

GLACIER COUNTY 4-H NEWSLETTER



January, 2023

From Lisa:

Kari is back from maternity leave and boy are we glad! This is the best New Year's present we could have! Stop in and see her if you haven't gotten to visit for a while.

Upcoming Events:

- **January 6 - Noon, retirement lunch for County Superintendent of Schools, Darryl Omsberg**, at the Extension Conference Room. Bring a potluck dish if you know Darryl and want to help us celebrate.
- **January 8, 3:00 pm - Leadership Academy** at the Extension Conference Room. All club officers and Glacier County Ambassadors, please attend.
- **January 8, 7:00 p.m. - Longview 4-H Club meeting**, St. Paul's Lutheran
- **January 9, noon, Ambassador Meeting** in Rachel Brown's Classroom, Cut Bank High School, during lunch hour
- **January 9 - 4 - 5:15 pm, Cloverbud meeting** at the Extension office
- **January 9 - 6:15 pm, Clever Clovers Club meeting**, Extension Office
- **January 14 - Pondera County Shooting Sports Invitational**, forms e-mailed
- **January 15-17, Montana 4-H Citizenship Seminar**, Helena
- **January 17 - Legislative Breakfast** in Helena.
- **January 25 - Livestock Committee meeting**, 7 p.m., MRE
- **January 25 - Marias Fair Archery tournament** registration deadline
- **January 29 - Marias Fair Archery Tournament** - Old Shelby Middle School
- **February 1 - People Partner Grant** - Applications due
- **February 6 - Food Booth Committee meeting**, 6 p.m., MRE
- **February 12 - Soup and Bread Luncheon**, 10 a.m. - Setup, 11 - 2 serving
- **February 13 - Council meeting & Mandatory Leader's Training, bring finger foods.**
- **February 14 - MT 4-H Foundation Scholarship** applications due
- **February 17 - 19 - Volunteer Institute** in Billings
- **February 25 - Chouteau County Shooting Sports Invitational.**

From Kari:

A BIG thank you to Lisa for 'holding down the fort' for the past 3.5 months! I truly appreciate all she's done to keep things rolling, along with our leaders for filling in where needed. You all have made my time at home with family a wonderful blessing!

Shooting Sports News



New Shooting Sports Leaders! Congratulations to Chris Wilder and Junior Leader, Brad Hjartarson. They both attended the Shooting Sports Leader training in Havre. Chris completed Rifle training, and Brad completed Archery training to be a Junior Archery leader. We are excited to have you as new shooting sports leaders!

Click target for more SS info



Shooting Sports Tournaments

Pondera County Invitational - Conrad - January 14, 2023.

- The Pondera 4-H Shooters are inviting competitors from: Glacier, Liberty, Teton, and Toole Counties to participate. This is an optional event. Please note that Archery, Rifle and Pistol contests will run at the same time.
- Entries are \$10 per discipline and there are two entry forms, one for rifle/pistol and one for archery. They are awarding medals to the top 3 contestants per age group. The registration form is being sent with the newsletter and registration deadline is January 10.

Marias Fair Archery Tournament - Shelby - Sunday, January 29, 2023

- Register at <https://bowscore.com/tournaments/marias-fair-4-h-only-invitational-2023#/> and pay either through Bowscore or with cash or check sent to Pondera County Extension, 20 4th Ave SW, Conrad, MT 59425 with payment to Blazing Arrows. Payment is due by January 25, cost is \$15/event.
- Marias Fair competitors must interview at the tournament as well. Please arrive to check in a half hour before shooting time or sooner. Competitor's age is calculated as of October 1, 2022.
- Archers will be shooting top and bottom rotation on all bales. Shooters will move from top/bottom and bottom/top after the fifth end. Bottom targets shoot during the first 3 min. Then top will get called to the line and given 3 minutes to shoot their end.

Chouteau County Invitational – Fort Benton – Saturday, February 25, 2023.

- Contact Chandee Bomgardner at chandee.bomgardner@gmail.com for more information.

Marias Fair Air Rifle/Pistol tournament - Sunday, February 26, 2023 - PSSC in Conrad.

Shooting Sports Thank You

Shooting sports members and clubs, please send a thank you to Henry and Diana Alme, PO Box 293, Cut Bank, MT 59427 for their financial support of the 4-H shooting sports program. They recently gave a generous donation which will allow for each member to have a t-shirt and provide supplies, leader training, etc.

FIND US ON THESE LINKS



Congratulations, Dallas!

Dallas Berkram was recognized this past month at the Montana Stockgrower's Association Convention in Billings for his steer placing 4th in the state Steer of Merit contest in the Ultrasound division! Dallas received a plaque and represented Glacier County and the Marias Fair very well, way to go!

Volunteer Spotlight & Members of the Month

Nominate a volunteer or youth in your county who has done something awesome and deserves a shout-out for making a difference. They will be recognized next month in a Volunteer or Member Spotlight social media post and in the state's monthly newsletter. They will also be eligible for Ag Network's Volunteer or Member of the Month sponsored by Stockman Bank. You are welcome to submit more than one recognition form!

- Nominate a volunteer you appreciate: <https://forms.gle/z6qTGfjZEZUxAksg9>
- Nominate a youth member: <https://forms.gle/EbtccAkk6XE3ZWKX6>

Montana 4-H Volunteer Institute

Billings, MT February 17-19, 2023

The Montana 4-H Volunteer Institute is open to all 4-H volunteers in Montana. Registration cost is \$75 and we will be at the Double Tree Hotel downtown. The institute will be a great opportunity to learn from other volunteers and Extension Agents, network, and celebrate the accomplishment of volunteers across Montana.

Registration is now open and Volunteers will be able to register through their ZSuite Dashboard.

Visit the Institute Page for additional details, hotels, and workshop descriptions,
https://www.montana.edu/extension/4h/programs/events/mt_volunteer_institute.html



Sample workshops include:

- FUNdamentals of Record Books
- Transforming Club Meetings
- Digital Leadership in 4-H
- Involving Parents in 4-H Activities

SCAN FOR STATE 4-H CALENDAR



Glacier County Ambassadors

Congratulations to Destini Anderson for being selected to serve as a county ambassador, joining Addisyn Bengtson, Hadley Barbie, Katelyn Suta, and Ashlyn Brown. A BIG thank you to Rachel Brown for serving as their leader.

People Partner Grants

The Montana 4-H Foundation People Partner grants provide incentives and financial support to groups and individuals for programs that enhance the quality of living for people in their communities. Both Addisyn Bengtson and Katelyn Suta had their grant applications fully funded last year, ask them for more information!

Application Deadline: Postmarked by February 1st, each application is eligible for up to \$500.

Eligibility

4-H groups and individual members may apply. Grants are also open to non-4-H youth groups and individuals. Applications should meet the following criteria:

- Youth should be involved in determining, planning, conducting, and evaluating the project.
- Project will make it possible for people to accomplish something educational and worthwhile that helps them reach a higher quality of life.
- There is community support and acceptance of the project, as evidence by "partners" listed in the grant application, additional funding sources, and resource persons and agencies involved.
- The project has lasting benefits.

See grant application for more details. Applications are on the 4-H Foundation website.

Camp Counselors Needed

Camp Counselor applications will be available soon and due back mid February. Teen leaders are eligible to apply to serve as counselors for the Multi-County camp. Watch your email for details. Camp will be June 12 - June 14, 2023.

Attention, Seniors and College Students!

Montana 4-H Foundation scholarships are due February 14. Each person need only complete one Montana 4-H scholarship application to apply for multiple Montana 4-H scholarships. Interested persons should complete the scholarship application via the Application platform on or before February 14, 2023. All applicants will need to submit two letters of recommendation, with one of the letters from your County 4-H Agent.
<https://www.mt4hfoundation.org/scholarships.html>



Cloverbud Meeting - Monday, January 9

Cloverbuds will meet on Monday, January 9th at the Extension Office from 4 - 5:15 p.m. Cloverbuds can ride Bus 4 to the office, but need to send a note to the school and let your Cloverbud's teacher know. The meeting will include a snack, games, and activities. Thank you to Jodi Duncan, Hadley Barbie and elyse Bengtson for leading up Cloverbuds this year! For more Info, call Jodi Duncan at 450-6389.

February 13th, 5:00 pm

Mandatory 4-H Leader's Training & Finger Food Potluck

While no one likes the term 'mandatory,' we have a fun evening planned to make 'mandatory' enjoyable! New from the state 4-H office this year is the requirement for all volunteer leaders to complete four short modules of leader orientation. Glacier county leaders will have two options to fulfill this:

- Complete modules on your own in ZSuites via the Clover Academy tab by 9/30/23
- Complete modules in person as a group on Monday, February 13 with a potluck at the Extension Office with a short council meeting to follow.

4-H Leadership Academy

The next Leadership Academy for club officers and 4-H Ambassadors and teen leaders will be this Sunday, January 8th at 3:00 pm. The final two sessions will be held on February 5th and March 5th, so mark your calendars now! Don't miss the opportunity to learn some great leadership skills, make new fiends and have fun!

Soup and Bread Luncheon - February 12

Ashlyn Brown has volunteered to lead the Soup and Bread service project this winter. Members will be needed to bring soups and desserts and serve at the luncheon; proceeds benefit the Parkview Senior Center to provide meals for shut-ins. Set-Up will be 10 a.m. and serving from 11 - 2 on February 12. Watch for a sign-up for shifts and soups, etc.



Christmas Party fun for Clever Clovers, Longview, & Curry Comb clubs



SAVE THE DATE:

Rec Lab will be hosted by District 4 in Culbertson on March 17-19

Members 13 and up are encouraged to attend a weekend of workshops and fun! Any members or leaders interested in presenting a workshop or going, please let Kari or Lisa know.

Winter Project Day

A big thank you to Brad Hjartarson, Katelyn Suta, Delaney Clark, Addisyn Bengtson, Jed and Ken Winkowitshch, and Ashlyn Brown for leading workshops at Project Day. These teen leaders prepared hands-on workshops and presented great learning opportunities for our members. Thanks to Kim Woodring for assisting and to the St. Paul Lutheran Church for their facilities. There was a record setting 43 members who participated from Glacier, Toole, Liberty, and Blackfeet 4-H programs.



4-Hers put their creativity to the test in the kitchen in the Food Styling workshop at Project Day, led by Lisa Terry. Top honors in the friendly competition went to:
1 - Will Suta, 2 - Ashlyn Brown and
3 - Fallyn Hedges





Thank you to Wade and Leslie Berkram and Rod Hibbs for the use of their facilities for beef weigh-ins. A special thank you to Wade Berkram for leading the weigh-in up north (on a -25 degree day!!) and to Andrea and Addisyn Bengtson and Eric and Alec Morrisett for their help at the weigh-in at Hibbs. Their efforts were much appreciated! Pictured with their steers are first year beef members Sammie McCauley, Ray Dagel, Olivia Bradley, and Ken Winkowitsch.



2022 Parade of Lights

Great job Curry Comb and Longview 4-H club for representing 4-H in the Parade of Lights.



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