#### Animal Project Journal

|        |        |        | 4-H Year:             |
|--------|--------|--------|-----------------------|
| & Fins | ancial | Record | <del>-</del> 11 10a1. |

| MONTANA EXTENSION STATE UNIVERSITY  |   |
|---|---|
| This Record Belongs to  |   |
| County  |   |
| Project Name  |   |
| Years in the Project  | My Photo  |
| These are my project goals for this year.  Briefly describe your project goals for the coming year. Use only the space provided | I. Use your tab key to move to the next line.           |
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| Did you reach your project goals?  Briefly describe what happened throughout the year as you attempted to reach you             | r goals. Use your tab key to move to the next line.     |
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#### Record ALL the activities you do in this 4-H project as you do them.

Include things such as: project meetings, workshops, field trips, work, trainings, shows, concerts, learning experiences... anything related to your project.

| WHEN YOU DID IT WHAT YOU DID WHAT YOU LEARNED! |              |                   |  |  |  |  |  |  |
|--|--------------|-------------------|--|--|--|--|--|--|
| Date   | What You Did | What Your Learned |  |  |  |  |  |  |
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| More  | activities | are lis | ted at | the en  | d of t | his re   | cord | form |
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| MICHE | activities | are no  | icu ai | uic cii | u vi t | .1113 10 | COIU |      |



|                | nimal(s) Purchased                   | •                 |  |        |                                       | _        |                            |
|----------------|--------------------------------------|-------------------|--|--------|---------------------------------------|----------|----------------------------|
| Date           | of animal(s) that you owned <u>p</u> | Number            | this project year or that<br>Purchased From/<br>Owned By | Weight | Unit Price                            |          | is project.  Market  Value |
|                |                                      |                   |  |        |                                       |          |                            |
|                |                                      |                   |  |        |                                       |          |                            |
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|                |                                      |                   | Subtotal (com  |        |                                       |          |                            |
|                | wned at the <u>BEGINNING</u> of      |                   |  |        | t Value ( <u>TOT/</u>                 | <u> </u> |                            |
| Value of A     | nimal(s) Owned at                    | End of Pro        | ject   |        |                                       |          |                            |
| Date           |                                      | Description       |  | Number | Weight                                | Estin    | nate Value/<br>Price       |
|                |                                      |                   |  |        |                                       |          |                            |
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|                |                                      | •                 | Subtotal (combined<br>Total Esti                         |        | ionai pages)<br>ie ( <u>TOTAL B</u> ) |          |                            |
| More animals o | wned at <u>END</u> of project are    | a listed at the a |  | _      | ( <u> </u>                            |          |                            |



#### **Feeding Record**

Write the kind of feed at the top of the columns. Use the units (pounds, cwt, tons) that are most convenient for you, however be consistent. Also record how much the feed for each month costs. Use the chart to keep track of feed for all animals in this project.

| CONSISTENCE AISO | ccora now maci   | i tile reca for t | cacii illollilli cos | is. Osc the chi | art to Acceptiac | di icca ioi ali       | ammais in thi | is project. |
|------------------|------------------|-------------------|----------------------|-----------------|------------------|-----------------------|---------------|-------------|
| Animal           |                  |                   |                      |                 |                  |                       |               |             |
| Kind of Feed     |                  |                   |                      |                 |                  |                       |               |             |
| Month            | Amount           | Price             | Amount               | Price           | Amount           | Price                 | Amount        | Price       |
| October          |                  |                   |                      |                 |                  |                       |               |             |
| November         |                  |                   |                      |                 |                  |                       |               |             |
| December         |                  |                   |                      |                 |                  |                       |               |             |
| January          | 1                |                   |                      |                 |                  |                       |               |             |
| February         |                  |                   |                      |                 |                  |                       |               |             |
| March            |                  |                   |                      |                 |                  |                       |               |             |
| April            |                  |                   |                      |                 |                  |                       |               |             |
| Мау              |                  |                   |                      |                 |                  |                       |               |             |
| June             |                  |                   |                      |                 |                  |                       |               |             |
| July             |                  |                   |                      |                 |                  |                       |               |             |
| August           |                  |                   |                      |                 |                  |                       |               |             |
| September        |                  |                   |                      |                 |                  |                       |               |             |
| Totals           |                  |                   |                      |                 |                  |                       |               |             |
| Price/Unit       |                  |                   |                      |                 |                  |                       |               |             |
|                  |                  |                   |                      |                 | Subtota          | l (this page)         |               |             |
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|                  |                  |                   |                      | Т               | otal Feed Co     | st ( <u>TOTAL C</u> ) |               |             |
| Comments         | 3                |                   |                      |                 |                  |                       |               |             |
| Record notes or  | other comments   | you have rega     | arding this feedi    | ng record. Use  | e the tab key to | move to next li       | ne.           |             |
|                  |                  |                   |                      |                 |                  |                       |               |             |
|                  |                  |                   |                      |                 |                  |                       |               |             |
| More feeding re  | ecords are liste | d at the end      | of this record f     | orm.            |                  |                       |               |             |



|                                  |               |                         |                       |               |                      |                       |                       | 18 USC 707                |
|----------------------------------|---------------|-------------------------|-----------------------|---------------|----------------------|-----------------------|-----------------------|---------------------------|
| Market Anim Use this chart for N |               |                         |                       |               |                      |                       |                       |                           |
| Name of Animal                   | Birth<br>Date | Date Project<br>Started | Date Project<br>Ended | End<br>Weight | Total Weight<br>Gain | Total Days<br>on Feed | Average<br>Daily Gain | Feed Cost<br>Per LB. Gain |
|                                  |               |                         |                       |               |                      |                       |                       |                           |
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|                                  |               |                         |                       |               |                      |                       |                       |                           |

Total Weight Gain = Ending Weight MINUS Starting Weight
Average Daily Gain = Total Weight Gain DIVIDED BY Days on Feed



| Expenses other than feed.  |                  |
|--|------------------|
| Record any other expenses such as taxes, marketing, transportation cost, show expenses | , insurance etc. |
| Item and Description   | Cost             |
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| Subtotal (this page)   |                  |
| Subtotal (combined from additional pages)  |                  |
| Other Expenses Total ( <u>TOTAL E</u> )  |                  |
|  |                  |



| ate | Reason for Treatment | How Administered | # of<br>Animals | Size of<br>Dose | Cost Per<br>Animal | Total Cost |
|-----|----------------------|------------------|-----------------|-----------------|--------------------|------------|
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| More | healthy | care | records | are | listed | at | the | end | of | this | record | form. |
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| he sale of your anin |   |      |            |             | <u> </u>                            |          |
|----------------------|---|------|------------|-------------|-------------------------------------|----------|
| Animal Sold          | # | Date | Place Sold | Sale Weight | Selling Price                       | Total Sa |
|                      |   |      |            |             |                                     |          |
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| More sale | s records are  | listed at the   | end of this    | record form         |
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#### **Production Record for Animal Breeding Project**

| Dam ID | Date Bred | Sire ID | Date Offspring<br>Born | Number Born |        | Average      | Number Weaned |        | Number Sold |        |
|--------|-----------|---------|------------------------|-------------|--------|--------------|---------------|--------|-------------|--------|
|        |           |         |                        | Male        | Female | Birth Weight | Male          | Female | Male        | Female |
|        |           |         |                        |             |        |              |               |        |             |        |
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| More br | eeding re | cords are | listed a | t the end | of this | record | form. |
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| Project Summary   |  |   |  |  |  |  |
|---|--|---|--|--|--|--|
| Receipts  | Expenses                                   | Expenses                                      |  |  |  |  |
| Value of animals at end of project  TOTAL B   | Value of animal(s                          | s) at the beginning of project <b>TOTAL A</b> |  |  |  |  |
| Value of animals sold <b>TOTAL D</b>  |  | Feed Costs<br>TOTAL C                         |  |  |  |  |
| Prize money received  |  | Health Care Costs  TOTAL F                    |  |  |  |  |
|   |  | Other Expenses TOTAL E                        |  |  |  |  |
| Total Receipts  |  | Total Expenses                                |  |  |  |  |
|   | Total Rece                                 | Net Income:<br>ipts minus Total Expenses      |  |  |  |  |
| Comments Record notes or other comments you have evaluated my records and belief this represents my own work. | eve that they are accurate, complete and v | verify that                                   |  |  |  |  |
| I have reviewed this record book.   | 4-H Club Member                            | Date  |  |  |  |  |

4-H Club Leader

Date



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