



**JB CO 4-H**

# FEBRUARY 2024 NEWSLETTER

## February Club Meetings

Utica - Feb 6 at 6:30  
Hobson School

Stanford - Feb 4 at 5:00 pm

Geyser - February 25th



## Upcoming Dates

- Feb 1:** Fair Book Cover Contest Begins
- Feb 3:** Tween Camp Registration Due
- Feb 11:** Youth Leadership Academy Monthly Workshop
- Feb 18:** JB Co. Hunting Sports Meeting
- Feb 14:** MT 4-H Scholarship Applications Due
- Feb 23-25:** Tween Camp!

- March 6:** 4-H Council Mtg 6:30 at Ext. Off.
- March 10:** Youth Leadership Academy Monthly Workshop
- March 15:** Fair Book Ads Due

## JB Co. Hunting Sports Mtg

Feb 18 4:00pm at Stevenson Angus  
You must be signed up for Hunting Sports

### Meeting Agenda:

- Pledge / role call
- Experience
- Why are you doing a hunting sports project and what would you like to learn
- Overview of projects / demonstrations
- Workbooks

### What to Bring:

- A parent must attend with you the first few mtgs.
- Your workbooks must be brought to every mtg. This will cut down on workbook discrepancies and questions about what has been gone over.
- A pen or pencil

You must attend 80% of the meetings/field sessions in order to be eligible for incentives.

Questions? Contact Scott Coalter (319)768-9145.

Text is preferred.

Your 2024 Judith Basin Co. 4-H  
Ambassadors are:

*Katelyn Mikkelson*  
*Lauren Deegan*



Thank you both for your willingness to  
serve JB Co. 4-H

## Shooting Sports Event Dates

- Feb 3 - Red Lodge Inv.
- Feb 3 - Baker Inv. - Carter Co.
- Feb 10 - Victor Inv.
- Feb 17 - Great Falls Inv.
- Feb 17 - Big Timber Shoot
- Feb 17 - Ronan Inv. / Fred Grant Memorial
- Feb 24 - Fort Benton Inv.
- 3/1 - 3/3 - State Shoot Bozeman

## Tween Camp 2024 Winter Adventure West Yellowstone

February 23 -25

Registration is due February 3rd to Fergus Ext. Office  
There are still spots available to attend this exciting winter camp that includes the Grizzly & Wolf Discovery Center, MT Grizzly Encounter, exploring West Yellowstone, snowmobiling, games and friends! The cost is approximately \$60/camper (cost may be slightly different depending on final numbers)



2024 MT 4-H Rec Lab

April 19 - 21, 2024

Boulder, MT

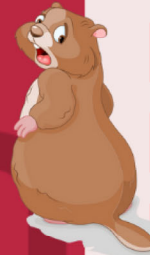
Register now on ZSuite

This is a great opportunity for members 13+ to attend a State Event

## Fair Book Cover Contest!

Requirements:

- High Resolution photo
- Black & White or Color
- No Panoramic Photos
- 5" wide x 7.5" tall
- Portrait layout
- People may be included but cannot be the primary subject
- 4-H Member must take the photo
- Must include "Judith Basin County Fair August 5-10, 2024, Stanford, MT"



Submissions are due to the extension office by April 12, 2024. The Winner will receive a \$40 gift card to North 40. Good luck!

February 17 is Random Act of Kindness Day  
-Kindness can make a bad day good and a good day better-

In the March newsletter we'll be sharing some highlights from Winter Fair. We'd love to hear from those who participated!

## Jan French Memorial Scholarship

The Jan French Memorial Scholarship will be awarded to a graduating high school senior currently enrolled in Judith Basin Co. 4-H. The application includes a 1-2 pg essay detailing how 4-H has impacted their life, how it has prepared them for life after high school and what their plans are after graduating. Essays are due to the Ext. Office by June 1, 2024.



## FAIR BOOK ADS

**Fair Book Ads are due to the Ext. Office by March 15th to the Ext. Office.**



# Demonstration Day



Great job to all who participated!

Congratulations:

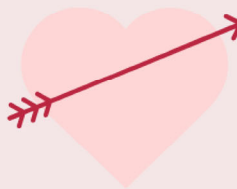
JRs: 1st Olivia French, 2nd Leah Grove, 3rd Marcus Grove

Intermediate: Ava Grove

SRs: 1st Lauren Deegan and Peyton French, 2nd Kate Hedstrom, 3rd Katelyn Mikkelsen



Special thank you to our judges; Cathy Becker and Kelly Mikkelsen!





# 4-H February

# 2024

| Sunday                                   | Monday  | Tuesday             | Wednesday                                    | Thursday  | Friday   | Saturday                |
|--|---|---------------------|--|---|--|-------------------------|
|  |   |                     |  | 1<br>Fair Book Cover Contest begins   | 2<br> | 3<br>Tween Camp Reg Due |
| 4<br>Stanford Club Mtg                   | 5   | 6<br>Utica Club Mtg | 7  | 8   | 9  | 10                      |
| 11<br>4-H Youth Leadership Workshop      | 12  | 13                  | 14<br>MT 4-H Foundation Scholarship Apps Due | 15  | 16   | 17                      |
| 18<br>JB Co. Hunting Sports Mtg          | 19<br> | 20                  | 21   | 22  | 23<br>Tween Camp!  | 24<br>Tween Camp!       |
| 25<br>Tween Camp!<br>Geyser Club Meeting | 26  | 27                  | 28   | 29<br> |  |                         |

Details on events can be found on our website <https://www.montana.edu/extension/judithbasin/4-H/4-h-events/index.html>

4-H Tween Camp 2024 – West Yellowstone— February 23rd-25th

Registration Due, February 3rd, 2024

Registration fee – **TBD** - paid to Fergus/Petroleum 4-H

Mail or Deliver to the Fergus County Extension Office, 712 West Main, Suite 110, Lewistown, MT 59457

Scan and email to [fergus4h@montana.edu](mailto:fergus4h@montana.edu)

Name \_\_\_\_\_ Grade \_\_\_\_\_ DOB \_\_\_/\_\_\_/\_\_\_ Gender \_\_\_\_\_

Email address \_\_\_\_\_ Cell Phone \_\_\_\_\_

Parents Name \_\_\_\_\_ Cell Phone \_\_\_\_\_ Land Line \_\_\_\_\_

Parents Name \_\_\_\_\_ Cell Phone \_\_\_\_\_ Land Line \_\_\_\_\_

Other Emergency Contact \_\_\_\_\_ Phone \_\_\_\_\_

Allergies \_\_\_\_\_

Medications \_\_\_\_\_

Health History \_\_\_\_\_

Would your parent be willing to chaperone if needed? Yes/No Father \_\_\_\_\_ Mother \_\_\_\_\_

Yes  No

I give permission for my child to be given Tylenol, Antacid or Benadryl.

I give permission, if needed, for \_\_\_\_\_ to be transported to the Emergency Room.

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date

**Code of Conduct**

I will conduct myself in a positive, responsible, polite manner at all times. I will be respectful to others, the facilities and my surroundings. I will participate with a desire to learn. I will not associate with others that are behaving inappropriately. I will stay in the designated area unless I have permission from the camp organizers and my parents to leave. I will not go into the sleeping quarters of the opposite sex and I will be respectful of curfew/lights out.

No; alcohol, non-prescription drugs, weapons or inappropriate attire. I will give all prescription or over the counter drugs I bring to camp to the camp nurse.

I understand that breaking any of the above rules of conduct will result in my parents being called and asked to come and take me from camp immediately.

\_\_\_\_\_  
Members Signature

\_\_\_\_\_  
Parents Signature

Judith Basin Co. MSU Extension  
P.O. Box 427  
Stanford, MT 59479



4-H: The Youth Development Program of MSU Extension Services. The MSU Extension Service is an ADA/EO/AA/Veteran's Preference Employer and provider of educational outreach.