

**REPORT E - PART A
GEOGRAPHIC ORIGIN AND
RESIDENCY STATUS
OF MONTANA STUDENTS**

| MONTANA COUNTY | GEOGRAPHIC ORIGIN | | | GEOGRAPHIC ORIGIN ALL STUDENTS | | | FEE STATUS ALL STUDENTS | | | TOTAL |
|----------------|-------------------|----------|----------|-----------------------------------|---------|----------|----------------------------|-------------|-----|-------|
| | Freshman | Transfer | Graduate | Undergrad | Postbac | Graduate | Resident | Nonresident | WUE | |
| Beaverhead | 1 | 0 | 1 | 10 | 1 | 2 | 12 | 1 | 0 | 13 |
| Big Horn | 2 | 2 | 3 | 11 | 1 | 4 | 16 | 0 | 0 | 16 |
| Blaine | 0 | 0 | 2 | 6 | 0 | 2 | 8 | 0 | 0 | 8 |
| Broadwater | 1 | 0 | 1 | 8 | 2 | 1 | 11 | 0 | 0 | 11 |
| Carbon | 2 | 1 | 1 | 5 | 4 | 2 | 11 | 0 | 0 | 11 |
| Carter | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 2 |
| Cascade | 7 | 9 | 8 | 77 | 10 | 18 | 104 | 1 | 0 | 105 |
| Chouteau | 0 | 0 | 0 | 6 | 2 | 3 | 10 | 1 | 0 | 11 |
| Custer | 0 | 0 | 0 | 11 | 1 | 2 | 14 | 0 | 0 | 14 |
| Daniels | 2 | 0 | 2 | 6 | 3 | 0 | 9 | 0 | 0 | 9 |
| Dawson | 1 | 0 | 1 | 12 | 1 | 4 | 17 | 0 | 0 | 17 |
| Deer Lodge | 0 | 0 | 0 | 5 | 0 | 0 | 5 | 0 | 0 | 5 |
| Fallon | 0 | 0 | 0 | 2 | 2 | 0 | 4 | 0 | 0 | 4 |
| Fergus | 0 | 0 | 1 | 14 | 2 | 4 | 20 | 0 | 0 | 20 |
| Flathead | 2 | 11 | 2 | 63 | 7 | 6 | 76 | 0 | 0 | 76 |
| Gallatin | 60 | 26 | 73 | 490 | 115 | 183 | 763 | 25 | 0 | 788 |
| Garfield | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 |
| Glacier | 1 | 0 | 2 | 10 | 6 | 2 | 18 | 0 | 0 | 18 |
| Hill | 2 | 0 | 2 | 11 | 2 | 8 | 21 | 0 | 0 | 21 |
| Jefferson | 2 | 1 | 2 | 25 | 4 | 1 | 30 | 0 | 0 | 30 |
| Judith Basin | 0 | 0 | 0 | 6 | 1 | 0 | 7 | 0 | 0 | 7 |
| Lake | 1 | 0 | 1 | 13 | 1 | 2 | 15 | 1 | 0 | 16 |
| Lewis&Clark | 5 | 6 | 5 | 68 | 8 | 20 | 96 | 0 | 0 | 96 |
| Liberty | 0 | 0 | 0 | 4 | 0 | 1 | 5 | 0 | 0 | 5 |
| Lincoln | 0 | 0 | 0 | 10 | 1 | 0 | 11 | 0 | 0 | 11 |
| Madison | 0 | 0 | 1 | 11 | 0 | 4 | 15 | 0 | 0 | 15 |
| Meagher | 0 | 0 | 0 | 2 | 1 | 1 | 4 | 0 | 0 | 4 |
| Mineral | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 1 |
| Missoula | 1 | 20 | 2 | 48 | 6 | 14 | 66 | 2 | 0 | 68 |
| Musselshell | 1 | 1 | 1 | 5 | 1 | 1 | 7 | 0 | 0 | 7 |
| Park | 9 | 4 | 8 | 61 | 10 | 11 | 82 | 0 | 0 | 82 |
| Petroleum | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 |
| Phillips | 1 | 0 | 1 | 5 | 2 | 1 | 8 | 0 | 0 | 8 |
| Pondera | 1 | 0 | 1 | 14 | 2 | 1 | 17 | 0 | 0 | 17 |
| Powder River | 0 | 0 | 0 | 3 | 0 | 0 | 3 | 0 | 0 | 3 |
| Powell | 0 | 1 | 0 | 5 | 0 | 0 | 5 | 0 | 0 | 5 |
| Prairie | 0 | 0 | 0 | 4 | 1 | 0 | 5 | 0 | 0 | 5 |
| Ravalli | 2 | 1 | 2 | 14 | 3 | 5 | 22 | 0 | 0 | 22 |
| Richland | 2 | 1 | 2 | 14 | 2 | 4 | 20 | 0 | 0 | 20 |
| Roosevelt | 2 | 0 | 2 | 11 | 1 | 3 | 15 | 0 | 0 | 15 |

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|---------------------------------------|-------------------|------------|------------|-----------------------------------|------------|------------|----------------------------|-------------|----------|--------------|
| | Freshman | Transfer | Graduate | Undergrad | Postbac | Graduate | Resident | Nonresident | WUE | |
| Rosebud | 2 | 0 | 3 | 9 | 6 | 9 | 24 | 0 | 0 | 24 |
| Sanders | 0 | 0 | 0 | 4 | 0 | 0 | 4 | 0 | 0 | 4 |
| Sheridan | 1 | 0 | 1 | 8 | 3 | 1 | 12 | 0 | 0 | 12 |
| Silver Bow | 1 | 1 | 3 | 27 | 4 | 10 | 41 | 0 | 0 | 41 |
| Stillwater | 0 | 1 | 0 | 13 | 2 | 3 | 18 | 0 | 0 | 18 |
| Sweet Grass | 0 | 0 | 0 | 7 | 1 | 2 | 10 | 0 | 0 | 10 |
| Teton | 0 | 0 | 1 | 11 | 0 | 4 | 15 | 0 | 0 | 15 |
| Toole | 0 | 0 | 0 | 6 | 0 | 4 | 10 | 0 | 0 | 10 |
| Treasure | 1 | 0 | 1 | 1 | 1 | 0 | 2 | 0 | 0 | 2 |
| Unknown | 2 | 2 | 1 | 25 | 0 | 0 | 25 | 0 | 0 | 25 |
| Valley | 0 | 1 | 0 | 9 | 0 | 2 | 11 | 0 | 0 | 11 |
| Wheatland | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 |
| Wibaux | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 1 |
| Yellowstone | 5 | 24 | 7 | 130 | 15 | 24 | 168 | 1 | 0 | 169 |
| TOTAL MONTANA STUDENTS | 121 | 113 | 145 | 1,322 | 236 | 373 | 1,899 | 32 | 0 | 1,931 |

Extract Date:
13-Aug-03 1:17:16 PM

Charles A. Nelson
Registrar