

## Upcoming Events

- July 6 - Food Safety training at Extension Office, 10 a.m. - 12 p.m.
- July 8 - Marias Fair Shotgun tournament, 9 a.m.
- July 13 - Deadline to submit livestock sale pictures and marketing descriptions
- July 11 - 14 - Montana 4-H Congress in Bozeman
- July 15 - Fair cleanup, 8 a.m., Marias Fairgrounds
- July 15 - Food Safety training at Food Booth, 11 a.m. (approximately)
- July 19 - 23 - Marias Fair
- August 2 - Carcass awards show, 6 p.m. in Cut Bank, location TBD
- August 4 - Completed record books due to club leaders to compete for awards
- August 7 - 4-H Council meeting, 7 p.m., Annex Conference Room
- August 11 - Completed record books due to Extension Office to compete for awards

## Greetings, Glacier County 4-H!

It's Marias Fair time!

This is the month we've all been waiting for....right!? :) Fair packets will be ready Monday, July 5, please stop by and make sure you have everything you need. Thanks to Grace for all of her diligent work on them.

Kari will be at 4-H Congress July 11 - 14 with Katelyn Suta and Ashlyn Brown as they compete in the Career Communications Contest and Quilt contest. Let's wish them well!

Thank you to the members, parents and leaders who took the time to write thank you's so that we could earn \$1,000 as part of the Murdochs Retail Roundup! This will help fund awards, pay for the camp bus, provide training and resources, etc.

As we head into fair, thank you for everyone who has volunteered (and/or will!). Our fair numbers are down significantly across the four counties and we need everyone's help to make an in person fair possible! Fair is also a great time to introduce a friend or family member to 4-H, invite them to tour the Exhibit Building, watch public presentations, visit the animals, etc. The most successful 4-H recruits are those who have a friend/mentor, let's share the 4-H experience as there are so many who can benefit from it!

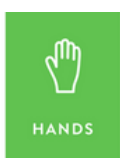
Lastly, please take the time to thank the volunteers, judges, etc. who help make fair possible. In 4-H friendship, Kari Lewis and Lisa Terry

**Glacier County Extension Office - 1210 E. Main, Cut Bank, MT 59427**

**406 (873) 2239, [kari.lewis@montana.edu](mailto:kari.lewis@montana.edu) or [lterry@montana.edu](mailto:lterry@montana.edu), [glacier.msuextension.org](http://glacier.msuextension.org)**

**<https://4h.zsuite.org/>**

**<http://www.montana4h.org/>**



Motto -  
To Make the Best Better

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# Help Needed

**It takes a lot of volunteers for an in person fair...can you help with the following?**

- **Clean - Up Day - Saturday, July 15, 8 a.m.**

Please bring wheelbarrows, shovels, rakes, brooms, gloves, etc. to help prepare the fairgrounds for fair. Help is needed to clean the Food Booth, Exhibit Building, barns, put wood chips in all the barns, scrub the small animal cages, wash down the bleachers in the Old Sale Barn and Seewald Barn, set up the panels around the steer area and the livestock ring, etc. Many hands make light work!

- **Interview Judging**

Wednesday, July 19 - Thanks to those who've volunteered!! Wendy will be e-mailing out a schedule to you.

- **Exhibit Building Monitor**

Saturday, July, 22 - There is a schedule in the second fair packet. If you're not signed up but can help, please check in with those folks if they need a bathroom break, etc. or let Kari know!

- **Pre Sale Social**

Destini Anderson and Katelyn Suta are organizing the Pre-Sale social which will be from 1 – 2:30 p.m. at the Seewald barn prior to the livestock sale. There will be a sign up sheet on the Seewald barn, youth and adults will be needed to help set up, cook/serve, and clean up this event. This is an excellent way to interact with potential buyers, please plan to help!

They would also like to have quotes from 4-H members on the tables. Please text Destini (406-450-3218) or Katelyn (406-845-6099) a quote regarding your 4-H livestock experience or a response to any of these questions: -What skills have you learned from your 4-H livestock project? -What are you saving your livestock money for? -What are your favorite parts of your project?

## **Pig Washing**

Reminder, there is to be NO washing or clipping on the scale. The scale has electronic parts and if they get wet, that can cause them to become faulty. Please be sure to always lift up when carrying the scale (no dragging). If you need something to wash/clip in for pigs, there is a heavy duty frame for that at Sahm Winkowitsch's that can be borrowed and used, or many folks have modified the plastic chemical shuttles as well.

## **Review the Rules**

A reminder to read the fair book (at

<http://mariasfair.msuetension.org/mariasfairbook/documents/2022%20Fair%20Book%20with%20Table.pdf>) to know what rules pertain to your exhibits, etc. Dress code is covered, if recipes need to be included, self-waterers are required in pig pens, cattle must have a neck rope, etc.

**Livestock Weights** - Market animals (any species) that are over the maximum sale participation weight (1,680 for steers, 185 for lambs, 336 for swine, 123 for goats) will show ONLY for showmanship and will NOT sell. Minimum weights are: Swine - 220, Beef - 1,100, Lambs - 110, Goats - 70

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# Marias Fair Updates and Reminders

## **FAIR PACKETS**

Fair packets will be available Monday, July 5 with stall cards, camper passes, event passes, food booth schedules, etc. Please be sure to look through your packets and let us know if you think you're missing anything.

Please reference your first fair packet again and re-read the informational letter, check brand inspection flyer, etc.!!

## **4-H DANCE**

Clever Clovers 4-H club will be hosting a 4-H Dance on Thursday, July 20 in the Food Booth from 9 – 11:00 p.m. Cost is \$2 which will be donated back to the Food Booth committee to go towards a new ice cream machine in honor of Fred Greco, or a can of food for the food bank.

## **FOOD BOOTH**

Members are required to work their assigned food booth shift. If extenuating circumstances come up and the member cannot work their shift, they must make arrangements with the food booth day chair or Lisa Terry, to reschedule another shift. Members who do not work their food booth shift will not receive their premium check or be allowed to exhibit at the fair the following year.

## **MARIAS FAIR SILENT AUCTION**

Glacier County 4-H Clubs are asked to donate an item to the silent auction in the Exhibit Building. The proceeds this year will go to the Horse Committee. You can bring your items on Clean up Day or Wednesday of the fair. You can also bring your silent auction item to the Extension Office if you would like to contribute, but will not be attending the fair. (Families, please consider donating as well).

## **MARKETING 4-H LIVESTOCK**

Flyers are available at the office and each livestock family will have some in their 2nd fair packet coming in early July. Each livestock member should plan to invite at least 5 businesses or individuals to the sale. Businesses are happy to hang the flyers in their business, they just need delivered by a smiling, sharp dressed 4-Her!

Writing and mailing letters and flyers or delivering in person teaches skills of writing, marketing, interacting with adults, customer service, introducing yourself and speaking to others, etc. These are extremely important skills and the members who do it ARE noticed!

## **SWINE SHOW**

The show ring and layout for the Marias Fair swine show will be similar to last year. Members will be expected to have full control of their hogs from the swine barn into the show ring. The ring will be much larger so members should be very comfortable driving their hogs around a large ring. There are numerous training resources and video available at [http://montana4h.org/projects/animal\\_science/swine.html](http://montana4h.org/projects/animal_science/swine.html) (and on YouTube, etc.). Please reach out to a livestock leader or senior swine member for help and tips on training your hog if needed.

**JULY 19-23, 2023 ★ SHELBY, MONTANA**



**THURSDAY 7/20: INDIAN RELAY HORSE RACES 7 PM, MUSIC BY TRENT BROOKS BAND 9 PM**

**FRIDAY 7/21: PRCA MARIAS RIVER STAMPEDE RODEO 6 PM, CHAMPIONSHIP INDIAN RELAY RACES 8 PM, MUSIC BY FAST FORWARD 9 PM**

**SATURDAY 7/22: PRCA MARIAS RIVER STAMPEDE RODEO 7 PM, MUSIC BY BRANDON HALE & THE DIRTY SHAME 9 PM**

**SUNDAY 7/23: TRUCK & TRACTOR PULL BY MONTANA PULLERS ASSOCIATION 1 PM**



## Wild Burrow Race



INTERMISSION @ MARIAS RIVER STAMPEDE RODEO

New this year! There will be a Wild Burrow Race during intermission of the rodeo! Both nights! There will be a burrow with a long lead rope in each chute. Each team of two people will have to catch their burrow and ride him across the arena, around a barrel and back!

Extra points for the best dressed or most creative costume! Who's up for the challenge?! It's open to anyone who wants to participate. Local businesses are encouraged to put teams together too!

Open Class information is available at:  
[https://www.mariasfair.com/open\\_class.html](https://www.mariasfair.com/open_class.html)



4-H Breakfast!  
Thursday, Friday & Saturday of Fair  
6:30 am to 9:00 am

**Thursday  
CHS Breakfast Menu**  
Pancakes, Eggs, Hashbrowns, and Sausage with choice of Coffee, Apple, or Orange Juice.

**Friday  
Nutrien Breakfast**  
Biscuits and Gravy, Eggs, and Hashbrowns, with choice of Coffee, Apple, or Orange Juice.

**Saturday  
Cut Bank Auto Body Breakfast**  
Sausage egg muffin, Hashbrown patty, with choice of Coffee, Apple, or Orange Juice

*REMINDER*

Wear your wrist bands for FREE Breakfast!

The more people eating breakfast the more \$ our sponsors give us!

Thank you!

Thanks to the Longview 4-H club and Morrisett family for their donations to the Food Booth Ice Cream machine. It's much appreciated!

Please be sure to thank breakfast sponsors for their generous donations of breakfast for 4-H families, very generous!

### 2023 Marias Fair 4-H Grown

The Marias Fair is looking to feature 4-Hers on their Facebook page. Please email [emallindsey@hilinewebdesign.com](mailto:emallindsey@hilinewebdesign.com) information on:

- Name, Age, County:
- What projects will you be taking to the fair?
- What is your favorite project?
- Tell us several things about your project:
- What is your favorite part about 4-H?
- What is one thing you learned this year?
- What are your goals for the future?

It would be GREAT to have a photo of you with one of your 4-H projects if possible. It does not need to be a completed project! In fact, a photo of a project-in-progress is fun and could create an incentive for the community to come down to the fair to look for the finished product! More than one photo is perfectly fine too. Whatever you would like to share, would be great!

### Record Book Deadlines

**June 30 - Record books must be up to date in all projects exhibiting in at fair**

**August 4 - Completed record books due to club leaders for review to compete for awards**

**August 11 - Completed record books due to office to compete for awards**

# Showmanship Practice



Thanks to Chris and Lacy Roberts for hosting the showmanship practice session and potluck June 24. This was a great opportunity for members and animals to practice before fair. Market steers, breeding heifers, and market lambs were all in action! Another opportunity to see some shows in action before fair include the Charging Home Stampede 4-H Fair in Browning this week. Thursday, July 6 swine show at 9 a.m., sheep at 11 a.m., and beef at 1 p.m. with Friday including dogs at 9 a.m., rabbits at 10:15, poultry at 10:30 and cats at 10:45. Sale is Friday at 2 p.m.

Emily Roberts and Lexi Stubbs were also presenters at the Small Animal Showmanship Clinic this past week. Great job, ladies!

# 2023 4-H Camp

**It was a great week at camp for our 4-Hers with a ton of fun activities and learning.**

**Great job to counselors Jed, Ken, Brad, Morgan, RJ and Ashlyn for their leadership with the kids!**

**Thanks to the Glacier County 4-H Council and clubs for assisting for the bus to transport kids to and from camp.**



2023 Glacier County 4-H campers and counselors included (Back Row) - Emily Roberts, Janae Roberts, Sammie McCauley, Bodie Barbie, Alec Morrisett, RJ Barbie, Hugh Bradley, Knox Singer, Jed Winkowitsch, Brad Hjartarson, Morgan Wilder, Ken Winkowitsch (Front Row) - Sebastian McKenzie, Landon Connors, Nash Singer, Colt Laverdure, Ashlyn Brown, Miles Geer, Brody Stokes and Mac McCauley.

# 2023 Cloverbud Day Camp



Our Cloverbuds had so much fun at Pirate Cloverbud camp in Shelby! There were amazing decorations, games, food, etc. Thanks to Katelyn, Olivia, Janae, and Emily for helping from Glacier County! Cloverbuds had a full day of learning about saving their treasure (making 'Give, Save, Spend Treasure jars'), learning about the treasures available in 4-H, making Ocean bottles, painting rocks, making pool noodle sea horses, seeing some animals that might be on a pirate ship (or at the fair), decorating their own cookies, and having a water balloon fight behind their 'ships'! Participants included Case, Sawyer, Wesley, Billiejo, Avery, Ryker, Lennix, Crue, Shannon, Maggie, Aiden, McCoy, Joshua, Reace, and Riley. We hope to see lots of those creations at fair in the Cloverbud or Open Class division!