cascade County Horse Camp dates are May 3-4.
- Curt Pate Horse Clinic is June 28 at Kellom's.
- Horse Forms are due to the Extension Office by June 1.
- Fergus County is requiring a Horse Card to participate in their fair this year. Cards are due JUNE 1.



SHEEP PROJECT DATES

- Sheep / Goat tags are due to the Ext. Office May 15th.

SWINE PROJECT

Swine Seneca Valley Virus has been detected in north central Montana. A fact sheet was emailed to swine project members and is also posted on our website. Please be sure you have read the fact sheet and are being diligent with your swine projects.

FAIR VOLUNTEERS ARE NEEDED!

Progress is being made in finding a new Extension Agent. However, we need your help to ensure our fair is a quality experience in 2024. There are many areas that we need to find point people for. Please take a look at the list and let Rebecca at the Ext. Office know where you can help out.

- Lead for Livestock area set up (Monday)
- Lead for Exhibit Building set up (Monday)
- Interview Day set up / tear down (Tuesday)
- Exhibit Building exhibit check ins (Wednesday)
- Assist Open Class judge with Ribbons (Wednesday)
- Assist Ultrasound Vet (Friday)
- Showmanship / Market Photos (Friday or Saturday)
- Ring announcements (Friday or Saturday)
- Exhibit Building Monitor (Friday or Saturday)
- Coordinate Friday Night Event
- Lead for Livestock area tear down (Saturday)
- Lead for Exhibit Building tear down (Saturday)

THANK YOU!

Instructions for using the Fair Entry website to register for the fair can be found on our website: www.montana.edu/extension/judithbas in or call the Ext. Office for assistance. 566-2277 ext 105



Congratulations 2024 High School Senior, Afton Mignery! Afton has been part of the Utica club for 4 years. Best of luck on your future endeavors!



Senior Camp 2024

Registration Due, July 8th

Registration fee—**TBD** and paid to Fergus/Petroleum 4-H

Mail or Deliver to the Fergus County Extension Office, 712 West Main, Suite 110, Lewistown, MT 59457

Scan and email to fergus4h@montana.edu

Name _____ Age on June 26, 2023 _____ DOB ___/___/___

Email address _____ Cell Phone _____

Parents Name _____ Cell Phone _____ Land Line _____

Parents Name _____ Cell Phone _____ Land Line _____

Other Emergency Contact _____ Phone _____

Allergies _____

Medications _____

Health History _____

____ Yes ____ No I give permission for my child to be given Tylenol, Antacid or Benadryl.

I give permission, if needed, for _____ to be transported to the Emergency Room.

Parent Signature

Date

Code of Conduct

I will conduct myself in a positive, responsible, polite manner at all times. I will be respectful to others, the facilities and my surroundings. I will participate with a desire to learn. I will not associate with others that are behaving inappropriately. I will stay in the designated area unless I have permission from the camp organizers and my parents to leave. I will not go into the sleeping quarters of the opposite sex and I will be respectful of curfew/lights out.

No; alcohol, non-prescription drugs, weapons or inappropriate attire. I will report all prescription or over the counter drugs I bring to camp to the camp nurse.

I understand that breaking any of the above rules of conduct will result in my parents being called and asked to come and take me from camp immediately.



Members Signature

Parents Signature



4-H May

2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2 JB CO FAIR REGISTRATION OPEN! Colt R. Scholarships applications due	3 Cascade Co 4-H Horse Camp	4 Cascade Co 4-H Horse Camp
5 Stanford Club Mtg	6 JR Camp registration deadline	7	8 4-H Council Mtg 6:30	9	10	11
12 	13	14	15 Sheep / Goat tags due	16	17	18
19	20	21	22	23	24	25
26 Geyser Club Mtg 	27	28	29 Utica Club Mtg	30	31	

Central MT Fair Horse Card
 Due to Fergus Co. Ext 6/1/24

2023/2024 HORSE & COLT PROJECT IDENTIFICATION CARD

(Card is due to the Extension Office by June 1st)

Member Information

Member's Name _____
 Age on Oct 1, 2023 _____
 4-H Club _____
 Member's Signature _____
 Email _____

Phone _____

Horse's Name _____
 Horse's age _____
 Color of Horse _____
 Parent's Signature _____
 Leader's Signature _____

Gelding _____ Mare _____

*** ATTACH PROOF OF A 4 WAY VACCINATION ***

* One card per horse *

Circle Projects for this Horse Below:

Western Horsemanship	1	2	3	4	5	6	7
English Horsemanship	1	2	3	4	5	6	7
Colt Maturity	1	2	3	4	5	W	E
Green Horse	1	2	3	4	5	W	E
Working Ranch Horse	1	2	3	4	4	4	4
Driving	1	2	3	3	4	4	4




Photo of Horse and Rider

PARENT/MEMBER SIGNATURES ACKNOWLEDGE THEY HAVE READ & UNDERSTAND THE CURRENT FERGUS/PETROLEUM COUNTY HORSE & COLT POLICY.

Judith Basin County MSU Extension
P.O. Box 427
Stanford, MT 59479

MONTANA STATE UNIVERSITY
EXTENSION



4-H: The Youth Development Program of MSU Extension Services. The MSU Extension Service is an ADA/EO/AA/Veteran's Preference Employer and provider of educational outreach