

# CARBON COUNTY 4-H/FFA POULTRY/RABBIT DECLARATION FORM

*Due June 1 to the Extension Office. Please use one form per animal.*

## Photo Instructions-

Include **two** color photos of your animal with this form. One side photo showing any distinguishing marks, as well as one from the top OR front showing any distinguishing marks.

## Other Rules & Expectations for Poultry/Rabbit Exhibitors –

- Poultry/Rabbits must be owned by and in possession by the exhibitor as of June 1 of the current year.
- All poultry will be judged by general qualifications of the breed per the American Poultry Association.
- All rabbits will be judged by the general qualifications of the breed.
- Only one animal can be entered in each lot except pair classes or pens. Pairs/pens cannot then be separated and re-entered additional classes.
- Exhibitors may sell only one animal per division (one 4-H, one FFA).
- Exhibitors are limited to 4 class entries in each species (4 - FFA, 4 - 4-H)
- Sale declaration and number of cages needed is due to the Extension Office by July 13. Reminder email will be sent to poultry and rabbit exhibitors in July.

**For full Fair rules, please see the most up-to-date Fair Book.**

## For more information or questions, contact –

- Ag Extension Agent Amber Elliott – 406-962-3522
- Superintendents Marcia Bickel 406-696-8034 and Diana Doll 406-425-4583

**Please detach and email or return the following sheet to the Extension Office by June 1 by 5 pm.**

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**Member Name:** \_\_\_\_\_

**Member Type (circle):** 4-H    FFA                      **Club or Chapter:** \_\_\_\_\_

**Breed:** \_\_\_\_\_                      **Animal Age:** \_\_\_\_\_

**Description (sex, color, markings, etc.):** \_\_\_\_\_  
\_\_\_\_\_

**Purchase Date of Animal:** \_\_\_\_\_

(if home grown put homegrown)

**Breeder Name and Contact:** \_\_\_\_\_

**\*\*Please include two color photos of your animal with this form. One from the side showing any distinguishing marks and one from the top OR front.**

**Return by June 1 to Carbon County Extension, 202 State Street Joliet MT, 59041**  
**Email a scanned copy of form and photos to [amber.elliott1@montana.edu](mailto:amber.elliott1@montana.edu)**