Fergus/Petroleum Counties 4-H

406-535-3919

NOVEMBER

New Year Enrollments OPEN | https://www.montana.edu/extension/fergus/

Welcome New 4-H families

We are pleased to have you and your family joining the 4-H progrram! You will be receving a 4-H Literature Packet at your next 4-H Club Meeting.



Awards afternoon was succesul for many

Blg shout out to the members that were rescheduled for round tables and got to attend.

Awards were handed out to members and clubs.

Thank you Leaders' Council for the treats, picture credit to Sonja Gregory

4-H Scholarship information

The Montana 4-H Foundation offers multiple scholarships for current or former 4-H members, with the main statewide application opening December 1, 2026, and closing February 14, 2027.
https://www.mt4hfoundation.org/scholarships

JOIN US FOR THE

2026 4-H Leaders' Council Annual

SUNDAY, NOVEMBER 8, 2026 4:00PM

FIRST CHRISTIAN CHURCH

$5.00 PER PERSON -
PIZZA, SALAD
DESSERT

PLEASE RSVP BY NOVEMBER 5TH 2026 TO EXTENSION OFFICE 406-535-3919 OR EMAIL JANICE.SPOONHEIM@MONTANA.EDU

103 12TH AVE S,
LEWISTOWN, MT 59457

MUST BE ENROLLED & PAID AS A LEADER OR MEMBER TO VOTE AT MEETING.

2026 Carcass Award Winners



Swine
1st Callen Smith
2nd Davey Storfa
3rd Raymond Koch
4th Dottie Sims
5th Quincy Willmore
6th Elizabeth Dygert



Beef
1St Laredo Hagenbuch pictured
Lydia Grindheim
2nd Wyatt Burgess
3rd Lucas Olsen
4th Stoney Stonehocker



Lambs
1St Wesley Willmore
2nd Kaylynn Gervais
3rd Charlee Arntzen

Thank you to Ag West for making these awards possible.



Ambassadors

Johhny Schultz
Virgil Tholt
Tristan Gaugler
Davey Storfa



November 18th Livestock Policy meeting 3:30pm @ Extension Office

December

Horse Committee meeting 12/2 @ 5:15pm @ Extension office

Livestock Committe meeting 12/7 @ 5:15 @ Sheriffs' Complex

January:

Enrollment for 4-H members ends January 1.

Rate of Gain for steers set at Gateway for January 10th.

Steer and Heifer tag weights and pictures are due to the office January 15th,

Send to fergus4h@montana.edu

February:

Camp Counselor applications due to the office.

2/11 Valentines cakes due to the office delivering 12th

March:

County Public Speaking Day 3/21/27 @ Winnett

3/15 Sheep & goat tags pictures with weigh slips

April

15th Project add/drop date

15th Market swine tag picture/weight sheets due

Fergus/Petroleum County

4-H Ambassador Application - Due Jan 1, 2027

Name _____ Age _____ Grade _____

Phone _____ email _____

Years in 4-H_____Club _____

4-H Projects you are currently enrolled in Years in Project

_____ _____

_____ _____

_____ _____

_____ _____

_____ _____

Please describe the leadership responsibilities you have had in 4-H. i.e. Committee Chair, Officer

_____
_____
_____

Please describe the skills and strengths you would bring to the Ambassador Team and their work.

_____
_____
_____

Please list all non 4-H organizations/activities you are involved in.

_____
_____
_____
_____

I have read the Guidelines and Requirements for the Fergus/Petroleum 4-H Ambassador Program and feel I will fulfill them if selected.
_____

If selected I will support my child as they carry out their responsibilities as an Ambassador.

_____

JUDGING CONTEST



SATURDAY, DECEMBER 5, 2026
9AM

REGISTRATIONBEGINSAT 830 AM

BILLINGS LIVESTOCKCOMMISSION

2443 N FRONTAGE RD, BILLINGS, MT 59101

4H AND FFA MEMBERS WELCOME.
CATTLE CLASSES ONLY. TWO REASONS CLASSES

AWARDS FOR TOP 3 JUNIOR AND SENIOR CONTESTANTS

SPONSORED BY THE MONTANA SIMMENTAL ASSOCIATION

MONTANA SIMMENTAL ASSOCIATION

FOR MORE INFORMATION
CALL OR EMAIL:
208.640.6163
JENCARR2017@GMAIL.COM

Fergus County Extension Office
712 W Main St, Suite 110
Lewistown, MT 59457
(406) 535-3919
fergus@montana.edu
Office Hours:
Monday - Friday, 8:00 am - 5:00 pm
Closed at noon

Agriculture Agent:
vacant

Family & Consumer Science Agent:
Teresa Young
teresa.young3@montana.edu

4-H Program Assistant:
Hollie Wichman
hollie.wichman@montana.edu
fergus4h@montana.edu
Administrative Assistant:

Jan Spoonheim
fergus@montana.edu



Would you like to join our Livestock Judging Team? Teams can judge at congress, do well we can go to Nationals in 2027!! Get ahold of Hollie & lets build some teams!





If you are struggling with getting signed up on Zsuites
for the new year, we are here to help.
Feel free to reach out to the Extension office and
set up a time for us to meet & help!

Rate of Gain for Steers will remain at Gateway with Logan Butcher
Date for weigh in is January 10,2027 time TBA