

OCTOBER

4-H Newsletter 2024

WELCOME TO A NEW 4-H YEAR

**IT IS TIME TO RE-ENROLL IN 4-H AND INVITE NEW FAMILIES TO JOIN.
OCTOBER 1ST- BOTH RE-ENROLLMENT AND NEW ENROLLMENT FOR THE 2024-2025
4-H YEAR BEGINS ON OCTOBER 1 AND CLOSSES ON JANUARY 1.**

- TIPS FOR ENROLLMENT- FIRST TIMERS AND OLD TIMERS. EVERYONE, MEMBERS, CLOVERBUDS AND LEADERS NEED TO RE-ENROLL EACH YEAR.
- IF LEADERS ALLOW THEIR ENROLLMENT TO LAPSE ONE YEAR, THEY WILL HAVE TO COMPLETE A NEW BACKGROUND CHECK.
- ATTEND YOUR OCTOBER 4-H CLUB MEETING WITH YOUR PARENTS
- READ THE 4-H PROJECT CLOVER MAGAZINE
- READ THE DESCRIPTION OF ALL PROJECTS YOU PLAN ON ENROLLING IN
- READ ALL THE INSERTS IN THE CLOVER MAGAZINE
- IF YOU ARE A FIRST YEAR MEMBER, CLOVERBUD OR LEADER, ENTER A 1 FOR YEARS IN 4-H
- MEMBERS THAT HAVE BEEN ENROLLED AS CLOVERBUDS START THEIR 4-H YEARS OVER AS A FIRST-YEAR MEMBER
- CAREFULLY READ THE 4-H ENROLLMENT AGREEMENT WITH YOUR PARENTS AND UNDERSTAND WHAT YOU ARE SIGNING. YOUR ENROLLMENT WILL NOT BE ACCEPTED BY THE EXTENSION OFFICE UNTIL YOUR AGREEMENT FORM IS TURNED IN TO THE OFFICE
- CAREFULLY READ THE ZSUITES ENROLLMENT INSTRUCTIONS INSERTED IN THE CLOVER MAGAZINE. IF YOU ARE RE-ENROLLING, YOU DO NOT CREATE A NEW ACCOUNT, YOU LOG INTO YOUR EXISTING ACCOUNT.
- REMEMBER, THE WAY YOU ENTER INFORMATION IS HOW IT WILL SHOW UP ON ALL 4-H REPORTS, FORMS, PROGRAMS, AND COMMUNICATIONS. CHECK YOUR SPELLING, ONLY CAPITALIZE THE FIRST LETTER OF YOUR NAME, MAKE SURE TO ENTER EMAIL, TELEPHONE AND MAILING ADDRESSES CORRECTLY.

ONCE AGAIN, YOU WILL GO TO THE ZSUITE WEBSITE [HTTPS://4H.ZSUITE.ORG/](https://4h.zsuite.org/) ENTER THE PRIMARY USERS EMAIL ADDRESS AND PASSWORD.

- YOU WILL LOG INTO THE PRIMARY PERSONS ACCOUNT AND ENTER YOUR PIN NUMBER.
- REMEMBER, YOU CAN ASK THE PROGRAM TO REMEMBER BOTH YOUR PASSWORD AND PIN, THEN IT WILL BE THERE AS LONG AS YOU ARE ON THE SAME COMPUTER.
- ONCE YOU HAVE THE PRIMARY PROFILE OPEN YOU WILL CLICK ON THE ARROW ON THE RIGHT SIDE OF EACH PERSON'S BOX AND CLICK ON CONTINUE TO ENROLLMENT FOR EACH PERSON. YOU WILL UPDATE ALL INFORMATION, THIS YEAR YOU WILL NEED TO ADD PARENTS' NAMES, PHONES AND EMAIL. IF POSSIBLE, PLEASE USE CELL NUMBERS HERE.
- NEXT YOU WILL COMPLETE AND THE WAIVERS. WHEN YOU GET TO THE CLUB SCREEN, YOU WILL ADD A CLUB IF YOU ARE NEW. RETURNING MEMBERS MAY CHOOSE TO STAY IN THE SAME CLUB OR DELETE THAT CLUB AND ADD ANOTHER.

4-H Happenings

- NEXT YOU WILL CHOOSE YOUR PROJECTS FOR THIS YEAR. ALL MEMBERS, PLEASE ADD MONTANA 4-H YEAR BOOK, SO YOUR MY 4-H YEAR RECORD WILL BE CREATED FOR YOU. FOR YOUR OTHER PROJECTS IT IS VERY IMPORTANT TO READ THE PROJECT DESCRIPTIONS IN THE CLOVER PROJECT SELECTION GUIDE, SO YOU ENROLL CORRECTLY. CLOVERBUDS WILL ONLY CHOOSE THE CLOVERBUD PROJECT, BUDS ARE NOT REQUIRED TO DO RECORD BOOK.
- LAST OF ALL YOU WILL GO TO CHECK OUT YOU MAY EITHER PAY ONLINE (\$1 FEE) OR CHECK SUBMIT AND PAY IN PERSON. YOU MAY MAIL A CHECK, MADE OUT TO FERGUS/PETROLEUM 4-H,
- TO THE FERGUS COUNTY EXTENSION OFFICE, 712 WEST MAIN, SUITE 110, LEWISTOWN MT 59457 OR STOP BY THE OFFICE LOCATED ON BROADWAY BEHIND THE COURTHOUSE.
- YOU CLUB LEADERS WILL BE HANDING OUT THE YEARLY ENROLLMENT AGREEMENT
- AT YOUR OCTOBER MEETING, WE NEED THAT FORM SIGNED BY YOU AND A PARENT BEFORE WE CAN ACCEPT YOUR ENROLLMENT.

REMINDER- WORKBOOKS/PROJECT BOOKS FOR 2024-2025 YEAR

DURING THE LAST LEADER'S COUNCIL MEETING, IT WAS DECIDED TO MAKE WORKBOOKS OPTIONAL. WE ARE STRONGLY ENCOURAGING THAT YOU DO THE WORKBOOKS FOR AT LEAST ONE YEAR IF YOU ARE STARTING A NEW PROJECT. IF YOU CHOOSE TO CONTINUE DOING THE WORKBOOKS YOU WILL HAVE THE OPTION TO ENTER THEM IN THE FAIR FOR AN OPPORTUNITY TO EARN A RIBBON. PROJECT WORKBOOKS FOR SPECIAL AWARDS SUCH AS THE SUPER BUCKLE WILL STILL BE REQUIRED. IF YOU WANT TO PARTICIPATE IN THE SUPER BUCKLE, YOU WILL BE REQUIRED TO FILE THIS WITH THE EXTENSION OFFICE BY APRIL 15TH (FORM WILL BE AVAILABLE AT THE EXTENSION OFFICE).

THE LEADER'S COUNCIL WILL STILL PROVIDE THE WORKBOOKS FOR THOSE WHO WOULD LIKE TO USE THEM. WHEN YOU ARE SIGNING UP FOR THE NEW YEAR, PLEASE MAKE SURE TO MARK IT IN THE PROJECT AREA IF YOU WANT A WORKBOOK. IF YOU ARE OPTING TO NOT DO THEM, PLEASE DO NOT MARK THAT YOU WANT ONE.

Select Project

Choose Project Type

Cooking/Cooking: 201

Year In Project

1

When you select a project book below you are **NOT** ordering the project book, you are just selecting the ones you need. You still need to order the book. Please reach out to your county agent with any questions regarding ordering project books. Their contact information is found on your dashboard.

DO YOU NEED A PROJECT BOOK? *

CANCEL

ADD PROJECT

Select Project

Choose Project Type

Cooking/Cooking: 201

Year In Project

1

When you select a project book below you are **NOT** ordering the project book, you are just selecting the ones you need. You still need to order the book. Please reach out to your county agent with any questions regarding ordering project books. Their contact information is found on your dashboard.

None

4-H Cooking 201-01513Y

CANCEL

ADD PROJECT

4-H Happenings

HEART OF MONTANA FARM IN THE DELL FALL FESTIVAL

OCTOBER 5TH AND 6TH

WE WILL BE PARTICIPATING IN THE FARM IN THE DELL AGAIN THIS YEAR. WE WILL BE DOING A PETTING/ANIMAL ZOO AND A 4-H PROJECT FAIR. IF YOU WOULD LIKE TO ATTEND WITH AN ANIMAL AND/OR A PROJECT, PLEASE LET ME KNOW BY OCTOBER 4TH SO I CAN PLAN THE SET UP. THIS IS A GREAT OPPORTUNITY TO GET COMMUNICATION AND PROMOTION IN YOUR BOOKS!

NATIONAL 4-H WEEK OCT 7TH-12TH

NATIONAL 4-H WEEK 2025

OCTOBER 7TH - 12TH

HELP YOUR CLUB MAKE PLANS TO PROMOTE 4-H, YOUR CLUB, AND RECRUIT NEW FAMILIES DURING NATIONAL 4-H WEEK. LOCKER POSTERS, WINDOW DISPLAYS, PARADE FLOATS, FLAG PRESENTATIONS, RADIO SPOTS, NEWSPAPER ARTICLES, YARD/HIGHWAY SIGNS, BILLBOARDS, DECORATED HAY BALES, SPEAKING TO COMMUNITY GROUPS, CLASSROOM PRESENTATIONS.... THE SKY AND YOUR IMAGINATION ARE THE ONLY LIMIT

STATIC COMMITTEE FUNDRAISER

THE STATIC COMMITTEE IS STILL RUNNING THEIR STICKER FUNDRAISER. THEY ARE 1 FOR \$3 AND 2 FOR \$5. THESE WERE DESIGNED BY MEMBERS IN OUR 4-H COMMUNITY. THIS WOULD BE A GREAT OPPORTUNITY TO PROMOTE 4-H ESPECIALLY SINCE NATIONAL 4H WEEK IS ALMOST UPON US.

COUNTY PROGRAM NOMINATION & DATES

ROUND TABLE DISCUSSION GROUP

OCTOBER 13TH 1PM BOYS & GIRLS CLUB

IF YOU ACCEPT A COUNTY AWARD NOMINATION YOU WILL PARTICIPATE IN ROUND TABLE DISCUSSION GROUPS ON SUNDAY AFTERNOON, OCTOBER 13TH AT THE BOYS & GIRLS CLUB. PLEASE WATCH FOR THE SCHEDULE TO BE EMAILED TO YOU THE WEEK OF OCTOBER 7TH.

COUNTY AWARD PROGRAM

OCTOBER 20TH 2PM FIRST CHRISTIAN CHURCH

ALL 4-H MEMBERS, CLOVERBUDS AND LEADERS SHOULD ATTEND THE PROGRAM ON SUNDAY, OCTOBER 20TH. YEAR IN 4-H COMPLETION AWARDS WILL BE PRESENTED ALONG WITH COUNTY AWARDS, CLUB AWARDS, FRIEND OF 4-H, LEADERS YEAR AWARDS, AND OTHER SPECIAL RECOGNITION. YOU WILL RECEIVE YOUR YEAR'S COMPLETION DISC, COUNTY AWARD CERTIFICATE AND YOUR BUCKLES FROM FAIR AT THIS EVENT. COME AND GET RECOGNIZED FOR YOUR HARD WORK THROUGHOUT THE YEAR.

AWARD PROGRAM

ALL 4-H MEMBERS, CLOVERBUDS AND LEADERS SHOULD ATTEND THE PROGRAM ON SUNDAY, **OCTOBER 20TH**. YEAR IN 4-H COMPLETION AWARDS WILL BE PRESENTED ALONG WITH COUNTY AWARDS, CLUB AWARDS, FRIEND OF 4-H, LEADERS YEAR AWARDS, AND OTHER SPECIAL RECOGNITION.

MEDIA AND INTERVIEW TRAINING- RILEY

ARE YOU INTERESTED IN DEVELOPING YOUR PUBLIC SPEAKING SKILLS AND LEARNING HOW TO HANDLE MEDIA INTERVIEWS? JOIN US FOR A MEDIA TRAINING WORKSHOP ON NOVEMBER 24TH! THIS INFORMATIVE SESSION WILL EQUIP YOU WITH ESSENTIAL TECHNIQUES FOR CONDUCTING YOURSELF CONFIDENTLY IN FRONT OF A CAMERA OR MICROPHONE. YOU'LL LEARN HOW TO CRAFT COMPELLING MESSAGES, ANSWER DIFFICULT QUESTIONS WITH POISE, AND LEAVE A POSITIVE IMPRESSION ON YOUR AUDIENCE. DON'T MISS THIS OPPORTUNITY TO ENHANCE YOUR COMMUNICATION SKILLS AND BECOME A MORE EFFECTIVE SPOKESPERSON FOR YOUR 4-H PROJECTS.

4-H Happenings

FALL LEADERSHIP TRAINING

NOVEMBER 1ST-3RD

4-H FALL LEADERSHIP TRAINING FOR TEEN LEADERS AND AMBASSADORS FALL LEADERSHIP TRAINING IS THE ANNUAL LEADERSHIP DEVELOPMENT RETREAT FOR MONTANA 4-H AMBASSADORS AND TEEN LEADERS. THE EVENT IS PLANNED, IMPLEMENTED, AND EVALUATED BY THE STATE AMBASSADOR OFFICER TEAM. YOUTH WILL LEAVE THE WEEKEND PREPARED AND EXCITED TO TAKE THE KNOWLEDGE AND SKILLS THEY HAVE GAINED AND APPLY THEM IN THEIR COUNTIES. IT IS ALSO A GREAT PLACE TO HAVE YOUTH LEADERS EXCHANGE IDEAS AND CREATE A STATEWIDE NETWORK OF RESOURCES.

REGISTRATION DONE IN Z-SUITES DEADLINE OCTOBER 18TH.

LEADERSHIP ACADEMY MONTHLY WORKSHOP

MEMBERS 12+ 4-H AGE

JOIN THE MONTANA 4-H LEADERSHIP ACADEMY WORKSHOP ON SUNDAY AFTERNOONS IN 2024 AND 2025.

THE LEADERSHIP ACADEMY IS A NETWORK OF MONTANA 4-H MEMBERS INTERESTED IN EXPLORING AND DEVELOPING THEIR OWN LEADERSHIP SKILLS WHILE SERVING THEIR LOCAL 4-H PROGRAM IN NEW WAYS.

LOCAL LEADERSHIP GROUPS WILL HAVE AN OPPORTUNITY TO JOIN WITH MEMBERS FROM AROUND THE STATE AS WELL AS THE MONTANA 4-H AMBASSADOR OFFICER TEAM, VIRTUALLY, TO WORK ON SKILL BUILDING, PLANNING AND MENTORSHIP.

EACH MONTH THE OFFICER TEAM WILL BE PRESENTING A DIFFERENT WORKSHOP TOPIC THAT THEY FOUND TO BE IMPORTANT AS THEY HAVE GROWN THEIR OWN LEADERSHIP ABILITIES. THIS WORKSHOP CAN BE PAIRED WITH A LOCAL COUNTY LEADERSHIP MEETING TO WORK ON COUNTY PROJECTS THAT SERVE THE LOCAL 4-H PROGRAM AND COMMUNITY.

COUNTY LEADERSHIP GROUPS SHOULD PLAN TO MEET FACE TO FACE WHENEVER POSSIBLE AND ENGAGE IN THE VIRTUAL STATEWIDE WORKSHOP TOGETHER.

THIS TIME CAN BE VIEWED AS A LEADERSHIP CLUB MEETING. COUNTY AMBASSADORS CAN AID IN PLANNING AND FACILITATING THESE LOCAL WORKSHOP MEETINGS. THE FOLLOWING AGENDA IS CURRENTLY BEING PLANNED.

ALL WORKSHOPS ARE SUNDAY AFTERNOONS FROM 3:00 TO 4:00. ZOOM LINKS FOR EACH WORKSHOP SESSION WILL BE EMAILED TO COUNTY EXTENSION OFFICES AND CAN BE SHARED LOCALLY.

LEADERSHIP ACADEMY DATES

NOVEMBER 17TH

DECEMBER 15TH

JANUARY 12TH

FEBRUARY 9TH

MARCH 16TH

Always at 3pm at the Extension Office or by Zoom

IMPORTANT WEB PAGES

Enrollment with ZSuite - Montana 4H - Montana State University Extension
<http://montana4h.org/resources/4henrollment/ondex.html>

Montana State University Printable Documents & Fliers
<http://fergus.msueextension.org/printable-4-h-ag-documents-fliers.html>

Montana State University Fergus County 4-H Clubs
<http://fergus.msueextension.org/4H.html>

Fergus/Petroleum County 4-H Newsletters
<http://fergus.msueextension.org/4H.html>

~ FOLLOW US ~

Instagram Page:
[4hferguspetsroleumcounty](https://www.instagram.com/4hferguspetsroleumcounty)

Facebook Group:
4-H Fergus/Petroleum
County



Livestock

LIVESTOCK JUDGING

OCTOBER 9TH AND 30TH

4PM EXTENSION OFFICE

THESE PRACTICES ARE DESIGNED TO HELP KIDS GROW IN THEIR ABILITY TO EVALUATE LIVESTOCK FOR EITHER PERSONAL DEVELOPMENT OR IN PREPARATION FOR LIVESTOCK JUDGING CONTESTS THROUGHOUT THE YEAR. THE NEXT CONTEST WILL BE AT THE NILES IN BILLINGS ON OCTOBER 14TH.

POLICY CHANGE REQUESTS

BELOW ARE POLICY THE POLICY CHANGE REQUESTS FOR LIVESTOCK AND HORSE COMMITTEE AND THE POLICY CHANGES ALREADY VOTED ON BY SMALL ANIMAL COMMITTEE.

SUPER AWARD

WINNERS WILL BE ANNOUNCED AT COUNTY AWARDS.

LIVESTOCK COMMITTEE MEETING

OUR NEXT LIVESTOCK COMMITTEE MEETING WILL BE HELD NOVEMBER 12TH AT THE SHERIFF'S COMPLEX. AT THIS MEETING WE WILL BE VOTING ON BOTH POLICY CHANGE REQUESTS AND ON OFFICER POSITIONS. ALL OFFICER POSITION ARE UP FOR RE-ELECTION.

Horse

HORSE JUDGING

OCTOBER 2ND

4PM EXTENSION OFFICE

THESE PRACTICES ARE DESIGNED TO HELP KIDS GROW IN THEIR ABILITY TO EVALUATE LIVESTOCK FOR EITHER PERSONAL DEVELOPMENT OR IN PREPARATION FOR LIVESTOCK JUDGING CONTESTS THROUGHOUT THE YEAR. THE NEXT CONTEST WILL BE AT THE NILES IN BILLINGS ON OCTOBER 14TH.

Nile- October 15th

Small Animal

SMALL ANIMAL WORKBOOK WORKSHOP

JANUARY 13TH STARTING AT 9AM WITH SMALL ANIMAL COMMITTEE MEETING TO FOLLOW

BRING YOUR WORKBOOKS AND COMPLETE YOUR ACTIVITIES. THIS IS A GREAT OPPORTUNITY TO GET AHEAD OF WORKBOOKS AND ASK QUESTIONS OF LEADERS AND OTHER MEMBERS.

Shooting Sports

FOR QUESTIONS ABOUT SHOOTING SPORTS PLEASE CONTACT THE MSU EXTENSION OFFICE FOR DATES AND EVENTS.

Policy Changes Summarized

MUST BE A REGISTERED LEADER OR MEMBER TO VOTE

POLICY CHANGES

POLICY CHANGES WILL BE VOTED ON AT THE UPCOMING MEETINGS, EXCEPT FOR SMALL ANIMALS.

- **PLEASE SEE THE PROPOSED POLICY CHANGES IN THIS NEWSLETTER. ALL CLUB LEADERS AND ENROLLED 4-H MEMBERS HAVE VOTING POWER AT MEETINGS.**

LIVESTOCK

NEXT MEETING- NOVEMBER 12TH 6PM SHERIFF'S COMPLEX

- INCREASE THE PERCENTAGE TAKEN OUT OF LIVESTOCK SALE CHECKS FROM 3% TO 5% IN ORDER TO BUILD THE LIVESTOCK COMMITTEE ACCOUNT.
- NO PERSONAL SPEAKERS WILL BE ALLOWED IN THE LIVESTOCK BARN. MUSIC WILL NEED TO BE PLAYED OVER THE P.A. SYSTEM AND BE APPROVED BY THE EXTENSION OFFICE.
- ALL MARKET LAMBS WILL BE SLICK SHEARED WITHIN TWO WEEKS OF THE SHOW DATE AT THE CENTRAL MONTANA FAIR. THIS WOULD INCLUDE WOOL ON FACE, LEGS, AND BELLY. ANY LAMBS NOT MEETING THIS REQUIREMENT WILL BE PLACED AT THE BOTTOM OF THE CLASS BY DEFAULT.
- THE LIVESTOCK COMMITTEE MAY SPLIT CLASSES INTO WEIGHT DIVISIONS, WITH NO FEWER THAN 5 ANIMALS PER WEIGHT DIVISION. WHERE THE OLD RULE WAS NO FEWER THAN 7 ANIMALS.
- ADD LOT 2 – FERGIS-PETROLEUM BORN AND RAISED SHOWCASE. LAMBS THAT ARE IN-COUNTY BORN AND BRED CAN BE CROSSED ENTERED IN THIS LOT TO BE JUDGED AGAINST OTHER LOCALLY GROWN LAMBS FOR AN OVERALL “LOCALLY BORN AND RAISED” PRIZE.
- REMOVAL OF THE SUPER AWARD.

HORSE

NEXT MEETING- NOVEMBER 4TH 5:30PM EXTENSION OFFICE

- JUDGE WILL BE AN AQHA OR CARDED JUDGE
- ADD A RANCH HORSE TRAIL CLASS
- ADD A RANCH VERSATILITY CLASS TO THE WORKING RANCH SHOW.
- ADD RANCH HORSE COLT CLASS
- REQUIRE LEVEL 3 WESTERN TO BE A PREREQUISITE TO RANCH HORSE LEVEL 1. THIS WOULD APPLY TO MEMBERS STARTING AFTER THE 2025-2026 4-H YEAR.

SMALL ANIMAL

(THESE POLICY CHANGES HAVE ALREADY VOTED ON AND ARE NO LONGER UP FOR DISCUSSION)

- ID CARDS WILL NOW BE REQUIRED FOR ALL SMALL ANIMALS. THIS WILL ENSURE THAT EXHIBITORS ARE SHOWING ANIMALS THAT BELONG TO THEM THROUGHOUT THE 4-H YEAR. ANIMALS UNDER THIS NEW RULE INCLUDE POULTRY, CAT, RABBIT, POCKET PET, AND DOG.
- MARKET POULTRY WILL NOW BE BROKEN INTO SPECIES FOR MORE FAIR JUDGING. EXAMPLES WILL INCLUDE CHICKENS: MEAT, CHICKENS: EGG, TURKEYS, DUCKS, ECT.
- MARKET BROILER CHICKENS WILL NOW BE A PEN OF 2.

Spotlight

Local 4-H student makes National Congress

SUBMITTED BY
CHRIS ENGLAND &
SHAWNA CRAWFORD

Hard work and many hours have paid off for this 4H member. Kylie Crawford has earned herself a place at National 4H Congress in Atlanta, GA this November, where she will be able to network and attend many educational workshops with other 4-H members from across the US.

National 4-H Congress started in 1920 as an educational tour for about 100 members to come together, exchange ideas, participate in community service and receive recognition for accomplishments. Now the National 4-H Congress reaches upward of 100,000 4-H members, leaders, and extension staff. Kylie is a second generation attendee of the National 4-H Congress. Both her mom and dad have attended during their 4-H career.

Kylie, a sophomore in high school, is a seven-year 4H member. Kylie has been in the quilting project for six years. This year was her second year attending and entering a quilt at our state Congress competition in July. This year her quilt placed first among nine other very competitive quilts.

Kylie, a very avid book reader, wanted to make a



PHOTO COURTESY OF SHAWNA CRAWFORD

Kylie Crawford put in over 300 hours making a Harry Potter-themed quilt that she will bring to the 4-H National Congress in Atlanta.

bookshelf quilt. She began browsing Pinterest looking for ideas. She came across this quilt pattern inspired by Harry Potter.

"It drew my attention because it combines my interests, reading, fantasy, and quilting," she said. "I loved the knickknacks that make this so much more fun than a simple bookshelf quilt."

For those that don't know much about quilting, some patterns are done in blocks. This quilt pattern offered many different avenues in which to design it. If she did a block a week

which this pattern was set up to do, it would have taken her seven months to do just the block portion of the quilt. There are 30 blocks total in her quilt. One block she assembled has 71 pieces of fabric in it (the hand holding a candle).

"One of the hardest things in paper piecing blocks is lining up the seam lines like I did with the owl and the hat," Kylie explained. "One of my favorite blocks is the eye that is looking through a hole in the back of the shelf. Most fabrics were

pulled from the scrap bin because I only needed a small amount of each. But I did purchase a few fabrics like the dragon skin book fabric. I wanted fabrics that had a different texture, so I had to learn how to use synthetic fibers. Many of these have a different ironing temperature and I had to figure out how to work with them."

When Kylie couldn't find the exact material she wanted for her design, she created her own fabric colors with ink-tense pencils that can be used on fabric and will not wash out. She used these to add a swirl to the crystal ball and the flame on the candle.

Kylie put in 300 hours to making this beautiful quilt. A few things that made her quilt stand out against her competition was the quilting. The quilting had to be independently designed, which meant drawing out on the computer the individual castle bricks, cross hatching to fit the shelving as well as adding the wood grain on the wood part of the bookshelf itself. Each part of the quilting was tailored specifically for the different parts of the quilt.

The quilt will be hanging through the end of November at the Lewistown Public Library.

Spotlight

STATE HORSE SHOWS

A BIG CONGRATULATIONS TO OUR TALENTED FERGUS COUNTY 4-H MEMBERS WHO COMPETED AT THE MONTANA 4-H WORKING RANCH HORSE SHOW AND MONTANA 4-H PERFORMANCE HORSE SHOW! YOUR HARD WORK, DEDICATION, AND HORSEMANSHIP SKILLS WERE ON FULL DISPLAY. WE'RE SO PROUD OF YOUR ACCOMPLISHMENTS AND THE POSITIVE REPRESENTATION OF FERGUS COUNTY 4-H.



*Cattle Evaluation
& Feeding Clinic*

PUT ON BY

JOSH STROH

OCTOBER 6TH

3-7PM

SHERIFF'S COMPLEX

ANYONE IS WELCOME TO
ATTEND. PLEASE RSVP
WITH THE OFFICE.

Static Committee Sticker Fundraiser

1 sticker = \$3.00

2 stickers = \$5.00

Thank You

Cassandra Yaeger

&

Cooper Arntzen

for the Awesome Designs!



Sun	Mon	Tue	Wed	Thur	Fri	Sat
<h1>October 2024</h1>		1 New 4-H Year Begins Club Award Nominations Due	2 	3 Accept/Decline County Nominations Due	4	5 Fall Festival Farm in the Dell 
	6 Beef Clinic Cattle Evaluation & Feeding with Josh Stroh 3-7pm Sheriff's Complex Fall Festival Day 2	7	<h2>~ National 4-H Week 7th-12th ~</h2>			11
13 Round Tables 1pm Boys & Girls Club	14 Office Closed Columbus Day  Livestock Judging at Nile Billings	15 Horse Judging at Nile Billings	16 	17	18	19
20 County Awards 2pm Boys & Girls Club	21	22 	23	24	25	26 
27 	28	29	30	31 		

4-H Calendar

OCTOBER

1ST- NEW 4-H YEAR ENROLLMENT BEGINS.

- CLUB AWARD NOMINATIONS DUE

3RD- ACCEPT/DECLINE COUNTY NOMINATIONS DUE

5TH & 6TH- FALL FESTIVAL AT FARM IN THE DELL- PETTING ZOO AND 4-H PROJECT FAIR

6TH- BEEF CLINIC- CATTLE EVALUATION & FEEDING WITH JOSH STROH 3-7PM SHERIFF'S COMPLEX

7TH-12TH NATIONAL 4-H WEEK

13TH- ROUND TABLES 1PM BOYS & GIRLS CLUB

14TH- OFFICE CLOSED IN OBSERVANCE OF COLUMBUS DAY

- LIVESTOCK JUDGING AT NILE IN BILLINGS

15TH- HORSE JUDGING AT NILE IN BILLINGS

20TH- COUNTY AWARD PROGRAM 2PM AT FIRST CHRISTIAN CHURCH

NOVEMBER

1ST-3RD- FALL LEADERSHIP TRAINING BILLINGS

4TH- HORSE COMMITTEE MEETING 5:30PM EXT OFFICE

5TH- OFFICE CLOSED ELECTION DAY

11TH- OFFICE CLOSED VETERANS DAY

12TH- LIVESTOCK COMMITTEE MEETING 6PM SHERIFF'S COMPLEX

17TH- LEADERSHIP ACADEMY WEBEX 3PM

- LEADERS COUNCIL BANQUET 4PM FIRST CHRISTIAN CHURCH

24TH- MEDIA TRAINING & INTERVIEW SKILLS WORKSHOP WITH RILEY 2PM SHERIFF'S COMPLEX

28TH-29TH- OFFICE CLOSED THANKSGIVING

28TH-DECEMBER 4TH- CONGRESS NATIONALS ATLANTA- CONGRATULATIONS KYLIE CRAWFORD

DECEMBER

15TH- LEADERSHIP ACADEMY WEBEX 3PM

24TH-25TH- OFFICE CLOSED CHRISTMAS EVE AND CHRISTMAS DAY

JANUARY

1ST- 4-H ENROLLMENT DEADLINE

11TH- SMALL & LARGE ANIMAL WORKBOOK WORKSHOP 9AM-NOON FIRST CHRISTIAN CHURCH

- SMALL ANIMAL COMMITTEE MEETING NOON FIRST CHRISTIAN CHURCH

12TH- LEADERSHIP ACADEMY WEBEX 3PM

15TH- BEEF TAG INFORMATION DUE

- ENROLLMENT GRACE PERIOD ENDS

20TH- OFFICE CLOSED MARTIN LUTHER KING, JR DAY

19TH-21ST- CITIZENSHIP SEMINAR

20TH-21ST- LEGISLATIVE BREAKFAST

FEBRUARY

9TH- LEADERSHIP ACADEMY WEBEX 3PM

13TH- VALENTINE CAKES DUE TO EXT OFFICE

14TH- VALENTINE CAKE DELIVERY 10AM

15TH- JUNIOR CAMP COUNSELOR APPLICATIONS DUE

17TH- OFFICE CLOSED PRESIDENTS DAY

23RD- COUNSELOR TRAINING- DAY AND TIME TBD

MARCH

1ST- EIN 1% FEE TO THE OFFICE FROM ALL CLUBS DUE

- AMBASSADOR APPLICATIONS DUE TO EXT OFFICE

10TH- PUBLIC SPEAKING REGISTRATION DUE

16TH- CLOVERBUD DAY CAMP PLANNING 1PM EXT OFFICE

- LEADERSHIP ACADEMY WEBEX 3PM

23RD- PUBLIC SPEAKING & GAVEL GAMES 1PM BOYS AND GIRLS CLUB

APRIL

1ST- HORSE CARDS AVAILABLE

8TH- FARM SAFETY DAY 8AM PAVILION

15TH- SWINE TAG INFORMATION DUE

21ST- TRAVELING FARM 9AM BOWLING ALLEY

MAY

1ST- FAIR ENTRY BEGINS

15TH- SHEEP & GOAT TAG INFO DUE

26TH- OFFICE CLOSED MEMORIAL DAY

JUNE

1ST- FAIR ENTRY DEADLINE

2ND-15TH- FAIR ENTRY GRACE PERIOD

15TH- FINAL DAY TO SIGN UP FOR FAIR

JULY

4TH- OFFICE CLOSED INDEPENDENCE DAY

6TH-11TH- PRE CONGRESS & CONGRESS

13TH- PRE FAIR INTERVIEW DAY SETUP

14TH- PRE FAIR INTERVIEW DAY

16TH- RANCH HORSE SHOW 8AM

17TH- PERFORMANCE HORSE SHOW 8AM

21TH-26TH- FAIR WEEK

AUGUST

SEPTEMBER

1ST- OFFICE CLOSED LABOR DAY

OCTOBER

1ST- NEW 4-H YEAR ENROLLMENT BEGINS.

- CLUB AWARD NOMINATIONS DUE

12TH- OFFICE CLOSED COLUMBUS DAY

Welcome
New & Returning
Families

