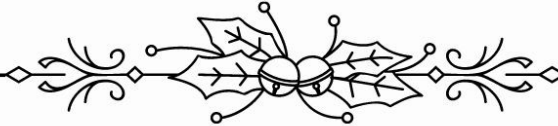


# January 2022 4-H Newsletter

Let's Start the New Year with Positive Attitudes!



## Winter Livestock Judging Results

### Hobson, MT

Awesome job to everyone that competed in the Winter Livestock Judging on December 4th!

Here are the results:

#### Juniors

1. Armani Stevenson
2. Olivia French
3. Teller Stevenson
4. Brianne Nachtigal

#### Intermediate

1. Peyton French
2. Lauren Deegan
3. Mason Thom
4. Tanner Allen
5. Tike Erickson

#### Seniors

1. Ali Erickson
2. Jady Frank
3. Josh Nachtigal
4. Ashton Nachtigal



## DATES TO REMEMBER:

### Geyser Lucky Clovers

- January 30th, 2022
- 6:00 PM
- Raynesford, MT

### Stanford Scramblers

- Fun Meeting TBA

### Utica Sapphires

- January 11th, 2022
- 6:30 PM
- Hobson School MPR Room

### 4-H Council Meeting

- January 4th, 2022
- 6:30 PM
- Extension Office

### Beef Weigh-In Deadline

- January 15th, 2022

## Beef Weigh-In Deadline

### January 15th, 2022

If you are enrolled in a beef market project take note of the date above! The 15th is the deadline for turning in your info on tagged, weighed, and photographed beef animals.

If you haven't received your tags, check in with your leaders or contact the office.



JANUARY 2021



## Congratulations Marci!



Marci was recently invited to the Montana Woolgrowers banquet where she received State Grand Champion Lamb Carcass award for her 4-H lamb that she showed and sold at the JBC Fair this summer!



## 4-H Shooting Stars Invitational

### Baker, MT

February 4th and 5th, 2022  
Air Pistol, Air Rifle, Archery

Registration is Due by January 24th,  
2022 by 5:00 PM

Registration information will be sent out  
later

Send questions to Kodie Olsen  
(falloncarter2@montana.edu) or  
(406)778-7110

## Montana Winter Fair AG Ambassador Competition

### Online Event

Saturday, January 29th, 2022

Registration Deadline is January 19th, 2022

Completely virtual event and is open to ANY junior high or high school student. They do not need to be 4-H or FFA members to participate!

### Agriculture in a Changing World

- Topics that students can focus on include changes being made on their own/family farm/ranch, changes in the industry, new technology, etc.
- Students must participate in all 5 contest components to be eligible for awards.
  - a. **Newspaper Article**
    - i. 500-800 words, sent to event organizers by January 22nd, 2022
  - b. **Radio Spot**
    - i. 50-60 seconds long, pre-recorded and sent to the event organizers by **January 22nd**
  - c. **Social Media Posts & Marketing Plan**
    - i. 2 posts on any appropriate platform, including a picture or video (max 30 sec/video), and posts written using 40 words or less; sent to event organizers by **January 22nd**
    - ii. **Marketing Plan:** submitted with posts and defines target audience by location, age, gender, interests, etc., sent to event organizers by **January 22nd**
  - d. **Interview**
    - i. mock TV interview happening day of competition
  - e. **Prepared Speech**
    - i. 7-12 minutes, delivered on day of competition
    - f. Cash prizes will be awarded to the top 3 competitors
    - g. For more information or to *pre-register* contact Emily Standly (emily.standley1@montana.edu) or (406)396-5418

## Montana 4-H Foundation Grants and Scholarships

<http://montana4h.org/programs/grants/scholarships.html>

There are several grants and scholarships available through the Montana 4-H Foundation. There are different due dates for these ranging from February 1st, 2022 to April 1, 2022.

Check out the web site to see if you qualify. Visit link above to find more information and see applications.

# Montana 4-H Rec Lab

Hobson, MT

March 18th - 20th, 2022

Plan to travel **4-H HIGHWAY 2022, THE ROAD TO SUCCESS!!**

Open to all 4-H members 13-19

Enrollment will be through ZSuites - look for enrollment to start sometime in early January!

## What is Rec Lab?

Many teens will tell you Rec Lab is their favorite statewide event. It has a really casual, fun, and hands on feel. Often times all of the activities,.. including sleeping take place in one building like a school. Everyone drags in 100 lbs of air mattresses, sleeping bags, and extension cords for phone chargers into the school gym to stay for the weekend. It is almost impossible in this environment not to make new friends! People spend time between meals and workshops sitting at cafeteria tables playing games and getting to know each other. The workshops are very engaging and often hands on with project and activity based topics. It is a great way to roll into more leadership opportunities at the county and state level. If you have members that have not had the opportunity to attend any state events this is the perfect one for them to start with it is really fun, the schedule is easy to follow and it is less intimidating to interact with peers.

# Montana Winter Fair Youth Beef Show

Fergus County Fairgrounds - Lewistown, MT

Saturday, January 30th, 2022

Check in at 7:00 to 9:00 AM

10:00 AM Show

Feeder Steers, Replacement Heifers, and Showmanship Classes

Register Online at <http://www.montanawinterfair.com>

Registration Due January 22nd, 2022

\$25 per animal - no late entries allowed

\$10 per youth for showmanship

Contact Sarah Bock ([sarah.hodgskiss@montana.edu](mailto:sarah.hodgskiss@montana.edu))

# Montana Winter Fair Livestock Judging Competition

Fergus County Fairgrounds Livestock Pavilion - Lewistown, MT

Saturday, January 29th, 2022

Check in at 8:00 AM

Judging Begins at 8:30 AM and will be finished by noon.

7 classes and 3 sets of reasons

Register Online at <http://www.montanawinterfair.com>

Registration Due January 21st, 2022

\$50 per team, \$15 per individual, \$5 late fee

Contact Kristie Nelson ([nelsonkristie36@gmail.com](mailto:nelsonkristie36@gmail.com)) or Cody Ream ([cody.ream@montana.edu](mailto:cody.ream@montana.edu)) for more information

## 2022 OUTBOUND PROGRAMS

States' 4-H International's mission is to enhance world understanding and global citizenship, which we believe can be achieved through living with a local host family and immersing oneself in another culture.



**Program Fees Include:**  
Welcome packet, overnight national departure orientation, arrival orientation in host country, portion of chaperone fee, accident & sickness medical insurance in-country, transportation, lodging, and meals while on program, country specific activities as determined by international partner organizations.

**FAQs:**  
**Q: Will a chaperone accompany the group?**  
A: Yes! Adult chaperones accompany the group during international travel and remain in-country to provide support during the exchange.  
**Q: Do I need to speak another language?**  
A: No prior language study is required, but it is certainly helpful! Our international partners have English-speaking staff on hand to assist you in communication.  
**Q: How will States' 4-H prepare me for my homestay?**  
A: States' 4-H provides travel handbooks that cover everything from packing lists to financial matters to cultural information. In addition, each state may conduct a spring orientation covering these topics. Delegates also receive details during the States' 4-H group conference call in late spring and a National Departure Orientation the day before the international flight.

**Program Policies:**  
• Program Cancellation:  
• Prior to March 31, 2022: \$300 cancellation fee; the remaining amount of program deposits will be refunded.  
• After April 1, 2022: No refund of paid deposits, unless full program cancelled by States' 4-H.  
• Airfare is non-refundable once issued.  
• In-State Fees may apply.  
• Unaccompanied Minor fees may apply (up to \$150 each way).  
• No donor checks are accepted by the States' 4-H Office, donors must send checks directly to the delegate.  
• Program details subject to change.

## 2022 OUTBOUND PROGRAMS

Costa Rica - Japan - Korea - Norway - Romania - Taiwan - Argentina



Are you curious about daily life, culture, and youth programs in other countries? Travel abroad with States' 4-H and enter a world that most tourists rarely get to see.

**Program Details:**  
States' 4-H Summer Outbound programs provide American 4-H youth with the opportunity to travel to foreign countries for a month-long cultural immersion experience. Delegates live with volunteer host families\* and engage in experiential learning about a new way of life. Delegates experience aspects of daily life that allow them to more deeply understand both their host culture and their own culture. Our network of like-minded international partners recruit host families and plan enrichment activities.

**Program Information:**  
• Adult chaperones accompany the group during international travel and remain in-country to provide support.  
• States' 4-H provides Program handbooks that cover everything from packing lists to financial matters to cultural information.  
• States' 4-H conducts group conference calls and a National Departure Orientation prior to international travel.  
• No prior language study is required, but it certainly is helpful! Our international partners have English-speaking staff on hand to assist you in communication.

**Application Deadline & Program Fees:**  
Contact your 4-H State Coordinator for deadlines and to apply. Please note that program details are subject to change.

**For more information:**  
[www.4-h.org/4-h-international](http://www.4-h.org/4-h-international)  
[4h@states4h.org](mailto:4h@states4h.org)  
(206) 462-2200

**Application Deadlines:**  
<https://www.facebook.com/states4hexchange/>  
[@states4hinternational](https://twitter.com/states4hinternational)

**2022 Travel Dates\***  
Japan 8 weeks: June 23 - August 11, 2022  
Costa Rica: June 30 - July 15, 2022  
Norway: June 22 - July 21, 2022  
Romania: June 22 - July 21, 2022  
Argentina: June 29 - July 17, 2022  
Japan 4 weeks: July 13 - August 11, 2022  
South Korea: July 30 - August 18, 2022  
Taiwan: July 20 - August 18, 2022

\*Program dates subject to slight change or modification

**Eligibility:**  
4-H youth ages 12 - 18 for Japan, Korea & Taiwan and 12 - 18 for Costa Rica, Norway, Romania & Argentina.

## *Leadership Academy Monthly Workshops*

### **Members 12+, 4-H Age**

The leadership academy is a network of Montana 4-H Members interested in exploring and developing their own leadership skills while serving their county 4-H programs in new ways. Local county leadership groups will have an opportunity to join with groups from around the state as well as the Montana 4-H Ambassador Officer team, virtually and in person when possible, to work on skill building, planning and mentorship

All workshops are Sunday afternoons from 2:30 to 3:45. Zoom links for each workshop session will be emailed to county extension offices and can be shared locally.

### **Leadership Academy Schedule**

- January 9th
  - How to Make Club Meeting Awesome
- February 13th
  - Ages and Stages for Mentors
- March 13th
  - Successful Service Learning
- April 10th
  - Lead with a Purpose



## *Citizenship Washington Focus (CWF)*

### **Washington D.C.**

**January 15th, 2022 - Registration Deadline**

Send email to Hannah ([hannah.marquardt@montana.edu](mailto:hannah.marquardt@montana.edu)) for application.

CWF will take place in June 2022

Have you thought about a trip to Washington, D.C.? During a week in June you have the chance to experience our nation's capital, meet your legislators, and meet 4-Hers from around the country. During this week-long trip, delegates have the opportunity to tour the Smithsonian and the National monuments as well as visit with Montana Senators and Representatives.

Montana delegates travel as a group with two adult chaperones. If your current 4-H age is 14-19 you are eligible to attend.

## *Susan K. Dufner Memorial Scholarship*

### **CWF - Washington D.C.**

January 15th, 2022 - Scholarship Deadline

This scholarship is awarded to one current 4-H member, age 17 or older (by the time of travel), that is attending Citizenship Washington Focus. Recipients may not have received a 4-H award for any other out-of-state trips. The award will be applied to the total fees for this event.

Attach to this application a letter of recommendation from each of the following:

- County Agent
- Your 4-H Leader
- One other Person

Send email to Hannah ([hannah.marquardt@montana.edu](mailto:hannah.marquardt@montana.edu)) for application

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## *Leadership Washington Focus (LWF)*

### **Washington D.C.**

**January 15th, 2022 - Registration Deadline**

Send email to Hannah ([hannah.marquardt@montana.edu](mailto:hannah.marquardt@montana.edu)) for application

LWF will take place in June 2022

For those 4-Hers that aren't old enough for the CWF trip there is the Leadership Washington Focus trip to consider. For those 4-Hers in 7-9th grades you may apply for LWF. This is designed to build confidence in their abilities to motivate and direct others in meaningful action, practice effective communication with others through group discussion and public speaking. Work with others to create and accomplish goals, develop an understanding of their own personal leadership style.

# January 2022

SUN	MON	TUE	WED	THU	FRI	SAT
2	3	4	5	6	7	8 Happy New Year!
9	10	Utica Sapphires	12	13	14	Beef Weigh-In Deadline CWF Deadline LWF Deadline
16	17	18	19	20	21	22 Montana Winter Fair Livestock Judging Montana Winter Fair
23 Montana Winter Fair Youth Beef Show Geyser Lucky Clovers	24	25	26	27	28	AG Ambassador Competition SATURDAYGIFT

**IMPORTANT INFORMATION INSIDE!!**

P.O. Box 427

Courthouse

**MSU EXTENSION JUDITH BASIN COUNTY**



**4-H: The Youth Development Program of MSU Extension**

*The MSU Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.*